

# THE WHOLE BOOK OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

I AMBS V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOZ. IIT.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

L O N D O N,

Printed by *A.M.* for the Companie  
of Stationers.

*Cum Privilegio Regis Regali.*

1646.

BOOK

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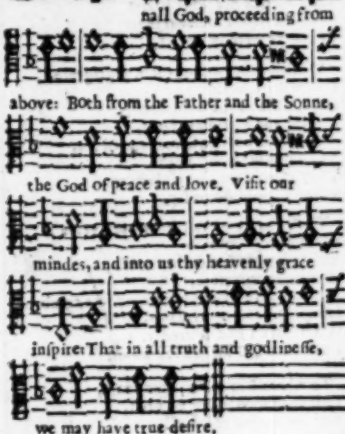
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# VENI CREATOR.



Thou art the very Comforter  
in all wo and distresse:  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the living spring  
of joy celestiallyl.  
The fire so brigue, the love so cleare,  
and unctiō spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand;  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise sūde,  
thou givest speech of grace:  
That through thy help the praise of God  
may stand in every place.

O Holy Ghost into our wits  
send down thy heavenly light:  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so fraile:  
That neither flesh, the world nor devill  
against us do prevaille.

Put back our enemies far from us,  
and grant us to obtaine  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eschew the snares of sin,  
and from thee never slide.

To us such plenty of thy grace  
good Lord grant we thee pray:  
That thou maist be our Comforter,  
at the last dreadfull day.  
Of all strife and dissention  
O Lord dissolve the bands:  
And make the knots of peace and love  
throughout all Christian lands.

Grant us, O Lord, through thee to know  
the Father most of might:  
That of his deare beloved Sonne  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Son equall:  
And to the Holy Spirit also,  
one God coeternall.  
And pray we that the only Son  
vouchsafe his Spirit to send  
To all that do profess his Name,  
unto the worlds last end.

## The humble suit of a sinner. M.



But onely thou whose aid I crave  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seekest my restless eyes,  
my teares and grievous grones:  
Attend unto my suit O Lord,  
mark well my plaint and moone.

For sin hath so inclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy help not out.  
For mortall man cannot release,  
or mitigate this paine:  
But even thy Christ, my Lord and God,  
who for my sins was slain.

Whose bloody wounds are yet to see,  
though not with mortall eye,  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same,  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent:  
Assist me ever with thy grace,  
my sins still to lament.

Lest that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat:  
And being down, then of my selfe  
cannot recover that.

Wherefore this is yet once againe  
my suit and my request,  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise:  
And in thy Church and house of Saints  
sing Psalmes to thee alwaies.

### Venite exultemus. Psal. xc.

*Sing this as the Benedictus.*

O Come and let us now rejoyce,  
And sing unto the Lord:  
And to our onely Saviour,  
Also with one accord.  
O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefices,  
Alwaies distributing:  
Wherefore to him right joyfully  
In Psalmes now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where:  
And doth behold the tops of all  
The mountaines farr and neare,

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And down before him fall:  
And let us kneele before the Lord,  
The which hath made us all.

He is our God, our Lord and King  
And we his people are:  
His flock, and sheep of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voice,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime,  
Whereas your fathers tempted me,  
And tri'd me every way:  
They proved me, and saw my works,  
What I could do or say.

These forty years I have been griev'd  
With this generation:  
And evermore I said they er'd  
In their imagination,  
Wherewith their hearts were sore cumber'd  
Long time and many daies:  
Wherefore I said assuredly,  
They have not known my waies.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

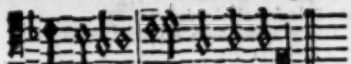
All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever herebefore:  
And is now at this present time,  
and shall be evermore.

The Song of S. Ambrose, called *Te Deum*.

**VV**

E praise thee God, we knowledge  
thee, the onely Lord to bet And as eternall  
Father, all the earth doth worship thee.  
To thee all Angels cry, the heavens, and  
all the powers therein: To thee Cherub  
and

# The Song of the three Children.



and Seraphin, to cry they do not lin.

O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Through heaven and earth thy praise is spread,  
and glory all abroad.  
Th' Apostles glorious company  
yeeld praises unto thee:  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs found thy praise:  
The holy Church throughout the world  
doth knowledge thee alwaies.  
Father of endless Majesty  
they do acknowledge thee,  
Thy Christ thine honourable, true,  
and onely Son to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinfull mans decay in hand  
thou tookest to restore:  
To be inclos'd in Virgins wombe,  
thou diddest not abhorre.

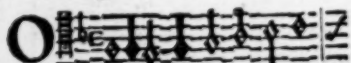
When thou hadst overcome of death  
the sharp and cruell might:  
Thou heavens kingdom didst set ope  
to each beleeving wight.  
Is glory of the Father thou  
doest sit on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with thy Saints to good.  
O Lord do thou thy people loves  
blessed thine inheritance:  
Lord govern them, and Lord do thou  
for ever their advance.

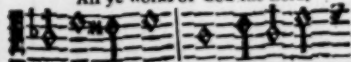
We magnifie thee day by day,  
and world without an end  
Adore thy holy Name: O Lord  
vouchsafe us to defend  
From sin this day: have mercy Lord,  
have mercy on us all:  
And on us as we trust in thee,  
Lord let thy mercy fall.

O Lord I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me never be.

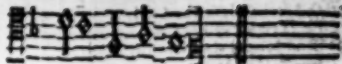
## The Song of the three Children.



All ye works of God the Lord,



bless ye the Lord, praise him, and mag-



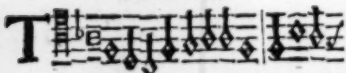
nifie him for ever.

- 1 O ye the Angels of the Lord,  
bless ye the Lord, praise him,  
and magnifie him for ever.
- 2 O ye the starry heavens high,  
bless ye the Lord, praise him,  
and magnifie him for ever.
- 3 O ye waters above the skie,  
bless ye the Lord, praise him,  
and magnifie him for ever.
- 4 O all ye powers of the Lord,  
bless ye the Lord, praise him,  
and magnifie him for ever.
- 5 O ye the shining Sun and Moone,  
bless ye the Lord, praise him,  
and magnifie him for ever.
- 6 O ye the glittering starres of heaven,  
bless ye the Lord, &c.
- 7 O ye the shewres and dropping dew,  
bless ye the Lord, &c.
- 8 O ye the blowing windes of God,  
bless ye the Lord, &c.
- 9 O ye the fire and warming heat,  
bless ye the Lord, &c.
- 10 Ye winter and the summer tide,  
bless ye the Lord, &c.
- 11 O ye the dewes and binding frosts,  
bless ye the Lord, &c.
- 12 O ye the frost and chilling cold,  
bless ye the Lord, &c.
- 13 O ye congealed ice and snow,  
bless ye the Lord, &c.
- 14 O ye the nights and lightsome daies,  
bless ye the Lord, &c.
- 15 O ye the darknesse and the light,  
bless ye the Lord, &c.
- 16 O ye the lightnings and the clouds,  
bless ye the Lord, &c.
- 17 O let the earth eke bless the Lord,  
yea bless the Lord, &c.
- 18 O ye the mountaines and the hils,  
bless ye the Lord, &c.
- 19 O all ye green things on the earth,  
bless ye the Lord, &c.
- 20 O ye the ever-springing wells,  
bless ye the Lord, &c.
- 21 O ye the seas and eke the floods,  
bless ye the Lord, &c.
- 22 Whales and all that in waters move,  
bless ye the Lord, &c.
- 23 O all ye flying fowles of the aire,  
bless ye the Lord, &c.
- 24 O all ye beasts and cattell eke,  
bless ye the Lord, &c.
- 25 O ye the children of mankind,  
bless ye the Lord, &c.
- 26 Let Israel eke bless the Lord,  
yea bless the Lord, &c.
- 27 O ye the Priests of God the Lord,  
bless ye the Lord, &c.
- 28 O ye the servants of the Lord,  
bless ye the Lord, &c.
- 29 Ye spirits and soules of righteous men  
bless ye the Lord, &c.
- 30 Ye holy and ye meek of heart,  
bless ye the Lord, &c.
- 31 O Ananias bless the Lord,  
bless thou the Lord, &c.

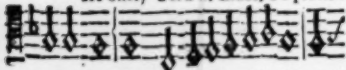
## Benedictus.

- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.  
34 And Misael eke blesse the Lord,  
blesse thou the Lord, &c.

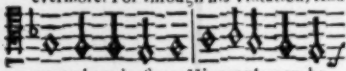
### The Song of Zacharias, called Benedictus.



He onely Lord of Israel, be praised



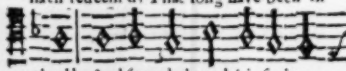
evermore. For through his visitation, And



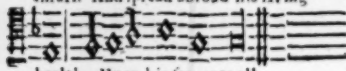
mercy kept in store, His people now he



hath redeem'd. That long have been in



thrall: And spread abroad his saving



health, Upon his servants all.

In Davids house his servane true,  
According to his minde:  
And also his anointed King,  
As we in Scripture finde.  
As by his holy Prophets all  
Oft times he did declare:  
The which were since the world began,  
His waies for to prepare.

That we might be delivered  
From those that make debate:  
Our enemies, and from the hands  
Of all that do us hate.

The mercy which he promised  
Our Fathers to fulfill:  
And think upon his covenant made,  
According to his will.

And also to performe the oath  
Which he before had sworne,  
To Abraham our Father deare,  
For us that were forlorn.

That he would give himselfe for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner feare,  
And eke in righteousness:  
And also for to lead our lives  
In stedfast holinesse:  
And thou (O Child) which now art born,  
And of the Lord elect:  
Shalt be the Prophet of the Higheste,  
His waies for to direct.

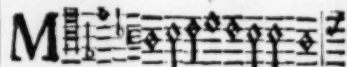
For thou shalt go before his face  
For to prepare his waies:  
And also for to teach his will,

## Magnificat.

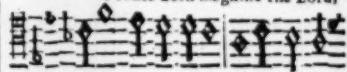
And pleasure all thy daies.  
To give them knowledge how that their  
Salvation is neare:  
And that remission of their sins  
Is through his mercy mere.

Whereby the day-spring from on high  
Is come us for to vint:  
And those fur to illuminate,  
Which do in darknesse sit.  
To lightren those that shadowed be  
With death and eke opprest:  
And also for to guide our feet  
The way to peace and rest.

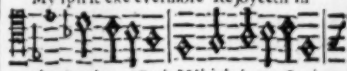
### The Song of b'essed Marie, called Magnificat.



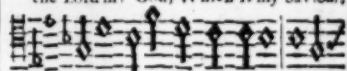
Y soule doth magnifie the Lord,



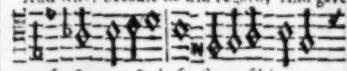
My spirit eke evermore Rejoyceth in



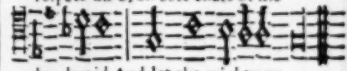
the Lord my God, Which is my Saviour,



And why? because he did regard, And gave



respect unto, So b'esse estate of his



handmaid, And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore  
Shall we right blessed call:  
Because he hath me magnified,  
Which is the Lord of might:  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame:  
Throu' hout all generations,  
To such as feare his Name.  
He shewed strength with his great armes,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put downe the mighty ones  
From their supernall seat:  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good:  
And through his power he made the rich  
Oft times to want their food,

And

And calling to remembrance  
His mercy every deale:  
Hath holpen up assilantly  
His servant Israel.  
According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

**The song of Simeon, called**  
*Nunc dimittis.*

**O** Lord because my hearts desire Hath

wished long to see: My only Lord and

Saviour, Thy Sonne before I die, The joy

and health of all mankind; Desired long be  
fore: Which now is come into the world,

Of mercy bringing flore.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy Word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy living health,  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)  
In open sight and visible,  
Be fore all peoples face.

The Gentiles to illuminate,  
And Satan over-quell:  
And eke to be the glory of  
Thy people Israel.

**The Symbole or Creed of Athana-**  
*sus, called Quicunque vult.*

**W**hat man soever he be that sal-

vation will attaine: The Catholike believe

he must before all things retaine, Which

faith unless he holy keep, and undefe-  
ledly: Without all doubt eternally  
he shall be sure to die.

The Catholike belief is this,  
that God we worship one  
In Trinity: and Trinity  
in Unity alone.  
So as we neither do confound  
nor mix the Persons three:  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Son:  
Another person proper of  
the Holy Ghost alone.  
Of Father Son and Holy Ghost  
but one the God-head is:  
Like glory, coeternall eke  
the Majesty likewise.

Such as the Father is, such is  
the Son in each degree:  
And such also we do believe  
the Holy Ghost to be:  
Uncreate is the Father, and  
uncreate is the Son:  
The Holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son:  
And comprehensible also is  
the Holy Ghost of none.  
The Father is eternall, and  
the Son eternall so:  
And in like sort eternall is  
the Holy Ghost also.

And yet though we believe that each  
of these eternall be:  
Yet there but one Eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet uncreate three:  
But one incomprehensible, one  
uncreate hold to be:

Almighty to the Father is,  
the Son almighty so:  
And in like sort almighty is  
the Holy Ghost also.  
And albeit that every one  
of these almighty be:  
Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Son,  
God Holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Son.

And Lord the Holy Ghost, yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian verity,  
Each of the persons by himselfe  
both God and Lord to be.  
So Catholike Religion  
forbiddeth us alway,  
That either Gods be three, or that  
three Lords be there to lay.

Of none the Father is, ne made,  
ne create nor begot:  
The Son is of the Father, nor  
create, ne made, but got.  
The Holy Ghost is of them both,  
the Father and the Sonnes:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three:  
one Sonne also, not three:  
One Holy Ghost alone, and not  
three Moly Ghosts to be.  
None in this Trinity before  
ne after other is  
Ne greater any than the rest:  
ne lesser be likewise.

But every one among themselves  
of all the Persons three,  
Together coeternall all  
and all coequall be,  
So Unity in Trinity,  
as said it is before:  
And Trinity in Unity,  
in all things we adore.

Therefore what man soever that  
salvation will attaine.  
This faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is that every wight  
Of the incarnating of Christ  
our Lord believe aright.

For this the right faith is, that we  
believe, and eke do know,  
That Christ our Lord the Sonne of God,  
is God and man also,  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance born,  
in world a very man.

Both perfect God and perfect man,  
in one, one Jesus Christ,  
That doth of reasonable soules,  
and humane flesh subist.  
Touching his God-head equall with  
his Father God is he:  
Touching his Man-hood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of God-head  
into the flesh of man:  
But by taking Man-hood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the unity  
that is of one person.  
For as the reasonable soule  
and flesh but one man is,  
So in one person God and Man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose againe from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
th' Almighty Father there:  
From thence to judge the quick & dead,  
againe he shall appeare.

At whose return all men shall rise  
with bodies new restor'd:  
And of their own works they shall give  
account unto the Lord.  
And they into eternall life  
shall go that have done well.  
Who have done ill, shall go into  
eternall fire to dwell.

This is the Catholike belief,  
who doth not faithfully  
Believe the same, without all doubt  
he saved cannot be.  
To Father, Son, and Holy Ghost  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

### The Lamentation of a sinner.

**O** Lord turn not away thy face From  
him that lies prostrate: Lamenting fore  
his unfull life, Before thy mercy gate:  
Which gate thou openest wide to those,  
That do lament their sin: Shut not that gate  
against me Lord, but let me enter in.

And call me not to mine account,  
How I have lived here:  
For then I know right well O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell.

What

What I have beene and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past  
And eke the things that be:  
Thou know'st also what is to come,  
Nothing is hid from thee.  
Before the heavens and earth were made,  
Thou know'st what things were then:  
As all things else that have beene since,  
Among the sonnes of men.

And can the things that I have done,  
Be hidden from thee then?  
May say, thou know'st them all O Lord,  
Where they were done and when,  
Wherefore with teares I come to thee,  
To beg and to intreat:  
Even as the childe that hath done ill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sin,  
To heale my deadly wound.  
O Lord I need not to repeat,  
What I do beg or crave:  
Thou know'st (O Lord) before I ask,  
The thing that I would have.

Mercy good Lord, mercy I ask,  
This is the corall summe,  
For mercy Lord is all my suite,  
Lord let thy mercy come.

### The Lords Prayer, or Parer noller.

O

Ur Father which in Heaven art, Lord

hallowed be thy Name: Thy Kingdom come,

Thy will be done on earth, even as the same

In heaven is. Give us, O Lord, our daily bread

this day. As we forgive our debtors, so for

give our debts we pray, Into temptation leade

us not, from evil make us free: For kingdom

power and glory thine both now and ever be

### The x. Commandement.

And Israel, stand, xx.

Heark Israel and what I say, give heed

to understand: I am the Lord thy God that

brought thee out of Egypt land, Even from

the house wherein thou didst in thraldome

live a slave: None other gods at all before

my presence shalt thou have,

No manner graven image shalt

thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in Heaven above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serve, the Lord thy God

a jealous God am I:  
That punish parents faults, unto  
the third and fourth degree,  
Upon their children that me love  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The Name thou of the Lord thy God

in vaine shalt never use:  
For him that takes his Name in vaine  
he Lord will not excuse.  
Remember that thou holy keep  
the sacred Sabbath-day:  
Six daies thou labour shalt and do  
thy needfull works alway.

The seventh day the Lord thy God

hath set to rest upon:  
No work then shalt thou do in it,  
ne thou nor yet thy sonne,  
Thy daughter, servant, nor yet maid,  
thine ox, nor yet thine ass,  
Nor stranger that within thy gates  
hath his abiding place.

For in six daies, God heaven and earth,

and all therein did make:  
And after thine his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordaine:

For in six daies, God heaven and earth,

and all therein did make:  
And after thine his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordaine:

For in six daies, God heaven and earth,

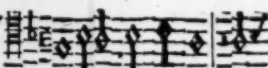
and all therein did make:  
And after thine his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordaine:

And faced to himselfe alone  
appointed to remaine.

Yeeeld honour to thy parents, that  
prelong'd thy daies may be  
Upon the land; he which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not covet house that to  
thy neighbour doth belong:  
Ne covet shalt in having of  
his wife to do him wrong:  
Nor his man-servant nor his maid,  
nor Ox nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

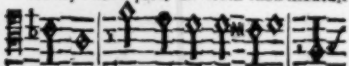
### The Complaint of a sinner.

W 

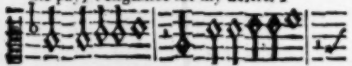
Here righteousness doth say, Lord



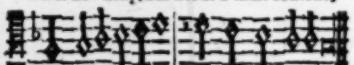
for my sinfull part, In wrath thou shouldst



me pay, Vengeance for my desert. I



can it not deny, But needs I must confesse,



how that continually, thy laws I do transgresse.

But if it be thy will  
With sinners to contend:  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day?

The Scripture plaine tells me;  
The righteous man offendeth  
Seven times a day 'gainst thee  
Whereon thy wrath dependeth  
So that the righteous man  
Doth walk in no such path:  
But he falls now and then  
In danger of thy wrath.

Then see the case so stands,  
That even the man right wise  
Falls oft in sinfull bands,  
Whereby thy wrath may rise:  
Lord, I that am unjust,  
And righteousness none have:  
Whereto then shall I trust,  
My sinfull soule to save?

But truly to that post,  
Whereto I cleave and shall,  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

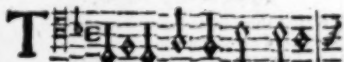
The Scripture doth declare;  
No drop of blood in thee:  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so drie,  
That I with sin repleat,  
May live; and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee:  
So that I never fall  
Into such mortall sin:  
That my foes infernall  
Rejoyce my death therein.

But vouchsafe me to keep  
From those internall foes:  
And from that lake so deep,  
Whereas no mercy grows,  
And I shall sing the songs,  
Confirmed with the just:  
That unto thee belongs,  
Which art my only trust.

# The Psalmes of D A V I D in Metre.

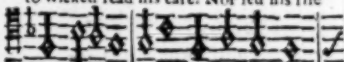
Beatus vir. Psal. j. T.S.



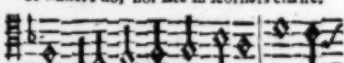
He man is blest that hath not bent



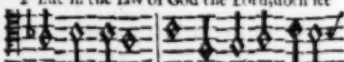
to wicked read his eare: Nor led his life



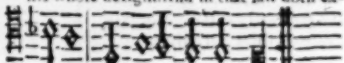
as sinners do, nor sit in scorners chaire.



2 But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that grows  
fast by the rivers side,  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leafe shall never fade nor fall  
but flourish still and stand:  
Even so all things shall prosper well  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winde drives to and fro.  
5 Therefore shall not the wicked men  
in judgement stand upright:  
Nor yet the sinners with the just,  
shall come in place or sight.

6 For why? the way of godly men  
unto the Lord is known:  
And eke the way of wicked men  
shall quite be overthrowen.

Quare fremuerunt. Psal. ij. T.S.

Sing this as the 1. Psalm.

W H Y did the Gentiles tumult raise?  
what rage was in their brain?  
Why did the Jew with people muse,  
seeing all is but vaine?

3 The Kings and Rulers of the earth  
conspire and are all busy,  
Against the Lord and Christ his Son,  
which he among us fear.

3 Shall we be bound to them, say they?  
let all their bonds be broken:  
And of their doctrine and their law,  
let us reject the yoke.  
4 But he that in the heaven dwells,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say:  
6 I have anointed him my King  
upon my holy hill:  
I will therefore Lord preach thy Law  
and eke declare thy will.

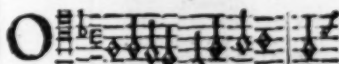
7 For in this wise the Lord himselfe  
did say to me I wot:  
Thou art my deare and onely Son,  
to day I thee begot.  
8 All people I will give to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,  
as men under foot trode:  
And as the potters theirds shall break  
them with an iron rod.  
10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be judged and discern'd.

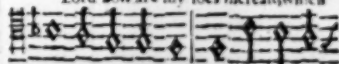
11 See that ye serve the Lord above  
in trembling and in feare:  
See that with reverence ye rejoyce  
to him in like manner.  
12 See that ye kisse and eke embrace  
his blessed Son I say:  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small  
shall kindle in his breast:  
O then all they that trust in Christ,  
shall happy be and blest.

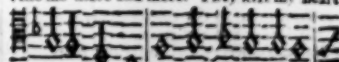
Domine quid. Psal. ij. T.S.



Lord how are my foes increas'd, which

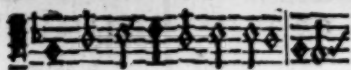


vexe me more and more: They kill my heart

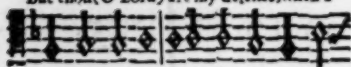


when as they say, God can him not restore.

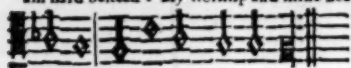
But



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst up my head.

- 4 Then with my voice upon the Lord  
I did both call and cry:  
And he out of his holy hill  
did heare me by and by.
- 5 I laid me down and quietly  
I slept and rose againe:  
For why I know assuredly,  
the Lord will me iustifie.
- 6 If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise up therefore, save me, my God,  
for now to thee I call:
- 7 For thou hast broke the cheeks & teeth  
of these wicked men all.
- 8 Salvation only doth belong  
to thee O Lord aboue:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

### Cum invocarem. Psal. liij. T.S.

*Sing this as the 3. Psalm.*

**O** God that art my righteousness,  
Lord heare me when I call,  
Thou hast set me at liberty,  
when I was bound and thrall.  
3 Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee incessantly,  
to cry I will not rest.

3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?  
4 Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.

6 Offer to God the sacrifice  
of righteousness I say:  
And look that in the living Lord  
you put your trust alway.

7 The greater sort crave worldly goods,  
and riches do embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby shalt make my heart  
more joyfull and more glad,

Then they that of their come and wine  
full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou only wilt me O Lord,  
alone in safety keep.

### Verba mea auribus. Psal. v. T.S.

*Sing this as the 3. Psalm.*

**I**ncline thine eares unto my words,  
O Lord my plaint consider:  
2 And heare my voice, my King, my God,  
to thee I make my prayer.  
3 Heare me betime, Lord carry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.

4 And I will trust through patience  
in thee my God alone:  
Thou art not pleas'd with wickednesse  
and ill with thee dwells none.  
5 And in thy sight shall never stand  
these furious booles O Lord:  
Vaine workers of iniquity,  
thou hast alwaies abhor'd.

6 The lyars and the flatterers  
thou shalt destroy them thant:  
And God will hate the blood-thirsty,  
and the deceitfull man.  
7 Therefore will I come to thine house,  
trusting upon thy grace:  
And severently will worship thee,  
toward thine holy place.

8 Lord leade me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk,  
before my face disclose.  
9 For in their mouths there is no truth:  
their heart is foule and vaine:  
Their throat an open sepulchre,  
their tongues do glole and faine.

10 Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heapes of sin,  
which have rebellion wrought.  
11 But those that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and give thy Name the praise.

12 For thou with favour wilt increase  
the just and righteous fill:  
And with thy grace as with a shield,  
defend him from all ill.

### Domine ne in furore. Psal. vi. T.S.

*Sing this as the 1. Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.  
2 For I am weak, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why thou know'st  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:

But Lord how long wilt thou delay,  
to cure my misery?  
4 Lord turn thee to thy wonted grace,  
my silly soule up take:  
O save me not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembereth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernal pit?  
6 So grievous is my plaint and moane,  
that I wax wondrous faint:  
All the night long I wash my bed  
with teares of my complaint.

7 My sight is dim, and waxeth old  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subvert.  
8 But now away from me all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.

10 And now my foes that vexed me,  
the Lord will soon defame:  
And suddenly confound them all  
to their rebuke and shame.

### Domine Deus meus. Psal.vij. T.S.

*Sing this as the 3. Psalm.*

O Lord my God I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

1 Left like a Lion he me reare,  
and rend in peeces small,  
While there is none to succour me  
and rid me out of thall.

2 O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.

4 Or to my friend rewarded ill,  
or left him in distresse:  
Which me pursu'd most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.

6 Start up O Lord now in thy wrath,  
and put my foes to paine:  
Performe the kingdom promised  
to me which wrong sustaine.

7 Thee shall great nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy selfe as Lord and King.

8 And as thou art of all men Judge,  
O Lord now judge thou me  
According to my righteousness,  
and mine integrity.

*The second Part.*

9 Lord cease the hate of wicked men,  
and be the just mans guide:

By whom the secrets of all hearts  
are searched and descri'd.

10 I take my help to come of God  
in all my paine and smart:  
That doth preserve all those that be  
of pure and perfect heart.

11 The just man and the wicked both  
God judgeth by his power:  
So that he feels his mighty hand  
even every day and houre.

12 Except he change his minde, I die,  
for even as he should finite,  
He whers his sword, his bowe he bendes,  
aiming where he may hit.

13 And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that do me persecute,  
whilst he doth mischief warpe.

14 But lo though he in travell be  
of his devilish fore-cast:  
And of his mischief once convict'd,  
yet brings forth nought at last.

15 He digs a ditch and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he dig'd up for other.

16 Thus wrong returneth to the hart  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall upon his head.

17 I will give thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the Name  
of him that is most high.

### Domine Deus noster. Psal.vij. T.S.

*Sing this as the 3. Psalm.*

O God our Lord how wonderfull  
are thy works every where:  
Whose fame surmounts in dignity,  
above the heavens cleare.

2 Even by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.

3 And when I see the heavens high,  
the works of thine owne hand:  
The Sun, the Moon and all the starres,  
in order as they stand.

4 What thing is man (Lord) think I then  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?

5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignity.

6 Thou hast prefer'd him to be Lord  
of all thy works of wonders.  
And at his feet hast set all things,  
that he should keep them under.

7 As sheep, and neat and all beasts else  
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,  
and all that therein breed,

9 Therefore must I say once again,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world.

**Confitebor tibi Dom. Psal.ix. T.S.**

*Sing this as the 3. Psalm.*

With heart & mouth unto the Lord  
will I sing laud and praise:

And speak of all thy wondrous works,  
and them declare alwaies.

3 I will be glad and much rejoyce,  
in thee O God most hie:

And make my songs extoll thy Name  
above the starrie skie.

3 For that my foes are driven back,  
and turned unto flight:

They fall down flat, and are destitute  
by thy great power and might.

4 Thou hast revenged all my wrongs,  
my griefe and all my grudge:

Thou dost with justice heare my cause  
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound:

That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towns destitute:

Thou hast their fame with them defaced,  
through all the world so wide.

7 Know thou that he which is above  
for evermore shall raigne,

And in the seat of equity  
true judgement will maintaine.

8 With justice he will keep and guide  
the world and every wight:

And so will yeeld with equity  
to every man his right.

9 He is protector of the poore,  
what time they be oppressed:

He is in all adversity  
their refuge and their rest.

10 All they that know thy holy Name  
therefore shall trust in thee:

For thou forsakest not their suit  
in their necessity.

*The second Part.*

11 Sing Psalms therefore unto the Lord,  
that dwells in Sion hill:

Publish among all nations,  
his noble acts and will.

12 For he is mindfull of the blood  
of those that be oppressed:

Forgetting not th'afflicted heart  
that seeks to him for rest.

13 Have mercy Lord on me poore wretch  
whose enemies still remaine:

Which from the gates of death art wout,  
to raise me up againe.

14 In Sion that I might set forth  
thy praise with heart and voice:

And that in thy salvation Lord,  
my soule might still rejoyce.

15 The heathen sick fast in the pit  
that they themselves prepar'd:

And in the net that they did set,  
their own feet fast are snar'd.

16 God shews his judgements, which were good  
for every man to mark:

When as ye see the wicked man  
lie trap'd in his own work.

17 The wicked and deceitfull men  
go down to hell for ever:

And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine

The patient people never look  
for help of God in vaine.

19 O Lord arise lest men prevaile  
that be of worldly might:

And let the heathen folk receive  
their judgement in thy sight.

20 Lord strike such terror, feare and dread  
into the hearts of them:

That they may know assuredly,  
they be but mortall men.

**Vt quid Domine. Psal.x. T.S.**

*Sing this as the 3. Psalm.*

What is the cause that thou O Lord  
art now so farre from thine?

And keepest close thy countenance  
from us this troublous time?

2 The poore do perish by the proud  
and wicked mens desire:

Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
th'ungodly doth delight:

So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud, that right and wrong  
he setteth all apart:

Nay, nay, there is no God saith he,  
for thus he thinks in heart.

5 Because his waies do prosper still,  
he doth thy lawes neglect:

And with a blast doth passe against  
such as would him correct.

6 Tush tush saith he, I have no dread,  
lest mine estate should change:

And why? for all adversity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit and guile:

Under his tongue doth mischief sit,  
and travell all the while.

8 He lieth hid in waies and holes,  
to slay the innocent:

Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lyon privily  
lies lurking in his den:

If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce fall craftily  
he catcheth down I say:

So are great heapes of poore men made  
by his strong power his prey.

*The second Part.*

11 Tush God forgetteth this, saith he,  
therefore I may be bold:

His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift up thy hand, forget not Lord,  
the poore that be opprest.

13 What blasphemie is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their heart  
say tuth; thou canst not for it?

14 But thou seest all their wickednesse,  
and well dost understand  
That friendlesse and poore fatherlesse  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for euer:  
That they with their iniquity  
may perish altogether.

16 The Lord shall raigae for evermore,  
as King and God alone:  
And he will chase the heathen folk  
out of the land each one.

17 Thou hearst (O Lord) the poore mans plaint:  
their prayer and request:  
Their hearts thou wilt confirme untill  
thine eares to heare be prest.

18 To judge the poore and fatherlesse,  
and help them to their right:  
That they may be no more opprest  
by men of worldly might.

### In Domino confido. Psal. xj. T.S.

*Sing this as the 3. Psalm.*

**I** Trust in God, how dare ye then  
say thus my soule untill?

Flie hence as fast as any fowle,  
and hide you in your hill.

2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoote in secret, and to hurt  
the found and harmelesse brest.

3 Of worldly hope all staies were shrunk,  
and clearly brought to nought:  
Alas the iust and righteous man,  
what evil hath he wrought?

4 But he that in his Temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royall majesty.

The poore and simple mans estate,  
considereth in his minde:

And searcheth out full narrowly  
the manners of mankind:

5 And with a chearfull countenance  
the righteous man will use:  
But in his heart he doth abhorre  
all such as mischief use.

6 And on the sinners casteth snares,  
as thick as any rain:

Fire and brimstone, & whirl-windes thick,  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousness embrace:

And to the iust and upright men  
shewes forth his pleasant face.

### Saluum me fac. Psal. xij. T.S.

*Sing this as the 3. Psalm.*

**H**elp Lord for good and godly men  
do perish and decay:

And faith and truth from worldly men  
is parted cleane away.

2 Who so doth with his neighbour talk,  
his talk is all but vaine:

For every man bethinketh how  
to flatter, lie, and faine.

3 But flattering and deeceifull lips,  
and tongues that be so stout,

To speak proud words and make great brags  
the Lord soon cuts them out.

4 For they say still we will prevaile,  
our tongues shall us extoll:

Our tongues are ours we ought to speak,  
what Lord shall us controll?

5 But for the great complaint and cry  
of poore and men opprest:

Arise will I now saith the Lord,  
and them restore to rest.

6 Gods Word is like to silver pure;  
that from the earth is tri'd:

And hath no lesse then seven times  
in fire been purif'd.

7 Now seest thy promise is to help,  
Lord keep thy promise then:

And save us now and evermore,  
from this ill kinde of men.

8 For now this wicked world is full  
of mischiefs manifold:

When vanity with worldly men  
so highly is extold.

### Vsq̃ue quo Domine. Psal. xij. T.S.

*Sing this as the 3. Psalm.*

**H**ow long wilt thou forget me Lord?  
shall I nere be remembered?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I  
with care tormented be?

How long eke shall my deadly foes  
thus triumph over me?

3 Behold me now my Lord say God,  
and heare me sore opprest:

Lighen mine eyes, lest that I sleep  
as one by death possesst.

4 Lest that mine enemies say to me,  
behold I do prevaile:

Lest they also thine hate my soule,  
sejoyce to see me quail.

5 But from thy mercy and goodness,  
my hope shall never part:

In thy reliefe and saving health  
right glad shall be my heart.

6 I will give thanks unto the Lord,  
and praises to him sing:

Because he hath heard my request,  
and granted my wishing.

### Dixit insipiens. Psal. xij. T.S.

*Sing this as the 3. Psalm.*

**T**here is no God as foolish men  
affirme in their mad mood:

Their drifts are all corrupt and vaine,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankind:

And saw not one that sought indeed  
the living God to finde.

- 2 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say, there was not one.
- 4 Is all their judgement so farre lost,  
that all work mischief still?  
Eating my people even as bread,  
not one to seek Gods will?
- 5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth love the righteous men,  
and will maintaine them all.
- 6 Ye mock the doings of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his name.
- 7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?
- 8 Even when thou shalt restore againe  
such as were captive led:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

### Domine quis, Psal.xv.T.S.

*Sing this as the 3.Psalme.*

- O** Lord within thy Tabernacle,  
who shall inhabite still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?
- 2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill,  
in body, goods or name:  
Nor willingly doth move false tales,  
which might empaire the fame.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that love and feare the Lord,  
he maketh much of them.
- 5 His oath and all his promises  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.
- 6 That putteth not to usury  
his money and his coyne:  
Ne for to hurt the innocent,  
doth bribe or else parloyne,
- 7 Who so doth all things as you see,  
that here is to be done:  
Shall never perish in this world,  
nor in the world to come.

### Conserua me, Psal.xvj.T.S.

*Sing this as the 3.Psalme.*

- L**ord keep me, for I trust in thee,  
and do confesse indeed  
Thou art my God, and of my goods,  
O Lord thou hast no need.
- 2 I give my goods unto the Saints  
that in the world do dwell:  
And namely to the faithfull flock  
in vertue that excell.

- 3 They shall heap borrowes on their heads,  
which run as they were mad,  
To offer to the idol gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assign'd to me,  
doth please me wondrous well.
- 7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.
- 8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.

- 9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet wilt give thy holy one,  
corruption for to see.
- 11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

### Exaudi Domine, Psal.xvij.T.S.

*Sing this as the 3.Psalme.*

- O** Lord give eare to my just causes,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.
- 2 And let the judgement of my cause  
proceed alwaies from thee:  
And let thine eyes behold and cleare  
this my simplicity.
- 3 Thou hast well tri'd me in the night,  
and yet couldst nothing finde  
That I have spoken with my tongue,  
that was not in my minde.
- 4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.
- 5 Then in thy paths that be most pure,  
Ray me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.
- 6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then heare my prayer & weigh right well  
the words that I have said.
- 7 O thou the Saviour of all them  
that put their trust in thee:

Declare thy strength on them that spurn  
against thy Majesty.  
8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

*The second Part.*

9 From wicked men that trouble me,  
and dole me annoy  
And such as doe that go about  
my soule for to destroy.  
10 Which wallow in their worldly wealth  
so full are they and fat:  
That in their pride they do not spare  
to speake they care not what.

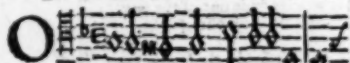
11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their minde  
to cast me to the ground.  
12 Much like a Lion greedily  
that would his prey embrace  
Or lurking like a Lions whelp,  
within some secret place.

13 Up Lord, in haste prevent my foe,  
and cast him at thy feet:  
Save thou my soule from the ill man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raigned have,  
and kept us in their bands.

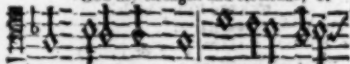
15 I meane from worldly men, to whom  
all worldly goods are rise:  
That have no hope nor part of joy,  
but in this present life.  
16 Thou of thy store their bellies fill  
with pleasure to their minde:  
Their children have enough and leave  
to theirs the rest behinde.

17 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

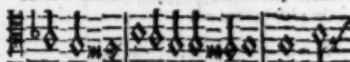
Diligam te Dom. Psal. xvij. T. S.



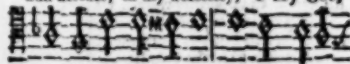
God my strength and fortitude, of



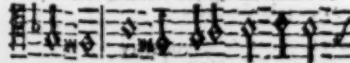
force I must love thee: Thou art my Cattle



and defence, in my necessity, O My God,



my rocke in whom I trust, the worker of



my wealth: my refuge, buckler, and my



shield, the horn of all my health.

3 When I sing loud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure,  
that I shall be preserv'd.

4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.

5 The sicke and subtill snares of hell  
were round about me: but  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with pain and grief,  
did pray to God for grace:  
And he forthwith did heare my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens high:  
And underneath his feet he cast  
the darknesse of the night.

10 On Cherubs and on Cherubins  
he fell royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second Part.*

11 And like a den most dark he made  
his hid and secret place:  
With waters black and my clouds  
environed he was.

12 But when the presence of his face  
in brightness shall appear:  
Then clouds consume, and in their stead  
come hail and coles of fire.

13 The fiery darts and thunders-boles  
disperse them here and there:  
And with his often lightnings  
he puts them in great fear.

14 Lord, at thy wrath and threatenings,  
and at thy chiding cheer  
The springs and the foundations  
of all the world appear.

15 And from above the Lord sent down  
to fetch me from below:  
And pluck'd me out of waters great,  
that would me overflow.

16 And me delivered from my foes  
that would have made me thrall:  
Yea from such foes as were too strong  
for me to deal withall.

17 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence

- my succour and relief.  
 18 He brought me forth in open place,  
 whereas I might be free:  
 And kept me safe, because he had  
 a favour unto me.  
 19 And as I was an innocent,  
 so did he me regard:  
 And to the cleanness of my hands  
 he gave me my reward.  
 20 For that I walked in his waies,  
 and in his paths have trod:  
 And have not sinned wickedly  
 against my Lord and God.

*The third Part.*

- 21 But evermore I have respect  
 to his law and decree:  
 His statutes and commandments  
 I cast not out from me.  
 22 But pure, and clean and uncorrupt,  
 appear'd before his face:  
 And did refrain from wickednesse,  
 and sin in any case.  
 23 The Lord therefore will me reward,  
 as I have done aright:  
 And to the cleanness of my hands,  
 appearing in his sight.  
 24 For Lord with him that holy is,  
 wilt thou be holy too,  
 And with the good and vertuous men  
 right vertuously wilt do.  
 25 And to the loving and elect  
 thy love thou wilt reserve:  
 And thou wilt use the wicked men,  
 as wicked men deserve.  
 26 For thou dost save the simple folk  
 in trouble when they lie:  
 And dost bring downe the countenance  
 of them that look full high.  
 27 The Lord will light my candle so,  
 that it shall shine full bright:  
 The Lord my God will make also  
 my darknesse to be light.  
 28 For by thy help an host of men  
 discomfite Lord I shall:  
 By thee I scale and over-leap  
 the strength of any wall.  
 29 Unspotted are the waies of God,  
 his word is purely true:  
 He is a sure defence to such  
 as in his faith abide.  
 30 For who is God except the Lord,  
 for other there is none:  
 Or els who is omnipotent,  
 saving our God alone?

*The fourth Part.*

- 31 The God that giveth me with strength  
 is he that I do meane:  
 That all the waies wherein I walk,  
 did evermore keep clean.  
 32 That made my feet like to the Harts,  
 in swiftnesse of my pace:  
 And for my surety brought me forth  
 into an open place.  
 33 He did in order put my hands  
 to battell and to fight:

To break in sunder barres of brass,  
 he gave mine armes the might.  
 34 Thou testest me thy living health,  
 thy right hand is my tower:  
 Thy love and familiarity  
 doth still increase my power.

- 35 And under me thou makest plaine  
 the way where I should walk:  
 So that my feet shall never slip,  
 nor stumble at a balk.  
 36 And fiercely I pursue and take  
 my foes that me annoy:  
 And from the field do not returne,  
 till they be all destroyed.

- 37 So I suppress and wound my foes,  
 that they can rise no more:  
 For at my feet they fall down flat,  
 I strike them all so fore.  
 38 For thou dost gird me with thy strength  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that up against me rise.

- 39 Lord thou hast put into mine hands  
 my mortall enemies yoke:  
 And all my foes thou dost divide  
 in sunder with thy stroke.  
 40 They call'd for help, but none gave eare,  
 nor help them with relief:  
 Yet to the Lord they call'd for help,  
 yet heard he not their griefe.

*The fifth Part.*

- 41 And still like dust before the wind,  
 I drive them under feet:  
 And sweep them out like filthy clay,  
 that sticketh in the street.  
 42 Thou keep'st me from seditious folk  
 that still in strife are leat:  
 And thou dost of the heathen folk  
 appoint me to be head.  
 43 A people strange to me unknowne,  
 and yet they shall me serve:  
 And at the first obey my word,  
 whereas mine own will swerve.  
 44 I shall be irksome to mine owne,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.  
 45 But blessed be the living Lord,  
 most worthy of all praise:  
 That is my rock and saving health,  
 praised be he alwaies.  
 46 For God it is that gave me power,  
 revenged for to be:  
 And with his holy word subdu'd  
 the people unto me.

- 47 And from my foe delivered me,  
 and set me above those  
 That cruell and ungodly were,  
 and up against me rose.  
 48 And for this cause O Lord my God,  
 to thee give thanks I shall:  
 And sing out praises to thy Name,  
 among the Gentiles all:

- 49 That gavest great prosperity  
 unto the King I say:

To David thine anointed King  
and to his seed for aye,

**Caelenarrant. Psal. xix. T.S.**

*Sing this as the 3. Psalm.*

**T**he heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works, and what they are,  
3 The wondrous works of God appeare  
by every daies successe?  
The nights likewise which their race run  
the self same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and on all thereof  
their knowledge is confer'd.  
4 In them the Lord made for the Sun  
a place of great renown:  
Who like a bride-groom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,  
With joy doth haste to take in hand,  
some noble enterprize.  
6 And all the skie from end to end  
be compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his covenant sure:  
Converting soules and making wise  
the simple and obscure?

8 Just are the Lords commandements,  
and glad both heart and minde:  
His precepts pure and do give light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
then fined gold I say:  
The hony and the hony-combe  
are not so sweet as they.

11 By them thy servant is fore-warn'd  
to have God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of his life?  
Then cleanse me from my secret sins,  
which are in me most rife.

13 And keep me that presumptuous sinne  
prevail not over me:  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my Redeemer and my strength,  
O Lord thou art alone.

**Exaudiat te Dom. Psal. xx. T.S.**

*Sing this as the 14. Psalm.*

**I**N trouble and adversity,  
the Lord God heare thee still:  
The Majesty of Jacobs God

defined thee from all ill.

1 And send thee from his holy place  
his help at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

2 Remembering well the sacrifice,  
that now to him is done:  
And so receive right thankfully  
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord grant unto thee:  
And all thy counsell and device,  
full well performe may be.

5 We shall rejoyce when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his anointed save,  
I know well by his grace:  
And send him help by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise,  
and stand up stedfastly:  
9 Now save and help us Lord and King  
on thee when we do cry.

**Domine in virtute. Psal. xxi. T.S.**

*Sing this as the 18. Psalm.*

**O** Lord how joyfull is the King,  
in thy strength and thy power?  
How vehemently doth he rejoyce  
in thee his Saviour?

1 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require.

2 Thou didst prevent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never shall decay:  
And with thy cheerefull countenance  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to prevail:  
Wherefore his goodnesse and his grace  
will not that he shall quail.

8 But let thine enemies seele thy force,  
and those that thee withstand,  
finde out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them Lord,  
in fiery flame and fume.

Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease:

11 For why, much mischief did they muse  
against thy holy Name:  
Yet did they faile, and had no power  
for to performe the same.  
12 But as a mark thou shalt them set  
in a most open place:  
And charge thy bow-strings readily  
against thine enemies face.  
13 Behou exalted Lord therefore  
in thy strength every houre:  
So shall we sing right solemnly,  
praising thy might and power:

### Deus, Deus meus. Psal. xxi. T.S.

*Sing this as the 21. Psalm.*

O God my God, wherefore dost thou  
forsake me utterly?

And helpst not when I do make  
my great complaint and cry?  
2 To thee my God even all day long  
I do both cry and call:  
1 cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worab  
more like than any man:  
An out-cast whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mow; they nod their heads,  
and on this wise they say,

8 This man did glory in the Lord,  
his favour and his love:  
Let him redeeme and help him now  
his power it he will prove.

9 But Lord out of my mothers wombe,  
I came by thy behest:  
Thou didst preserve me still in hopes  
while I did suck her breast.

10 I was committed from my birth,  
with thee to have abode:  
Since I was in my mothers wombe  
thou hast been ere my God.

#### *The second Part.*

11 Then Lord depart not now from me  
in this my present griefe:

Since I have none to be my help,  
my succour and reliefe.

12 So many buls do compass me,  
that be full strong of head:

Yea buls so fat, as though they had  
in bastin field been fed.

13 They gape upon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop downe like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like waxe against the heat.

15 And like a postheard drieth my strength,  
my tongue it cleaveth fast  
Unto my jawes, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsell' eke  
Conspire against me cursedly,  
they pierce my hands and feete.

17 I was tormented, so that I  
might all my bones have told:  
Yet still upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not furre  
from me at my great need:  
But rather sith thou art my strength,  
to help me Lord make speed.

20 And from the sword Lord save my soul  
by thy might and thy power:  
And keep my soule, thy darling deare,  
from dogs that would devoure.

21 And from the Lions mouth that would  
me all in sunder shivers  
And from the hornes of Unicorne  
Lord safely me deliver.

22 Then shall I to my brethren all  
thy majesty record:  
And in thy Church shall praise the Name  
of thee the living Lord.

#### *The third Part.*

23 All ye that feare him praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poore,  
he turneth not away  
His countenance when they do call,  
but granteth to their crye.

25 Among the folk that feare the Lord,  
I will therefore proclaime  
Thy praise, and keep my promise made  
for setting forth thy Name.

26 The poore shall eat and be suffice'd,  
and those that do endeavor  
To seek the Lord, shall praise his Name,  
their hearts shall live for ever.

27 All coastes of th'earth shall praise the Lord  
and turne to him for grace:  
The heathen folk shall worship him  
before his blessed face.

28 The kingdom of the heathen folk  
the Lord shall have therefore:  
And he shall be their governor,  
and King for evermore.

29 The rich man of his godly gifts  
Shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low,  
30 And all that shall go down to dust,  
of life by him shall taste:  
My feed shall serve and praise the Lord,  
while any world shall last.

31 My feed shall plainly shew to them  
that shall be borne hereafter  
His justice and his righteousness,  
and all his works of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**

*Sing this as the 18. Psalme.*

**T**he Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need?  
3 He doth me fold in coats most soft,  
the tender graffe sitt by:  
And after drives me to the streames  
which run most pleasantly.

3 And when I feele my selfe neare lost,  
then doth he me home take:  
Conducing me in his right paths,  
even for his own names sake.  
4 And though I were even at deaths doore  
yet would I feare none ill:  
For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deck'd,  
in despite of my foes:  
Thou hast my head with balme refreshed  
my cup doth overflow.  
6 And finally, while breath doth last,  
thy grace shall me defend  
And in the house of God will I  
my life for ever spend.

**Another of the same by T.H.**

*Sing this as the 21. Psalme.*

**M**y Shepherd is the living Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he sets me for to feed.

3 He did convert and glad my soule,  
and brought my minde in frame  
To walk in paths of righteousnesse,  
for his most holy Name.

3 Yea though I walk in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe do comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.

5 Through all my life thy favour is  
so frankly shew'd to me:  
That in thy house for evermore  
my dwelling place shall be.

**Domini est terra. Psal. xxiiij. I.H.**

*Sing this as the 18. Psalme.*

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all

that therein doth endure.  
3 For he hath fittly founded it,  
above the seas to stand:  
And hid a low the liquid floods,  
to flow beneath the land.

3 For who is he O Lord that shall  
ascend into thy hill?  
Or passe into thy holy place,  
there to continue still?

4 Whose hands are harmlesse, and whose heart  
no spot there doth deile:  
His soule not set on vanity,  
who hath not sworn to guile.

5 Him that is such a one the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the *Isaacites*,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For here shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdom and the royalty  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**

*Sing this as the 45. Psalme.*

**L**ift my heart to thee.  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.

3 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.

3 But shame shall them besitt,  
which harm them wrongfull:  
Therefore thy pains and thy right waies  
unto me Lord dekre.

4 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee, Lord, remember  
And eke thy pitie plentiful,  
for they have been for ever.

6 Remember not the faults  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercy finde:  
But of thine own benignity,  
B 3

- Lord, have me in thy minde,  
 7 his mercy is full sweet,  
 his truth a perfect guide:  
 Therefore the Lord will sinners teach,  
 and such as go aside.
- 8 The humble he will teach  
 his precepts for so keep:  
 He will direct in all his wayes,  
 the lowly and the meek.
- 9 For all the wayes of God  
 are truth and mercy both:  
 To them that keep his Testament,  
 the witnesse of his troth,

*The second Part.*

- 10 Now for thy holy Name  
 O Lord, I thee intreat,  
 To grant me pardon for my sin,  
 for it is wondrous great.
- 11 Who so doth fear the Lord,  
 the Lord will him direct:  
 To lead his life in such a way  
 as he doth best accept.
- 12 His foal shall evermore  
 in goodness dwell and stand:  
 His seed and his posterity  
 inherit shall the land.
- 13 All those that fear the Lord,  
 know his secret intent:  
 And unto them he doth declare  
 his Will and Testament.
- 14 Mine eyes and eke my heart  
 to him I will advance:  
 That pluck'd my feet out of the snare  
 of sin and ignorance.
- 15 With mercy me behold,  
 to thee I make my mone:  
 For I am poor and desolate,  
 and comfortlesse alone.
- 16 The troubles of my heart,  
 are multiplid indeed:  
 Bring me out of this misery,  
 necessity and need.
- 17 Behold my poverty,  
 mine anguish and my paines  
 Remit my sin and mine offence,  
 and make me cleane againe.
- 18 O Lord, behold my foes,  
 how they do still increase:  
 Pursuing me with deadly hate,  
 that faile would live in peace.
- 19 Preserve and keep my soule,  
 and eke deliver me:  
 And let me not be overthrowne,  
 because I trust in thee.
- 20 Let my simple purenesse  
 me from mine enemies thence  
 Because I look as one of things,  
 that thou shouldst me defend.
- 21 Deliver, Lord, thy folk,  
 and send them some relief:  
 I meane thy chosen Israel,  
 from all their paine and grief.

**Iudica me Domine. Psal. xxv. T.S.**

*Sing this as the 14. Psalm.*

**L**ord be my Judge, and thou shalt see,  
 my parts be right and plaine:  
 trust in God and hope that he

will strength me to remaine,  
 1 Prove me my God, I thee desire,  
 my wayes to search and trie:  
 As men do prove their gold with fire,  
 my reines and heart trie.

2 Thy goodness laid before my face,  
 I durst behold alwaies:  
 For of thy truth I tread the trace,  
 and will do all my daies.

4 I do not lust to haunt or use,  
 with men whose deeds are vaine:  
 To come in house I do refuse,  
 with the deceitfull traine.

5 I much abhorre the wicked sort,  
 their deeds I do despise:  
 I do not once to them resort,  
 that hurtfull things devise.

6 My hands I wash and do proceed,  
 in works to walk upright,  
 Then to thine altar I make speed,  
 to offer there in sight.

7 That I may speak and preach the praise  
 that doth belong to thee:  
 And so declare how wondrous waies  
 thou hast been good to me.

8 O God thy house I love most deare,  
 to me it doth excell:  
 I have delight, and would be neare  
 whereas thy grace doth dwell.

9 O shute not up my soule with them  
 in sin that take their fill:  
 Nor yet my life among those men  
 that seek much blood to spill.

10 Whose hands are heape with craft and guile  
 their lives thereof are full:  
 And their right hand with wrenche & wile  
 for bribes doth pluck and pull.

11 But I in righteousness intend  
 my time and daies to serve:  
 Have mercy Lord, and me defend,  
 so that I do not swerve.

12 My foot is staid for all afflics,  
 it standeth well and right:  
 Wherefore to God will I give praise  
 in all the peoples sight.

**Dominus illuminatio. Psal. xxvij. I.H.**

*Sing this as the 14. Psalm.*

**T**he Lord is both my health & light,  
 shall man make me dismayd?  
 Sick God doth give me strength & might,  
 why should I be afraid?

1 While that my foes with all their strength  
 begin with me to brawll:  
 And think to eate me up at length  
 themselves have caught the fall.

2 Though they in camp against me lie  
 my heart is not afraid:  
 In battell fight if they will try,  
 I trust in God for aid.

4 One thing of God I do require,  
 that he would not deny:  
 For which I pray and will desire,  
 till he to me apply.

5 That I within his holy place  
 my life throughout may dwell:  
 To see the beauty of his face,  
 and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keep me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compasse me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With Psalmes and songs I will apply  
to laud the Lord alwaies.

*The second Part.*

9 Lord heare the voice of my complaints,  
for which to thee I call:  
Have mercy Lord on me oppress,  
and send me help withall.

10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seek my face list thou to me,  
Lord I will seek thy face.

11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.

12 My parents both their soune forsooke,  
and cast me off at large:  
And then the Lord himselfe yet took  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.

14 Do not hearken me to the will  
of them that be my foes:  
For they furnise against me still,  
false witness to depose.

15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.

16 Trust in fill in God, whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart  
if thou in him do trust.

**Ad te Domine. Psal.xxviii.T.S.**  
*Sing this as the 18. Psalm.*

**T**HOU art (O Lord) my strength and stay,  
the succour which I crave:

Neglect me not, lest I be like  
to them that go to grave.

3 The voice of thy suppliant heare,  
that unto thee doth cry:

When I lift up my hands unto  
thy holy Ark most high.

3 Repure me not among the sort  
of wicked and pervers:  
That speak right faire unto their friends,  
but think full ill in heart.

4 According to their handy-work,  
as they deserve indeed:

And after their inventions  
let them receive their meed.

5 For they regard nothing Gods work,  
his law ne yet his lore:

Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord,

how great a cause have I,  
My voice, my prayer, and my complaint  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My help, my help, my hearts relief,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord bless, guide and prefer:  
Increase them Lord and rule their hearts,  
that they may never sever.

**Afferte Domino. Psal.xxix.T.S.**

*Sing this as the 21. Psalm.*

**G**ive to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.

2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy throne.

3 His voice doth rule the waters all  
even as himselfe doth please:  
He doth prepare the thunder-claps,  
and goverus all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend and break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.

6 And makes them leap like as a Calfe,  
or els the Unicorn:  
Not only trees, but mountains green,  
whereon the trees are borne.

7 His voice divides the flames of fire,  
and shukes the wilderness:

8 It makes the desert quake for feare,  
that called is Cades.

9 It makes the Hinds for fear to calve,  
and makes the coverts plaine:

Then in his Temple every man  
his glory doth proclaime.

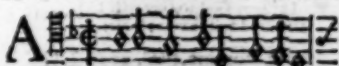
10 The Lord was set above the floods,  
ruling the raging sea:

So shall he reigne as Lord and King,  
for ever and for aye.

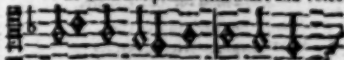
11 The Lord will give his people power,  
in vertue to increase:

The Lord will bless his chosen flock  
with everlasting peace.

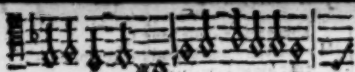
**Exaltabo te Domine. Psal.xxx. I.H.**



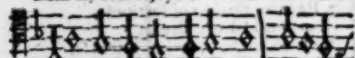
11 Laud and praise with heart and voice



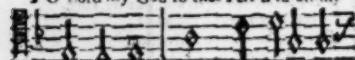
O Lord I give to thee Which didst not



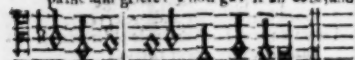
make my foes rejoyce, but hast exalted me.



3 O Lord my God to thee I cry'd in all my



paine and griefe: Thou gav'st an eare, and



didst provide, to ease me with reliefe.

- 3 Of thy good will thou hast cald back  
my soule from hell to save:  
Thou didst revjve when strength did lack  
and keptst me from the grave.  
4 Sing praise ye Saints that prove and see  
the goodnesse of the Lord:  
In memory of his Majesty  
rejoyce with one accord.

- 5 For why? his anger but a space  
doth last and slack againe:  
But in his favour and his grace  
alwaies doth life remaine.  
Though gripes of grief and pangs full fore  
shall lodge with us all night:  
The Lord to joy shall us restore  
before the day be light.

- 6 When I enjoy'd the world at will,  
thus would I boast and fave:  
Tush, I am sure to feeble none ill,  
this wealth shall not decay.

- 7 For thou O Lord of thy good grace  
hast sent me strength and aid:  
But when thou turn'st away thy face,  
my minde was sore dismayd.

- 8 Wherefore againe yet did I cry  
to thee O Lord of might:  
My God with plaints I did apply,  
and pray'd both day and night.  
9 What gaine is in my blood (said I)  
if death destroy my daies?  
Doth dust declare thy Majesty,  
or yet thy truth doth praise?

- 10 Wherefore my God some pity take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of help I thee require.

- 11 Then didst thou turn my grief & woe  
into a chearfull voice:  
The mourning weed thou took'st me fro,  
and mad'st me to rejoyce.

- 12 Wherefore my soule unnecessarily  
shall sing unto thy praise:  
My Lord my God to thee will I  
give glad and thankswaies.

**In te Domine. Psal. xxxj. I. H.**

*Sing this as the 18. Psalm.*

- O Lord I put my trust in thee,  
let nothing work me shame:

As thou art just deliver me,  
and set me quicke from blame.  
2 Heare me O God, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my staye in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and leade me in thy power.

4 Pluck thou my feet out of the snare,  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why thou hast redeemed it,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and know'st my soule full well.  
8 Thou hast not left me in their hand;  
that would me over-charge:  
But thou hast set me out of band,  
to walk abroad at large.

*The second Part.*

9 Great grieve O Lord doth me assaile,  
some pity on me take:  
Mine eyes wax dim, my sight doth faile  
my womb for woe doth ache.

10 My life is worn with grief and paine,  
my yeares in woe are past:  
My strength is gone, & through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the reare,  
their threats my minde did fraye:  
How they conspir'd, and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be over-trod:  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) expresse,  
and shew thy joyfull face:  
And save me Lord for thy goodness,  
thy mercy and thy grace.

*The third Part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare the shame,  
and into their grave fall.

10 Lord make dumb their lips outright,  
which are addit to lies:  
And cruelly with pride and spite  
against the just devise.

19 O how great good hast thou in store,  
I laid up full safe for them  
That feare and trust in thee therefore,  
before the sonnes of men!

20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace to farre:  
Me to defend with watch and ward,  
as in a town of warre.

22 Thus did I say both day and night,  
when I was sore oppress'd:

20 I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth reply  
according to their pride.

24 Be strong and God will stay your heart,  
be bold and have a lust:

For sure the Lord will take your part,  
sith ye in him do trust.

### Beati quorum. Psal. xxxij. T.S.

*Sing this as the 30. Psalm.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sin and wickednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin:

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin  
in silence and constraint:

My bones did weire and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,

That all my blood and humours moist  
to driness did convert.

5 I did therefore confesse my faults,  
and all my sins discover,

Then thou, O Lord, didst me forgive,  
and all my finnes passe over.

6 The humble man shall pray therefore,  
and seek thee in due time:

So that the floods of waters great  
shall have no power on him.

7 When trouble and adversity  
do compass me about:

Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shalt walk aright:

I will thee guide, as I my self  
have learn'd by proove and sight.

9 Be not so rage and ignorant  
as is the horse and mule:

Whose mouth without a leine or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustaine:  
But as him that trusts in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect hearts,  
be glad and eke rejoyce.

### Exultate iusti. Psal. xxxij. I.H.

*Sing this as the 30. Psalm.*

**Y**E righteous in the Lord rejoyce,  
it is a seemly sight,

That upright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things:

With lute and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new  
with courage give him praise:

4 For why? his word is ever true,  
his works and all his waies.

5 To judgement, equity and right  
he hath a great good will:

And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone  
the heavens all were wrought:

Their bods and powers every one  
his breath to passe hath brought.

7 The waters great gathered hath he  
on heapes within the founts:

And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and keep his law:

Ye that inhabit in each coast  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed:

What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude  
the Lord doth bring to naught:

He doth defeat the multitude  
of their device and thought.

11 But his decrees continue still,  
they never slack nor swage.

The motions of his minde and will  
take place in every age.

### The second Part.

12 And blest are they to whom the Lord  
as God and guide is known:

Whom he doth chuse of mere accord,  
to take them as his own.

13 The Lord from heaven cast his sight,  
on men mortall by birth:

14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
man's heart and doth it frame:

For he alone doth know the thought  
and working of the same.

16 A King that trusteth in his host,  
shall naught prevaile at length:

The man that of his might doth boast,  
shall fall for all his strength.

17 The trumpets of horsemen eke shall fall,  
their stardy steeds shall sterue:  
The strength of horse shall not prevaile,  
the rider to preserve.

18 But lo the eyes of God intend,  
and watch to aid the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and greet distresse,  
may set their soules from dread:  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay,  
He is our shield us to defend,  
and drive all darts away.

21 Our soule in God hath joy and game,  
rejoycing in his might:  
For why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
still present with us be:  
Aswe alwaies with one accord,  
do only trust in thee.

**Benedicam Dom. Psal. xxxiiiij. T.3.**

*Sing this as the 30. Psalm.*

I Will give laud and honour both  
unto the Lord alwaies:  
And eke my mouth for evermore  
shall speake unto his praise.

2 I do delight to laud the Lord  
in soule and eke in voice:  
That humble men and mortif'd  
may heare and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord:  
And let us now exalt his Name  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliver'd incourtneare,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare,  
Their countenance shall not be dastie,  
they need it not to feare.

6 This silly wretch for some reliefe  
unto the Lord did call:  
Who did him heare without delay,  
and rid him out of thall.

7 The Angel of the Lord doth pitch  
his tents in every place:  
To save all such as feare the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his only stay and trust.

9 Feare ye the Lord ye holy ones,  
above all earthly thing:  
For they that feare the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine mach:

But as for them that feare the Lord,  
no lack shall be to such.

*The second Part.*

11 Come neare therefore my children dear  
and to my words give care:  
I shall ye teach the perfect way,  
how ye the Lord should feare.

12 Who is the man that would live long  
and lead a blessed life?

13 See thou, refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:  
Inquire for peace and quiernesse,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the iust are bent:  
His cares likewise do heare the plaint  
of the poore innocent.

16 But he doth frown and bend his browes  
upon the wicked traine:  
And cuts away the memory  
that should of them remaine.

17 But when the iust do call and cry,  
the Lord doth heare them so,  
That out of paine and misery  
forthwith he lets them go.

18 The Lord is kinde and straight at hand  
to such as be contrite:  
He saves also the sorrowfull,  
the poore and meeke in spite.

19 Full many be the miseries,  
that righteous men do suffer:  
But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway:  
That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he him selfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Dom. Psal. xxxv. I. H.**

*Sing this as the humble suit of a sinner.*

I Ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the speare and shield,  
thy selfe in armour dresse:  
Stand up for me and fight the field,  
to help me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soule maist say,  
lo I thy help at hand.

4 Confound them with rebuke and blame  
that seek my soule to spill:  
Let them turn back and flee with shame,  
that think to work me ill.

- 8 Let them disperse and flee abroad,  
as winds doth drive the dust:  
And that the Angel of our God  
their might away may thrust.  
9 Let all their waies be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.  
7 For why? without my fault they have  
in secret set their grin:  
And for no cause have dig'd a cave  
to take my soule therein.  
8 When they think least and have no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischief fall.  
9 And let my soule with heart and voice  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.  
10 And then my bones shall speak and say,  
my parts shall all agree:  
O Lord though they do seem full gay,  
what one is like to thee?

*The second Part.*

- 11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poore from wiked men,  
that spoile and do them wrong.  
12 My cruell foes against me rise,  
to witnesse things untrue,  
And to accuse me they devise,  
of things I never knew.  
13 Where I to them did owe good will  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complain.  
14 When they were sick I mourn'd therfore,  
and clad my selfe in sack:  
With fasting I did fast full sore,  
no pray I was not slack.  
15 As they had been my brethren deare,  
I did my selfe behave:  
As one that maketh wofull cheare  
about his mothers grave.  
16 But they at my disease did joy,  
and gather on a rout:  
Yea abject slaves at me did toy,  
with mocks and checks full stout.  
17 The belly-gods and flattering traine  
that all good things deride:  
At me do grin with great disdain,  
and pluck their mouthes aside.  
18 Lord why wilt thou so long forbear,  
why dost thou stay and pause?  
O rid my soule, mine onely deare,  
out of these Lions claws.

- 19 And then will I give thanks to thee,  
before the Church alwaies:  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turne their eyes,  
that cause me mine assault.

*The third Part.*

- 21 Of peace no word they think or say,  
their talks is all untrue:

They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape; they laugh; they sneere:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord, thou seest what waies they take,  
cease not my griefs to mende:  
Be not farre off nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to my righteousness,  
my Lord God let me free:  
And let them not their pride expresse,  
nor triumph over me.

26 Let not their hearts rejoyce and cry,  
there, there, all goeth trim:  
Nor give them cause to say on high  
we have our will on him.

27 Confound them with rebuke & shame  
that joy when I do mourne:  
And pay them home with spite & blame,  
that brag at me with scorn.

28 Let them be glad and eke rejoyce,  
which love mine upright way:  
And they all times with heart and voice,  
shall praise the Lord, and say,

29 Great is the Lord and doth excell,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise alwaies.

**Dixit injustus. Psal. xxxv. L.H.**

*Sing this as the 35. Psalm.*

**T**He wicked with his works unjust,  
doth thus perforce his heart:  
That of the Lord he hath no trust  
his feare is set apart.

1 Yet doth he joy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and eke of man.

2 His words are wicked, vile, and maghe,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

3 When he should sleepe then doth he maul  
his mischiefs to fulfill:  
No wicked waies doth he refuse,  
are nothing that is ill.

4 But Lord thy goodness doth ascend  
above the heavens high,  
So doth thy truth it selfe extend  
unto the cloudie skie.

5 Much more than hills so high and steep,  
thy justice is exprest:  
Thy judgements like to seas most deep,  
thou sav'st both man and beast.

6 Thy mercy is above all things,  
O God it doth excell:  
In trust whereof as in thy wings,

the sonnes of men shall dwell.  
 8 Within thy house they shall be fed,  
 with plenty at their will:  
 Of all delights they shall be fed,  
 and take thereof their fill.

9 For why? the well of life so pure  
 doth ever flow from thee:  
 And in thy light we are full sure  
 the lasting light to see.  
 10 From such as thee desire to know,  
 let not thy grace depart:  
 Thy righteousness declare and shew  
 to men of upright heart.

11 Let not the proud on me prevaile,  
 O Lord of thy good grace:  
 Nor let the wicked me assaile,  
 to throw me out of place.  
 12 But they in their device shall fall,  
 that wicked works maintaine:  
 They shall be overthrowen withall,  
 and never rise againe.

**Noli gulari. Psal. xxxvij. W.W.**  
*Sing this on the 35. Psalme.*

**G**radge not to see the wicked men,  
 In wealth to flourish still:  
 Nor yet envy such as to ill,  
 have bent and set their will.  
 2 For as greene grasse and flourishing herbes,  
 are cut and wither away:  
 So shall their great prosperie  
 soone passe, fide and decay.

3 Trust thou therefore in God alone,  
 to do well give thy minde:  
 So shalt thou have the land as thine,  
 and there sure food shalt finde.  
 4 In God set all thy hearts delight,  
 and look what thou wouldst have,  
 Or else canst wish in all the world,  
 thou needst it not to crave.

5 Cast both thy selfe and shine affaires,  
 on God with perfect trust:  
 And thou shalt see with patience,  
 the effect both sure and just.  
 6 Thy perfect life and godly name,  
 he will cleare as the light:  
 So that the Sun even at noone daies,  
 shall not shine halfe so bright.

7 Be still therefore and stedfastly  
 on God see thou wait then:  
 Not shrinking for the prosperous state  
 of lewd and wicked men.  
 8 Shake off despight, envy and hate,  
 at least in any wise:  
 Their wicked works avoid and flee  
 and follow not their guile.

9 For every wicked man will God  
 destroy both more and lesse:  
 But such as trust in him are sure  
 the land for to possesse.  
 10 Watch but a while and thou shalt see  
 no more the wicked traine:  
 No not so much as house or place  
 where once he did remaine.

*The second Part.*

11 But mercifull and humble men  
 enjoy shall sea and land:

In rest and peace they shall rejoyce,  
 for nought shall them withstand.  
 12 The lewd men and malicious,  
 against the just conspire:  
 They gnash their teeth at him as men  
 which do his bane desire.

13 But while that lewd men thus do think,  
 the Lord laughs them to scorn:  
 For why, he sees the terme approach,  
 when they shall sigh and mourne.  
 14 The wicked have their swords outdrawn,  
 their bowe eke have they bent:  
 To overthrow and kill the poore,  
 as they the right way went.

15 But the same sword shall pierce their heart,  
 which was to kill the just:  
 Likewise the bowe shall break to shivers  
 wherein they put their trust.  
 16 Doubtlesse the just mans poore estate  
 is better a great deale more:  
 Then all their lewd and wicked mens  
 rich pompe and heaped store.

17 For be their power never so strong,  
 God will it overkrow:  
 Where contrary he doth preserve  
 the humble men and low.  
 18 He sees by his great providence,  
 the good mens trade and way:  
 And will give them inheritance,  
 which never shall decay.

19 They shall not be discouraged,  
 when some are hard bested:  
 When other shall be hunger-bite,  
 they shall be glad and fed.  
 20 For whosoever wicked is,  
 and enemy to the Lord:  
 Shall quaille, yea melt even as lambs greas,  
 or smoke that flies abroad.

*The third Part.*

21 Behold the wicked borrowes much,  
 and never paies againe:  
 Whereas the just by liberall gifts,  
 makes many glad and faine.  
 22 For they whom God doth blessed shall have  
 the land for heritage,  
 And they whom he doth curse likewise  
 shall perish in his rage.

23 The Lord the just mans waies doth guide,  
 and gives him good successe:  
 To every thing he takes in hand,  
 he sendeth good adresse.  
 24 Though that he fall, yet is he sure  
 not utterly to quaille:  
 Because the Lord puts out his hand,  
 at need and doth not faile.

25 I have beene young and now am old,  
 yet did I never see:  
 The just man left, nor yet his seed  
 so beg for misery:  
 26 But gives alwaies most liberally,  
 and lends whereas is need:  
 His children and posterity  
 receive of God their meed.

27 Flee vice therefore and wickednesse,  
 and vertue do embrace:  
 So shall God grant thee long to have  
 on earth a dwelling place.  
 28 For God so loveth equity,

and shewes to his such graces  
That he preferreth them alway  
but stroyes the wicked race.

39 Whereas the good and godly men  
inheric shall the land:  
Having as Lords all things therein  
in their own power and hand.  
40 The iust mans mouth doth ever speake  
of matters wise and hie:  
His tongue doth talke to edifie,  
with truth and equity.

41 For in his heart the law of God  
his Lord doth still abide:  
So that where ever he goes or walks,  
his foot can never slide.  
42 The wicked like a ravening Wolfe,  
the iust man doth beset:  
By all means seeking him to kill,  
if he fall in his net.

#### *The fourth Part.*

43 Though he should fall into his hands  
yet God would succour send:  
Though men against him sentence give,  
God would him yet defend.  
44 Wait thou on God and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroyd these wicked men.

45 The wicked have I seen most strong,  
and plac'd in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell-tree.  
46 But suddenly he past away,  
and lo he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

47 Mark and behold the perfect mans  
how God doth him increase:  
For the iust man shall have at length  
great joy with rest and peace.  
48 As for transgressours, wo to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posterity.

49 But the salvation of the iust  
doth come from God above:  
Who in their trouble sends them aid  
of his mere grace and love.  
50 God doth them help, save and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

**Domine ne. Psal. xxxvii. I.H.**  
*Sing this as the 10. Psalm.*

Put me not to rebuke O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath O Lord,  
correct me I desire.  
51 Thine arrowes do stick fast in me  
thy hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.  
52 And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo, my wicked doings (Lord)  
above my head are gone:  
A greater load than I can beare,  
they lie me sore upon.

5 My wounds stink and are fetred so,  
as loathsome is to see:  
Which all through mine own foolishness  
betideth unto me.

6 And I in carefull wise am brought  
in trouble and distress:  
That I go wailing all the day  
in dolefull heaviness.

7 My loynes are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sowe,  
I roare for griefe of heart.

9 Thou know'st (Lord) my desire, my groans  
are open in thy sight.

10 My heart doth pine, my strength doth faile,  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my woe:  
And eke my kindred farre away  
are me departed fro.

12 They that did seek my life, laid snares;  
and they that sought the way  
To do me hurt, spake lies and thought  
on mischief all the day.

#### *The second Part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe, that opens not  
his mouth to speak withall.

15 For all my confidence O Lord  
is wholly set on thee:

16 Lord thou Lord that art my God,  
thou shalt give eare to me.

17 This did I crave, that they my foes  
triumph not over me:  
For when my foot did slip, then they  
did joy my fall to see.

18 And truly I poore wretch am, in  
in place, a wofull wight:  
And eke my grievous heaviness  
is ever in my sight.

19 For while that I my wickedness  
in humble wise confesse:  
And while I for my sinfull deeds,  
my sorrowes do expresse.

20 My foes do still remaine alive,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

21 They stand against me that my good  
with evil do repay:  
Because that good and honest things  
I do ensee alway.

22 Forlike me not, O Lord my God,  
be thou not farre away:

23 Hasten me to help, my Lord, my God,  
my safety and my stay.

**Dixi custodiam. Psal. xxxix. I.H.**  
*Sing this as the 35. Psalm.*

I said I will look to my waies,  
for feare I should go wrong:  
I will take heed all times that I  
offend not with my tongue.  
24 As wick a bit I will keep fast

my mouth with force and might:  
Nor ouce to whisper all the while  
the wicked are in fight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talk I did refraine,  
but sore against my will.

4 My heart waxt hot within my breast,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and daies  
which yet I have not past:

So that I may be certifi'd,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing unto thee,  
so vaine is every man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy:

In getting goods and cannot tell  
who shall the same enjoy.

8 Now Lord sicke things this wife do frame  
what help do I desire?

Of truth my help doth hang on thee,  
I nothing else require.

*The second Part.*

9 From all the sins that I have done,  
Lord quit me out of hand:

And make me not a stomer to fooles  
that nothing understand.

10 I was as dumbe, and to complaine  
no trouble might me move:

Because I knew it was thy work  
my patience for to prove.

11 Lord take from me thy scourge and plague,  
I can them not withstand:

I faint and pine away for feare  
of thy most heavy hand.

12 When thou for sin dost man rebuke,  
he waxeth wo and wani:

As doth a cloth that moths have fret,  
so vaine a thing is man.

13 Lord heare my suite, and give good heed  
regard my reares that fall:

I sojourne like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore:

Before I go away from hence,  
and shall be seene no more.

**Expectans expectavi. Psal. xl. I. H.**

*sing this as the 13. Psalme.*

I Waic'd long and fought the Lord,  
and patiently did beare:

At length to me he did accord,  
my voice and cry to heare.

3 He pluck'd me from the lake so deep,  
out of the mire and clay:

And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalmie of praise,  
which I must shew abroad:

And sing new songs of thanks alwaies  
unto the Lord our God.

4 When all the folk these things shall see

as people much affraid:

Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remaine:

That with the proud doth take no part,  
nor such as lie and faine.

6 For Lord my God thy wondrous deed  
in greatnesse far do passe:

Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to show:

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt-offrings thou delightest not in,  
I know thy whole desire:

With sacrifice to purge his sin,  
thou dost no man require.

9 Meat-offerings and sacrifice  
thou wouldst not have at all:

But thou (O Lord) hast open made  
mine eares to heare withall.

10 But then said I, behold and looke,  
I come a meane to be:

For in the volume of thy book  
thus it is said of me.

11 That I (O Lord) should do thy minde,  
which thing doth like me well:

For in my heart thy law I finde,  
fast placed there to dwell.

12 Thy justice and thy righteousness  
in great respects I tell:

Behold my tongue no time doth cease  
O Lord thou know'st full well.

*The second Part.*

13 I have not hid within my breast  
thy goodnesse as by stealth:

But I declare and have exprest  
thy truth and saving health.

14 I kepe not close thy loving kinde,  
that no man should know:

The trust that in thy truth I finde,  
to all the Church I show.

15 Thy tender mercy (Lord) from me  
withdraw thou not away,

But let thy love and verity  
preserve me still for aye.

16 For I with mischiefs many a one  
am sore beset about:

My sins increase, and so come on,  
I cannot spie them out.

17 For why? in number they exceed  
the haire upon my head:

My heart doth faint for very dread,  
that I am almost dead.

18 With speed send help and set me free,  
O Lord I thee require:

Make haste with aid to succour me,  
O Lord at my desire.

19 Let them sustaining rebuke and shame,  
that seek my soule to spill:

Drive back my foes, and them defame,  
that wish and would me ill.

20 For their ill feare do them desire,  
that would deface my name:

Alwaies at me they raile and cry,  
he on him, he for shame.

- 21 Let them in thee have joy and weakh  
that seek to thee alwaies  
That those that love thy loving health,  
may say, to God be praise.  
22 But as for me, I am but poore,  
opprest and brought full lowe  
Yet thou O Lord wilt me restore  
to health full well I know.  
23 For why thou art my hope and trust,  
my refuge, help and stay:  
Wherefore my God, as thou art just,  
with me no time delay.

**Beatus qui intelligit. Psalm. xij. T. S.**  
*Sing this as the 30. Psalm.*

- T**He man is blest that careful is  
the needy to consider:  
For in the season perillous  
the Lord will him deliver.  
2 The Lord will make him safe & sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies sick;  
the Lord will him restore:  
And thou O Lord wilt come to health  
his sickness and his sore.  
4 Then in my sickness thus said I,  
have mercy Lord on me:  
And heale my soule, which is full woe,  
that I offended thee.  
5 Mine enemies with'd me ill in heart,  
and thus of me did say:  
When shall he die, that all his name,  
may vanish quite away?  
6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me harm:  
And cast their fetches how to trap  
me with some deadly harm.  
8 Some grievous sin hath brought him to  
this sickness, say they plaine:  
He is so low, that without doubt  
life can be not againe.  
9 The man also that I did trust,  
with me did use deceit:  
Who at my table eat my bread,  
the same for me laid wait.  
10 Have mercy Lord on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.  
11 By this I know assuredly  
to be below'd of thee:  
When that mine enemies have no cause  
to triumph over me.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for aye.  
13 The Lord the God of Israel  
be praised evermore,  
Even so be it (Lord) will I say,  
even so be it therefore,

**Quemadmodum. Psalm. xli. T. R.**

*Sing this as the 31. Psalm.*

- L**ike as the Mart doth breath & berry,  
the well-springs to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.  
2 My soule doth thirst, and would draw neare  
the living God of might:  
O when shall I come and appeare  
in presence of his sight?  
3 The teares all times are my repast,  
which from mine eyes do flide:  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas what grief is it to think  
what freedom once I had?  
Therefore my soulless at pits brinke  
most heavie is and sad.  
When I did march in good array,  
furnished with my traine:  
Unto the Temple was our way,  
with songs and hearts most faine.  
5 My soule why art thou sad alwaies,  
and fresh thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.  
By him I have succour at need,  
against all paine and grief:  
He is my God which with all speed  
will haste to send relief.  
6 And thus my soule within me Lord  
doth fiat to think upon  
The land of Jordan and reced  
the little hill Hammon.  
  
*The second Part.*  
7 One grief another in doth call  
as clouds burst out their veses:  
The fouds of evil that do fall,  
run over me with nois.  
8 Yet I by day felt his goodness,  
and help at all adaise:  
Likewise by night I did not cease  
the living God to praise.  
9 I am persuaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness,  
hanging the head thus walk?  
While that mine enemies me oppresse,  
and venge me with their talk.  
10 For why? they pierce my inward parts  
with pangs to be abhor'd:  
When they cry out with Rabbon hearts,  
where is thy God thy Lord?  
11 So soon why dost thou fiat and quail,  
my soule with paine opprest?  
With thoughts why dost thy self assaile,  
so sore within my breast?  
12 Trust in the Lord thy God alwaies,  
and thou the time shalt see  
To give him thanks with loud and praise,  
for health restor'd to thee.

**Iudica me Domine. Psal. xliij. T. S.**

*Sing this as the 30. Psalm.*

**J**udge and revenge my cause O Lord;  
from them that evil be:  
From wicked and deceitfull men,  
O Lord deliver me.

3 For of my strength thou art the God;  
why putt thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my joy and cheare:  
And on my harp give thanks to thee,  
O God my God most deare.

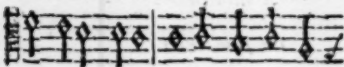
5 Why art thou then so sad my soule,  
and frettst thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.

6 By him I have deliverance  
against all paine and grief:  
He is my God which doth alwaies  
at need send me reliefe.

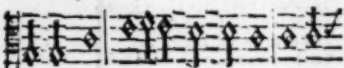
**Deus auribus. Psal. xliij. T. S.**



He cares have heard our fathers tell, and



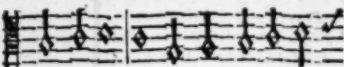
reverently record, The wondrous works that



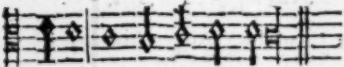
thou hast done in older time O Lord. 2. How



thou didst cast the Gentiles out, and strowdest them



with strong hand: Planting our fathers in



their place, and gav'st to them their land.

3 They conquered not by sword nor strength,  
the land of thy best:

But by thy hand, thy arm, and grace,  
because thou lov'st them best.

4 Thou art my King, O God, that help  
Jacob in sundry wise:

5 Led with thy power, we threw down such  
as did against us rise.

6 I trusted not in bowe nor sword,  
they could not save me found:  
7 Thou keptst us from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy Name:  
9 Yet now thou go'st not with our host,  
but leavest us to shame.

10 Thou mad'st us flee before our foes,  
and so were over-trod:  
Our enemies rob'd and spoil'd our goods  
when we were spent abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock:  
And those that round about us dwell  
at us do grin and mock.

*The second Part.*

14 Thus we serve for none other use,  
but for a common talk:  
They mock, they scorn, they nod their heads  
where ere they go or walk.  
15 I am asham'd continually  
to heare these wicked men:  
Yea so I blash that all my face  
with red is covered then.

16 For why we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatenings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant brake:

18 We turn not back our beams from thee:  
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,  
where dens of dragons be:  
And covered us with shade of death,  
and great adversity.

20 If we had our Gods name forgot,  
and help of Idols sought,

21 Would not God then have tri'd this out?  
for he doth know our thought.

22 Nay, nay, for thy Names sake O Lord,  
alwaies are we blame thus:

As sheep unto the shambles sent,  
right to they deale with us.

23 Up Lord, why sleepest thou? awake,  
and leave us not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall.

25 For down to dust our soul is brought,  
and we now at last cast:

Our belly like as it were gla'd,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us (Lord) at need:

We thee beseech for thy goodness,  
to relieve us with speed.

**Eructavit cor meum. Psal. xlv. I.H.**

*Sing this as the 25. Psalm.*

**M**Y heart doth take in hand,  
Some godly song to sing:  
The praise that I shall then therein  
pertaineth to the King.  
3 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any scribe,  
that with fait to write.  
4 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for ever to endure.  
5 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renown  
thy person pure is deckt.  
6 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee instruct  
in works of dreadfull might.  
7 Thine arrowes sharp, and keen  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes O King.

8 Thy royall seat O Lord,  
for ever shall remaine:  
Because the Scepter of thy Realme  
doth righteousness maintaine.  
9 Because thou lovest the right,  
and dost the ill detest:  
God even thy God hath noynted thee  
with joy above the rest.  
10 With myrrhe and savours sweet  
thy clothes are all bespred:  
When thou dost from thy palace passe,  
therein to make thee glad.  
11 Kings daughters do attend  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second Part.*

12 O daughter take good heed  
incline and give good eare:  
Thou must forget thy kindred all,  
and fathers house most deare,  
13 Then shall the King desire  
thy beauty faire and trim:  
For why? he is the Lord thy God,  
and thou must worship him.  
14 The daughters then of Tyre  
with gifts full rich to see:  
And all the wealth of the land  
shall make their suit to thee,  
15 The daughter of the King  
is glorious to behold:  
Within her closet she doth sit  
all deckt in beaten gold.  
16 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
the courtiers to the King.

16 Thus are they brought with joy,  
and mirth on every side:  
Into the palace of the King,  
and there they do abide.

17 In stead of parents left,  
(O Queene the case so stands)  
Thou shalt have sonnes whom thou maiest see,  
as Princes in all lands.  
18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore O Lord.

**Deus noster. Psal. xlvj. I.H.**

*Sing this as the 35. Psalm.*

**T**He Lord is our defence and aid,  
the strength whereby we stand:  
When we with wo are much dismayd  
he is our help at hand.  
2 Though th'earth remove we will not feare,  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea to deep.

3 No though the waves do rage so sore,  
that all the banks it spiles:  
And though it overflow the shore,  
and beat down mighty hills.  
4 For one faire flood doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.  
6 The heathen folk the kingdomes feare;  
the people make a noise:  
The earth doth melt, and not appeare,  
when God puts forth his voice.

7 The Lord of hosts doth take our parte;  
to us he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie.  
8 Come hear & see with minde & thought  
the working of our God:  
What wonders he himselfe hath wrought  
in all the world abroad.

9 By him all wars are bushe and gone,  
which countries did conspire:  
Their bowes he brake, & speares each one  
their chariots burnt with fire.  
10 Leave off therefore (saith he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

**Omnes gentes. Psal. xlvij. I.H.***Sing this as the 46. Psalme.*

**Y**E people all with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.

1 For high the Lord and dreadfull is  
with wonders manifold:

A mighty King he is truly,  
in all the earth extoll.

2 The people shall he make to be  
unto our bondage thrill:  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his well beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royall voice.

6 Sing praises to our God, sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen reignes, and sits  
upon his holy throne:  
The Princes of the people have  
them joyned every one

9 To Abrahams people, for our God  
which is exalted hie:  
As with a buckler doth defend  
the earth continually.

**Magnus Dominus. Psal. xlvij. I.H.***Sing this as the 21. Psalme.*

**G**reat is the Lord, & with great praise  
to be advanced still:  
Within the City of our God,  
upon his holy hill.

1 Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty King  
on her north side doth stand,

2 Within the palaces thereof,  
God is a refuge knowne:  
For so the Kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they woudred and they were  
Astonied much, and suddenly  
were driven back with feare.

5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travell by and by.

6 As thou with Eastern winde the ships  
upon the sea dost break,  
So they were strid, and even as  
we heard our fathers speak.

7 So in the City of the Lord,  
we saw as it was told:  
Yea in the City which our God,  
for ever will uphold.

8 O Lord we wait and do attend  
on thy good help and grace:  
For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name  
for ever is thy praise:  
And thy right hand O Lord is full  
of rightcousnesse alwaies.

10 Let for thy judgements Sion Mount  
fulfilled be with joyes:  
And eke of Juda grant O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

12 And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also  
our guider shall be.

**Audite hęc omnes. Psal. xlix. I.H.***Sing this as the 43. Psalme.*

**A**Ll people hearken and give eare  
to that that I shall tell:  
1 Both high and low, both rich and poore  
that in the world do dwell.  
2 For why? my mouth shall make discourse  
of many things right wise:  
In understanding shall my heart  
his study exercise.

4 I will incline mine eares to know  
the parable so dark:  
And open all my doubtfull speech  
in metre on my harp.  
5 Why should I feare affliction,  
or any carefull toile:  
Or else my foes which at my heeles  
are prest my life to spoile.

6 For as for such as riches have,  
wherein their trust is mozt:  
And they which of their treasures great,  
themselves do brag and boast.  
7 There is not one of them that can,  
his brothers death redeem:  
Or that can give a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attain:  
Or that he might his life prolong,  
or not in grave remaine.  
9 They see wise men as well as fooles,  
subject unto deaths bands:  
And being dead strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure,  
To make their name right great on earth  
for ever to endure.

- 11 Yet shall no man alwaies enjoy  
high honours, wealth, and rest:  
12 But shall at length taste of deaths cup  
as well as the brute beaſt.

*The ſecond Part.*

- 13 And though they try their fooliſh thoughts  
to be moſt lewd and vaine:  
Their children yet approve their talk  
and in like ſin remaine.  
14 As ſheep into the fold are brought  
ſo ſhall they into grave:  
Death ſhall them eate, and in that day  
the juſt ſhall Lordſhip have.

Their image and their royall port  
ſhall fade and quite decay:  
When as from houſe to pit they paſſe,  
with wo and weale away.  
15 But God will ſurely preſerve me  
from death and endleſſe paine:  
Be cauſe he will of his good grace,  
my ſoule receive againe.

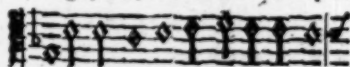
- 16 If any man waxe wondrous ſick,  
ſcare not I ſay therefore:  
Although the glory of his houſe  
increaſeth more and more.  
17 For when he dies of all theſe things  
nothing ſhall he receive:  
His glory will not follow him,  
his pomp will take her leave.

- 18 Yet in this life he takes himſelfe  
the happieſt under Sun:  
And others likewiſe flatter him,  
ſaying all is well done.  
19 And preſuppoſe he live as long  
as did his fathers old:  
Yet muſt he needs at length give place,  
and be brought to deaths fold.

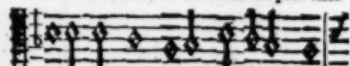
- 20 Thus man to honour God hath brought  
yet doth he not conſider:  
But like brute beaſts ſo doth he live  
which turn to duſt and powder.

**Deus Deorum. Pſal. L. W.W.**

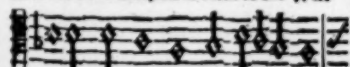
**T** He mighty God, th'Eternall hath thus ſpoke



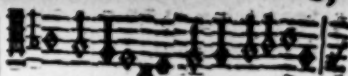
And all the world he will call and provoke.



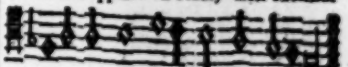
Even from the Eaſt, and ſo forth to the Weſt



From toward Sion, which place he liketh beſt.



God will appeare in beauty moſt excellent



Our God will come before y long time be ſpate.

- 3 Devouring fire  
ſhall go before his face:  
A great tempeſt  
ſhall rouse about him trees:  
4 Then ſhall he call  
the earth and heavens bright,  
To judge his ſilk  
with equity and right.  
5 Saying go to,  
and now my Saints aſſemble:  
My peck they keep,  
their gifts do not dimble.

- 6 The heavens ſhall  
declare his righteousneſſe;  
For God is Judge  
of all things more and leſſe,  
7 Heare my people,  
for I will now reveale:  
Liſt Iſrael,  
I will thee mightie conſeale:  
Thy God, thy God  
am I and will not blame thee;  
8 For giving not  
all manner offerings to me,

- 9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calfe out of thy ſtall  
10 For all the beaſts  
are mine within the woods  
On thouſand hills  
cattell are mine own goods.  
11 I know for mine  
all birds that are on mountaines  
All beaſts are mine,  
which haunt the fields and ſountaignes.

- 12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
13 Eat I the fleſh  
of great Bulls or Bullocks?  
Or drink the blood  
of Goats, and of the ſheep?  
14 Offer to God  
praiſe and hearty thankſgivings  
And pay thy vowes  
unto God ever-living.

- 15 Call upon me,  
when troubled thou ſhalt be:  
Then will I help,  
and thou ſhalt honour me.  
16 To the wicked,  
thus ſaith th'Eternall God:  
Why doſt thou preach  
my lawes and heſts abroad?  
17 Seeing thou haſt

them with thy mouth abused,  
And hat'st to be  
by discipline reformed.

My words I say,  
thou dost reject and hate.  
18 If that thou see  
a thiefe as with thy mate,  
Thou run'st with him,  
and so your prey do seek:  
And yet all one  
with bawds and ruffians eke.  
19 Thou giv'st thy selfe  
to backbite and to slanders:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst  
and whilst I held my tongue,  
Thou didst me judge,  
because I said so long,  
Like to thy selfe:  
yet though I kept long silence  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word,  
Left without help  
I spoile you as a prey:  
23 But he that thanks  
offer'th, praiseth me aye;  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

### Another of the same by I.H.

*Sing this as the 25. Psalm.*

**T**He God of gods, the Lord,  
hath cal'd the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.  
2 From Sion his faire place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
4 The heavens from on high,  
the earth below likewise  
He will call forth to judge and trie,  
his folk he doth devise.

5 Bring forth my Saints, saith he,  
my faithfull flock so deare:  
Which are in band and league with me,  
my law to love and feare.  
6 And when these things are tride,  
the heavens shall record,  
That God is just and all must bide  
the judgement of the Lord.

7 My people O give heed,  
Israel to thee I cry:  
I am thy God, thy help at need;  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerest daily unto me  
much more then I do lack.

9 Think'st thou that I do need  
thy cattell young or old?  
Or els so much delight to feed  
on Goats out of thy fold?  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wilde on the hills.

### *The second Part.*

11 The birds that build on hills,  
in hills and out of sight:  
And beasts that in the fields do lie,  
are subject to my might.  
12 Then though I hungred sore,  
what need I sought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

13 To Bulls flesh have I minde,  
to eat it dost thou think?  
Or such a sweetnesse do I finde,  
the bloud of Goats to drink?

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwaies  
unto the God most high.

15 Then seek and call to me,  
when ought would work thee blame:  
And I will sure deliver thee,  
that thou maist praise my Name.  
16 But to the wicked traine,  
which talk of God each day:  
And yet their works are foule and vaine  
to them the Lord will say,

17 With what face darrest thou  
my word once speak or name?  
Why doth thy talk my law allow?  
thy deeds deny the same.  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behinde thy back.

### *The third Part.*

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold,  
that wives and maids desile:  
Thou lik'st it well, and waxest bold,  
to use that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth wile the same.  
22 Thou studiest to revile  
thy friends to thee so neare:  
With slander thou wouldst needs defile  
thy mothers sonne most deare.

- 25 Hereat while I do wink,  
as though I did not see:  
Thou goest on still, and so dost think  
that I am like to thee.  
26 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.  
27 Mark this I you require,  
that have not God in minde:  
Left when I plague you in mine ire,  
your help be far to finde.  
28 He that doth give to me  
the sacrifice of praise,  
Both please me well: and he shall see  
to walk in godly waies.

Miserere mei. Psal. Lj. W.W.

**O** Lord consider my distress, and now

with speed some pittie take: My sins deface,

my faults redresse, good Lord for thy great

mercies sake. 2. Wash me O Lord and make

me cleane, from this unjust and sinfull act:

And purifie yet once againe, my hainous

crime and bloody tack.

3 Remorse and sorrow do constraine  
me to acknowledge mine excesses:  
My sin alas doth still remaine  
before my face without release.  
4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgements just & right.

5 It is too manifest alas,  
that first I was conceiv'd in sin:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blos,  
I shall be cleaner then the glass:

And if thou wash away my sinne,  
the snow in whitenesse shall I passe,  
8 Therefore O Lord such joy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swor'd for my transgression.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hands  
And purge my sins I thee desire,  
which do in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

The second Part.

11 Cast me not Lord out from thy face,  
but speedily my torments ease:  
Take not from me thy Spirit of grace,  
which may from dangers me defend.

12 Restore me to those joyes againe,  
which I was wont in thee to finde:  
And let me thy free Spirit retaine,  
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are like wise brought low,  
by mine example shall see sin.

14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unlesse,  
O Lord which art the only key:  
And then my mouth shall testifie,  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavy heart, the minde oppress,  
O Lord thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice th'effect.

18 Lord unto Sion turne thy face,  
powre out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build up the walls and love be still.

19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same by L. H.

Sing this as the Lamentation.

**H**Ave mercy on me Lord after,  
thy great abounding graces  
After thy mercies multitude,  
do thou my sins deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sin:  
For I do know my faults and still  
my sin is in mine eye.

3 Against thee, thee alone I have  
offended in this case:

And evil have I done before  
the presence of thy face.  
¶ That in the things that thou hast done  
upright thou maist be tri'd:  
And eke in judging that the doome  
may passe upon thy side.  
5 Behold in wickednesse my kinde,  
and shape I did receive.  
And lo my sinfull mother eke  
in sin did me conceive.  
¶ But lo the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdoms thou  
revealed hast to me.  
7 With hyssop Lord besprinkle me,  
I shall be cleansed so:  
Yet wash thou me, and so I shall  
be whiter then the snow.  
8 Of joy and gladnest make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoyce.  
9 From the beholding of my sin  
Lord turne away thy face:  
And all my deeds of wickednesse  
do utterly deface.  
10 O God create in me a heart  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable sprite.  
11 Ne cast me from thy sightner take  
thy holy Spirit away?  
The comfort of thy saving heark  
give me againe I pray.  
12 With thy true Spirit establish me,  
and I will thank thee therefore:  
Sinners thy waies, and wicked shall  
be turned to thy lore.

*The second Part.*

13 O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord unclose:  
The praises of thy Majesty  
my mouth shall so disclose.  
15 I would have offered sacrifices,  
if that had pleased thee:  
But pleased with burnt-offerings  
I know thou wilt not be.  
16 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.  
17 In thy good will deale gently Lord,  
to Sion; and withall  
Grant that of thy Jerusalem  
upreard may be the wall.  
18 Burnt offerings, gifts and sacrifices  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

**Quid gloriaris? Psal. Lij. I. H.**

*Sing this as the 30. Psalm.*

**W**hy dost thou tyrant boast abroad,  
thy wicked works to praise?

Dost thou not know there is a God,  
whose merces last alwaies?

1 Why dost thou minde yet still devise,  
such wicked wiles to wage?

Thy tongue antrac in forging lies,  
is like a razor sharp.

3 On mischief why sett thou thy minde,  
and wilt not walk upright?

Thou hast more last false tales to finde,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:

Thy lips have learn'd the flattering stile  
O false deceitfull tongue.

5 Therefore shall God for aye confound,  
and pluck thee from thy place:

Thy feed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with feare will praise the Lord,  
And in reproach of thee withall,  
cry out with one accord:

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his god did make,  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring and spread abroad:

For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:

I will set forth thy Name alwaies,  
wherein thy Saints rejoyce.

**Dixit insipiens. Psal. Lij. T. 3.**

*Sing this as the 46. Psalm.*

**T**he foolish man in that which he  
within his heart hath said:

That there is any God at all,  
hath utterly denyd.

1 They are corrupt, and they also  
a hainous work have wrought:  
Among them all there is not one  
of good that worketh ought.

2 The Lord look'd down on sons of men  
from heaven all abroad:

To see if any were that would  
be wise and seek for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon

My people as they feed on bread?  
the Lord they call not on.

6 Even there they were afraid, and stood  
with trembling all dimaid:

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieg'd,  
hath scattered all abroad:

Thou hast confounded them, for they  
rejected are of God.

8 O Lord give thou thy people health,  
and thou O Lord fulfill!

Thy promise made to Israel,  
from out of Zion hill.

- 9 When God his people shall restore,  
that erst were captive lad:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

### Deus in nomine. Psal. Liiij. I. H.

*Sing this as the 44. Psalm.*

**G**OD save me for thy holy Name,  
and for thy goodnesse sake:  
Unto the strength (Lord) of the same,  
I do my cause betake.

- 2 Regard O Lord and give an eare  
to me when I do pray:  
Bow down thy self to me and heare  
the words that I do say.

- 3 For strangers up against me rise,  
and tyrants vex me still:  
Which have not God before their eyes,  
they seek my soule to spill.

- 4 But to my God doth give me aid,  
the Lord is straight at hand:  
With them by whom my soule is flaid,  
the Lord doth ever stand.

- 5 With plagues repay againe all those  
for me that lie in wait:

And in thy truth destroy my foes  
with their own snare and bait.

- 6 An offering of free heart and will,  
then I to thee shall make:

And praise thy Name, for therein still  
great comfort I do take.

- 7 O Lord at length do set me free  
from them that craft conspires  
And now mine eye with joy doth see,  
on them my hearts desire.

### Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 35. Psalm.*

**O** God give eare and do apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.

- 2 Take heed to me, grant my request  
and answer me againe:

With plaints I pray full sore oppress,  
great griefe doth me constraîne.

- 3 Because my foes with threats and criss,  
opresse me through despight:

And so the wicked sort likewise  
to vex me have delight.

- 4 For they in counsell do conspire,  
to charge me with some ill:

So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:

The terrors and the dread of death,  
do worke me much unrest.

- 6 Such dreadfull feare on me doth fall,  
that I therewith do quake:

Such horror whelmeth me withall,  
that I no shift can make.

- 7 But I did say, who will give me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,

and rest me from these things.

- 8 Lo then I would go farr away,  
to see I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.

- 9 I would be gone in all the lasse,  
and not abide behinde,

That I were quit and overpast  
these blasts of boisterous winde.

- 10 Divide then Lord & from them pull  
their devillish double tongue

For I have spide their city full  
of rapine, strife and wrong.

- 11 Which things both night & day througho,  
do close her as a wall:

In midst of her is mischief flout,  
and sorrow eke withall.

- 12 Her inward parts are wicked plaine,  
her deeds are much too vile:

And in her streets there doth remaine  
all crafty fraud and guile.

### The second Part.

- 13 If that my foes did seek my shame,  
I might it well abide:

From open enemies check and blame,  
some where I could me hide.

- 14 But thou it wast, my fellow deare,  
which friendship didst pretend:

And didst my secret counsell heare,  
as my familiar friend.

- 15 With whom I had delight to talk  
in secret and abroad:

And we together oft did walk,  
within the house of God.

- 16 Let death in haste upon them fall,  
and send them quick to hell:

For mischief reigneth in the hall,  
and parlour where they dwell.

- 17 But I unto my God will cry,  
to him for help I see:

The Lord will help me by and by,  
and he will succour me.

- 18 At morne, noone, and evening tide,  
unto the Lord I pray:

When I so instantly have cride,  
he doth not say me nay.

- 19 To peace he shall restore me yet,  
though warre be now at hand,

Although the number be full great,  
that would against me stand.

- 20 The Lord that first and last doth migh  
both now and evermore:

Will heare when I to him complaine,  
and punish them full sore.

- 21 For sure there is no hope that they  
to turn will once accord:

For why? they will not God obey,  
nor yet do feare the Lord.

- 22 Upon their friends they laid their hands  
which were in covenant knit

Of friendship to neglect the bands,  
they passe or care no whit.

- 23 While they have war within their hearts,  
as battlers are their words:

Although their words were smooth as oyle,  
they

they cut as sharp as swords.  
 24 Cast thou thy care upon the Lord,  
 and he shall nourish thee:  
 For in no wise will he accord  
 the just in thrall to see.

25 But God shall cast them deep in pit,  
 that thirst for blood alwaies:  
 He will no guiltfull man permit  
 to live out halfe his daies.  
 26 Though such be quite destroid & gone  
 in thee O Lord I trust:  
 I shall depend thy grace upon,  
 with all my heart and last.

### Miserere mei. Psal. Lvj. I.H.

*Sing this as the Lamentation.*

**H**Ave mercy Lord on me I pray,  
 for man would me devoure:  
 He fighteth with me day by day,  
 and troubleth me each houre.  
 2 Mine enemies daily enterprife  
 to swallow me outright:  
 To fight against me many rise,  
 O thou most high of might.

3 When they would make me most afraid  
 with boasts and brags of pride:  
 I trust in thee alone for aid,  
 by thee I will abide.  
 4 Gods promise I do minde and praise,  
 O Lord I stick to thee:  
 I do not care at all affairs,  
 what flesh can do to me.

5 What things I either did or spake,  
 they wrest them at their will:  
 And all the counsell that they take,  
 is how to work me ill.  
 6 They all consent themselves to hide,  
 close watch for me to lay:  
 They spie my paths, and snares have tide  
 to take my life away.

7 Shall they thus scape on mischief sea,  
 thou God on them wilt frown:  
 For in his wrath he doth not let  
 to throw whole kingdomes down.  
 8 Thou seest how oft they made me flee,  
 and on my teares dost look:  
 Reserve them in a glasse by thee,  
 and write them in thy book.

9 When I do call upon thy Name,  
 my foes away do start:  
 I well perceive it by the same,  
 that God doth take my part.  
 10 I glory in the Word of God,  
 to praise it I accord:  
 With joy I will declare abroad  
 the promise of the Lord.

11 I trust in God, and yet I say,  
 as I before began:  
 The Lord he is my help and stay,  
 I do not care for man.  
 12 I will perform with heart so free,  
 to God my vows alwaies:  
 And I O Lord all times to thee  
 will offer thanks and praise.

13 My soule from death thou dost defend

and keepst my feet upright:  
 That I before thee may ascend,  
 with such as live in light.

### Miserere mei. Psal. Lvij. I. H.

*Sing this as the 44. Psalm.*

**T**Ake pitie for thy promise sake,  
 have mercy Lord on me:  
 For why? my soule doth her betake  
 unto the help of thee.  
 2 Within the shadow of thy wings,  
 I set my selfe full fast:  
 Till mischief, malice, and like things  
 be gone and over-past.

3 I call upon the God most high,  
 to whom I stick and stand:  
 I meane the God that will stand by  
 the cause I have in hand.  
 4 From heaven he hath sent his aid,  
 to save me from their sight,  
 That to devoure ye have afraid,  
 his mercy, truth, and might.

5 I lead my life with Lions fell,  
 all set on wrath and ire:  
 And with such wicked men I dwell,  
 that fret like flames of fire.  
 6 Their teeth are speares & arrowes long,  
 as sharp as I have seen:  
 They wound and cut with their quick tongues,  
 like swords and weapons keen.

7 Set up and shew thy selfe O God,  
 above the heavens bright:  
 Exalt thy praise on earth abroad,  
 thy Majesty and might.  
 8 They lay their net and do prepare  
 a privy cave and pit:  
 Wherein they think my soule to snare,  
 but they are false in it.

9 My heart is set to laud the Lord,  
 in him to joy alwaies:  
 My heart I say doth well accord  
 to sing his laud and praise.  
 10 Awake my joy, awake I say,  
 my Lute, my Harp, and strings:  
 For I my selfe before the day,  
 will rise, rejoyce, and sing.

11 Among the people I will tell  
 the goodnesse of my God:  
 And shew his praise that doth exceed  
 in heaven lands abroad.  
 12 His mercy doth extend as farre  
 as heavens all are high:  
 His truth as high as any starre,  
 that shineth in the skie.

13 Set forth and shew thy selfe O God,  
 above the heavens bright:  
 Extoll thy praise on earth abroad,  
 thy Majesty and might.

### Si verè utique. Psal. Lviii. I. H.

*Sing this as the 48. Psalm.*

**Y**E Rulers that are put in trust,  
 to judge of wrong and right:  
 Be all your judgements true and just,

not knowing meed or might.  
2 Nay in your hearts ye mark and make  
in mischief to consent:  
And where ye should true justice use,  
your hands to bribes are bent.

3 The wicked sort from their birth-day  
have erred on this wise:  
And from their mothers wombe alway  
have used craft and lies.

4 In them the payson and the breath  
of Serpents do appeare:  
Yea like the Adder that is deaf,  
and fast doth stop her eare.

5 Because she will not heare the voice  
of one that charmeth well:  
No though he were the chief of choice,  
and did therein excell.

6 O God break thou their teeth at once  
within their mouthes throughout:  
The fangs that in their great jaw-bones  
like Lions whelps hang out.

7 Let them consume away and waste,  
as water runs forthright:  
The shafts that they do shoot in haste,  
let them be broke in flight.

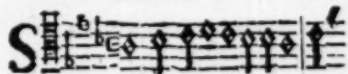
8 As snails do waste within the shell,  
and unto slime do run:  
As one before his time that fell,  
and never saw the Sun.

9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

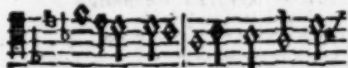
10 The just shall joy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth & tell,  
that good men have reward:  
And that a God on earth doth dwell,  
that justice doth regard.

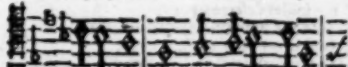
Erise me. Psal. Lix. I. H.



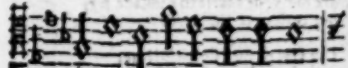
Eed aid and save me from my foes, O



Lord, I pray to thee: Defend and keep me



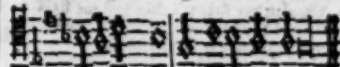
from all those, that rise and strive with me.



O Lord preserve me from those men,



whose doings are not good: And let me sure



and safe from them, that thirst still after blood.

3 For lo they wait my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I never did them ill.

4 They run, and do themselves prepay,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all hands:  
And pitie none that do rebell,  
and in their mischiefs stands.

6 At night they stir and seek about,  
as hounds they howle and gria:  
And all the City cleane throughout  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips were swords:  
They greed my death, & then would say,  
what? none doth heare our words.

8 But Lord thou hast their waies espyde,  
and sought theat space:  
The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with<sup>d</sup> and,  
O Lord doth come from thee:  
My God he is my help at hand,  
a fort of fence to mee.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words & truthlesse tongues  
confound them in their pride:  
Their wicked oaths with lies and wrong  
let all the world decide.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout y world  
that Jacobs God doth rage.

14 At evening they run apace,  
as dogs they grin and crie:  
Throughout the streets in every place  
they run about and spie.

15 They seek about for meat I say,  
but let them not be fed:  
Nor finde a house wherein they may  
be bold to put their head.

- 16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assaies.
- 17 Thou art my strength, thou hast me aid,  
O Lord I sing to thee:  
Thou art my fort, my fence and aid,  
a loving God to me.

## Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalm.

- O** Lord thou didst us cleane forsake,  
and scatterdst us abroad:  
Such great displeasure thou didst take,  
returne to us O God.
- 2 Thy might did move the earth so sore,  
that it in sunder brake:  
The hart thereof O Lord restore,  
for it doth bow and quake.
- 3 With heavy chance thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drink of deadly wine.
- 4 But yet so such as feare thy Name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keep and save  
thy folk that favour thee:  
That they thy help at hand may have,  
O Lord grant this to me.
- 6 The Lord did speak from his own place,  
this was his joyfull tale:  
I will divide Sichem by pace,  
and mete out Succoths vale.
- 7 Gilead is given to mine hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Juda guide.
- 8 In Moab I will wash my feet,  
over Edom throw my shoe:  
And thou Palestine oughtst to feare  
for favour me unto.
- 9 But who will bring me at this tide  
into the City strong?  
Or who to Edom will me guide,  
so that I go not wrong?
- 10 What thou not God, which didst forsake  
thy folk, their land and coasts?  
Our wars in hand thou wouldst not take,  
nor walk among our hosts.
- 11 Give aid O Lord and as reliefe  
from them that us despise:  
The help that hosts of men can give,  
it is but all in vaine.
- 12 But through our God we shall have might  
to take great things in hand:  
He will tread down and put to flight  
all those that us withstand.

## Exaudi Deus. Psal. Lxj. I.H.

Sing this as the 59. Psalm.

**R**egard O Lord, for I complaine,  
and make my suit to thee:  
Let not my words return in vaine,  
but give an eare to me.

- 2 From out the coasts and utmost parts  
of all the earth abroad:  
In griefe and anguish of my hart,  
I cry to thee O God.
- 3 Upon the rock of thy great power  
my wofull minde repose:  
Thou art my hope, my fort, and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward  
all those that feare his Name.
- 6 The King shall be in health maintaind,  
and so prolong his daies:  
That he from age to age shall raigne,  
in sovall state alwaies.
- 7 That he may have a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace  
defend him from decay.
- 8 Then shall I sing for ever still,  
with praise unto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

## Nonne Deo. Psal. Lxxij. I.H.

Sing this as the 59. Psalm.

- M**y soul to God shal give good heed;  
and him alone attend:  
For why? my health and hope to speed,  
doth whole on him depend.
- 2 For he alone is my defence,  
my rock, my health and aid:  
He is my stay that no pretence  
shall make me much dismayd.
- 3 O wicked folk how long will ye  
use craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies  
to put him to the worle:  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curle.
- 5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all ill feats me to defend,  
none but him I require.
- 6 He is my rock, my fort and tower,  
my health is of his grace:  
He doth support me that no power  
can move me out of place.
- 7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my only trust.
- 8 O have your trust in him alway,  
ye folk with one accord:  
Powre out your hearts to him and say,  
our trust is in the Lord.
- 9 The sons of men deceitfull are,  
on balance but a sleight:  
With things most vaine do them compare

for they can keep no weight,  
 12 Trust not in wroth, robbery, nor stealth,  
 let vaine delights be gone:  
 Though goods well got flow in & wealth  
 let not your hearts thereon.

17 The Lord long since one thing did tel,  
 which here to minde I call:  
 He spake it oft, heard it well,  
 that God alone doth all.  
 18 And that thou Lord art good & kinde,  
 thy mercy doth exceed:  
 So that all sorts with thee shall finde,  
 according to their deed.

**Deus, Deus meus. Psal. Lxiiij. T.S.**

*Sing this as the 44. Psalme.*

O God my God I watch betime,  
 to come to thee in haste:  
 For why? my soule and body both  
 do thirst of thee to taste.  
 And in this barren wilderness,  
 where waters there are none:  
 My flesh is parch'd for thought of thee,  
 for thee I wish alone.

2 That I might see yet once againe  
 thy glory, strength and might:  
 As I was wont it to behold,  
 within thy Temple bright.  
 3 For why? thy mercies farre surmount  
 this life and wretched daies:  
 My lips therefore shall give to thee  
 due honour, laud, and praise.

4 And whilst I live I will not faile  
 to worship thee alway:  
 And in thy Name I shall lift up  
 my hands when I do pray.  
 5 My soule is fild as with marrow,  
 which is both fat and sweet:  
 My mouth therefore shall sing such songs  
 as are for thee most meet.

6 When as in bed I think on thee,  
 and eke all the night tide:  
 7 For under covert of thy wings  
 thou art my joyfull guide.  
 8 My soule doth sorely stick to thee,  
 thy right hand is my power  
 9 And those that seek my soule to stroy,  
 them death shall soon deuoure.

10 The sword shall them devour each one,  
 their carcasses shall feed  
 The hungry foxes which do run  
 their prey to seek at need.  
 11 The King and all men shall rejoyce,  
 that do professe Gods Word:  
 For lyars mouthes shall then be stoppt,  
 which haue the trath disturbd.

**Exaudi Deus. Psal. Lxiiij. I.H.**

*Sing this as the 39. Psalme.*

O Lord unto my voice give care,  
 with plaint when I do pray:  
 And rid my life and soule from feare  
 of foes that threat to slay.  
 3 Defend me from that sort of men  
 that in deceit do lurk:  
 And from the frowning face of them  
 that all ill feats do work.

1 Who what their tongues as we have stan  
 men whet and sharp their swords:  
 They shoot abroad their arrowes keen,  
 I mean most bitter words.  
 4 With privity sleights shoot they their shafts  
 the upright man to hit:  
 The iust awares to strike by craft,  
 they care or feare no whit.

5 A wicked work they have decreed,  
 in counsell thus they cry:  
 To use deceit let us not dread,  
 what? who can it espie?  
 6 What way to hurt they talk and maist  
 all times within their hearts:  
 They all consule what feats to use,  
 each doth invent his part.

7 But yet all this shall not prevaille,  
 when they think least upon:  
 God with his dart shall sure assaile,  
 and wound them every one.  
 8 Their crafts & their ill tongues withall  
 shall work themselves such blame:  
 That they which then behold their fall,  
 shall wonder at the same.

9 Then all that see shall know right well  
 that God the thing hath wrought:  
 And praise his mighty works and tell  
 what he to passe hath brought.  
 10 Yet shall the iust in God rejoyce,  
 still trusting in his might:  
 So shall they joy with minde and voice,  
 whose hearts are pure and right.

**Te decet hymnus. Psal. Lxv. I.H.**

*Sing this as the 30. Psalme.*

Thy praise alone O Lord doth raig  
 in Sion thine own hill:  
 Their vowe to thee they do maintaine,  
 and their benefits fulfill.

2 For that thou dost their prayers heare,  
 and dost thereto agree:  
 The people all both farre and neare  
 with trust shall come to thee.

3 Our wicked life so farre exceeds,  
 that we shall fall therein:  
 But Lord forgive our great misdeeds,  
 and purge us from our sin.

4 The man is blest whom thou dost chace  
 within thy courts to dwell:  
 Thy house and Temple he shall use,  
 with pleasures that excel.

5 Of thy great iustice heare us God,  
 our health of thee doth rise:  
 The hope of all the earth abound,  
 and the sea coasts likewise.

6 With strength thou art befe about,  
 and compass with thy power:  
 Thou mak'st the mountaines strong and stou  
 to stand in every shower.

7 The swelling seas thou dost asswage,  
 and make their streames full still:  
 Thou dost restraine the peoples rage,  
 and rule them at the will.

8 The folk that dwell full far on earth,  
 shall dread thy signes to see,  
 Which morn and evening in great mirth  
 do passe with praise to thee.

9 When

9 When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sowe,  
for he doth guide the thing.

11 With wet thou dost her farrowes fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.  
12 Thou deck'st the earth of thy good grace,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.  
13 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plaine the flocks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

### Iubilare Deo. Psal. Lxvi. T. 5.

*Sing this as the 68. Psalm.*

**Y**E men on earth in God rejoyce,  
with praise set forth his Name:  
Extoll his might with heart and voice,  
give glory to the same.

2 How wonderfull O Lord say ye,  
in all thy works thou art:  
Thy foes for feare shall seek to thee,  
full sore against their heart.

3 All men that dwell & earth throughout  
shall praise the Name of God:  
The laud thereof the world about  
is shew'd and set abroad.

4 All folk come forth behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to passe hath brought.

5 He laid the sea like heaps on high;  
therein a way they had:  
On foot to passe both faine and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

7 Ye people give unto our God,  
due laud and thanks alwaies:  
With joyfull voice declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with life,  
and it preserve withall:  
He stayes our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with fire,  
if that they will abide:  
As workmen do when they desire  
to have their metals tride.

10 Although thou suffer us so long  
in prison to be cast:  
And there with chaines and setters strong  
to lie in bondage fast.

### The second Part.

11 Although (I say) thou suffer men  
on us to ride and raigne:  
Though we through fire and wear run  
of very griefe and paine.  
12 Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I  
to offer and to pray:  
And there I will my self apply  
my vowes to thee to pay.  
14 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes I say which I did make  
in dolour of my heart.

15 Burnsofferings I will give to thee,  
of Oxen fat and Rams:  
Yea this my sacrifice shall be,  
of Bullocks, Goats and Lambs.  
16 Come forth and hearken here full soone  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to praise him by and by.

18 But if I feele my heart within,  
in wicked works rejoyce:  
Or if I have delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put,  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

### Deus misereatur. Psal. Lxvij. L.H.

*Sing this as the 25. Psalm.*

**H**Ave mercy on us Lord,  
and grant to us thy graces:  
To shew to us do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.

3 Let all the world O God,  
give praise unto thy Name:  
O let the people all abroad,  
extoll and laud the same.

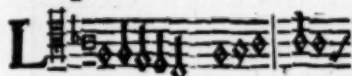
4 Throughout the world so wide  
let all rejoyce with mirth:  
For thou with truth & right dost guide,  
the nations of the earth.

5 Let all the world O God,  
give praise unto thy name:  
O let the people all abroad,  
extoll and laud the same.

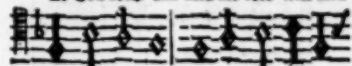
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace  
shall bleſſe as eke withall.

7 God ſhall us bleſſe I ſay,  
and then both farre and neare,  
The folk throughout the earth alway,  
of him ſhall ſtand in feare.

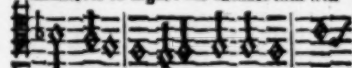
# **Exurgat Deus: Pſal. Lxviiij. T.S.**



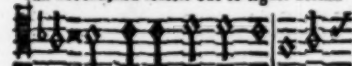
Et God ariſe and then his foes will turn



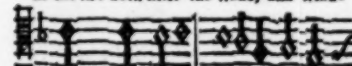
themselves to flight: His enemies then will



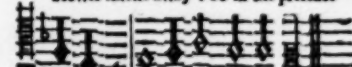
run abroad, and ſcatter out of flight. 2. And



as the fire doth melt the waxe, and winde



blowes ſmoke away: So in the preſence



of the Lord, the wicked ſhall decay.

8 But righteous men before the Lord,  
ſhall heartily rejoyce:  
They ſhall be glad and merry all,  
and chearfull in their voice.

4 Sing praife, ſing praife unto the Lord,  
who rideth on the ſkiet:  
Excoll the Name of Jah our God,  
and him do magnifie.

5 The ſame is he that is above,  
within his holy place:  
That Father is of fatherleſſe,  
and judge of widows caſe.

6 Houſes he gives and iſſue both,  
unto the comfortleſſe:  
He bringeth bondmen out of thralldom,  
and rebels to diſtreſſe.

7 When thou didſt march before thy folk  
th'Egyptians from among:  
And broughtſt them through the wilderneſſe  
which was both wide and long.

8 The earth did quake, the rain powd down  
heard were great claps of thunder:  
The mount Sinai ſhook in ſuch ſort,  
as it would cleave in ſunder.

9 Thine heritage with drops of rains  
abundantly was waſht

And if ſo be it barren want;  
by thee it was reſtreit.

10 Thy choſen ſtock doth there remaine  
thou haſt prepar'd that place:  
And for the poore thou doſt provide  
of thinge ſpeciall grace.

## *The ſecond Part.*

11 God will give women canſes juſt;  
to magnifie his Name:

When as his people triumphs makes  
and purchaſe bruit and fame.

12 For poſſiſant kings for all their power  
ſhall flee and take the foile:  
And women which remaine at home  
ſhall help to part the ſpoile.

13 And though you were as black as pece;  
your hue ſhall paſſe the Dove:

Whoſe wings and feathers ſeem to have  
ſilver and gold above.

14 When in this land God ſhall triumph  
ore kings both high and low:  
Then ſhall it be like Salmon hill,  
as white as any ſnow.

15 Though Baſan be a fruitfull hill,  
and in height others paſſet:

Yet Sion Gods moſt holy hill  
doth farre excell in grace.

16 Why brag ye thus ye hils moſt high;  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions  
of warriors good and ſtrong:

The Lord alſo in Sinai  
is preſent them among.

18 Thou didſt (O Lord) aſcend on high,  
and captive ledſt them all:  
Which in times paſt thy choſen ſtock  
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,  
and ſuch as did repine;

Thou didſt ſubdue, that they might dwell  
in thy Temple divine.

19 Now praized be the Lord for that  
he powres on us ſuch graces:  
From day to day he is the God  
of our health and ſolace.

## *The third Part.*

20 He is the God from whom ſalvation  
ſalvation commeth plaine:

He is the God by whom we ſcape  
all dangers, death and paine.

21 Thus God will wound his enemies head  
and break the hairy ſcalpe  
Of thoſe that in their wickedneſſe  
continually do walk.

22 From Baſan will I bring ſaid he,  
my people and my ſheep:

And all mine own, as I have done,  
from dangers of the deep.

23 And make them dip their feet in bloud  
of thoſe that hate my Name:  
And dogs ſhall have their tongues imbrued  
with licking of the ſame.

24 All men may see how thou O God,  
thine enemies doit despise:  
And how thou giv'st as God and King  
into thine holy place.  
25 The fingers go before with joy,  
the minstrels follow after:  
And in the midst the damels play,  
with tumbrell and with taber.

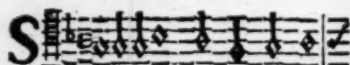
26 Now in the Congregation,  
O Israel, praise the Lord,  
And Jacobs whole posterity,  
give thanks with one accord.  
27 Their chiefe was little Benjamin,  
but Juda made their host:  
With Zebulon and Nephtalim,  
which dwelt about their coast.

28 As God hath given power to thee,  
so Lord make firme and sure:  
The thing that thou hast wrought in us,  
for ever to endure.  
29 And in thy Temple gifts will we  
give unto thee O Lord:  
For thine unto Jerusalem,  
sare promise made by word.

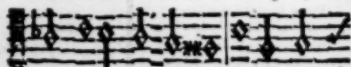
#### *The fourth Part.*

Yea and strange Kings to us subdu'd,  
shall do like in those daies:  
I meane to thee they shall present  
their gifts of laud and praise.  
30 He shall destroy the spearemens ranks  
the calves and buls of might:  
And causethem tribute pay, and daunt  
all such as love to fight.  
31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their hands  
unto their Lord and King.  
32 Therefore ye kingdomes of the earth  
give praise unto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.  
33 Who though he ride and ever hath  
above the heavens bright:  
Yet by his fearfull thunder-claps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on hie:  
Whose might and power doth far extend  
above the cloudie skie.  
35 O God thy holinesse and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

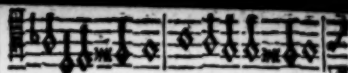
Salvum me fac. Psal. Lxix. I. H.



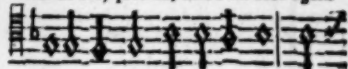
Ave me O God, and that with speed,



the waters flow full fast: So nigh my



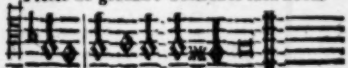
soule do they proceed, that I am sore agast.



3 I Ricke full deepe in mire and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drown'd.

3 With crying off, I faint and quail;  
my throat is hoarse and drie:  
With looking up my sight doth faile,  
for help to God on high.

4 My foes that guiltlesse do oppress  
my soul, with hate are led:  
In number sure they are no lesse  
than haire are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.

6 What I have done for want of wit;  
thou Lord all times canst tell:  
And all the faults that I commit,  
to thee are known full well.

7 O God of hosts defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chaneth me.

8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

6 My mothers sons, my brethren all  
forake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I beare,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth grutch.

#### *The second Part.*

11 Though I do fill my flesh with chaff,  
yea if I weep and moane:  
Yet in my teeth this thing is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart  
in sackcloth use to walk:  
Then they anon will it pervert,  
thereof they jest and calk.

13 Both high and low and all the throng  
that sit within the gates:  
They have me ever in their tongue,  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their chiefs pastime:  
To seek what way to work me spite,  
of me thy flag and rime.

15 But thee the whiles O Lord I pray;  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning doe me keep:  
From such as owe me wrath and ire,  
and from the waters deep.

17 Left with the waves I should be drown'd  
and depth my soul devour:  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts to me give ease,  
as thou art good and kindest:  
And as thy mercy is most deare,  
Lord have me in thy minde.

19 And do not from thy servant hide,  
nor turne thy face away:  
I am oppress'd on every side,  
in haste give eare I say.

20 O Lord unto my soul draw nigh,  
the same with aid repose:  
Because of their great tyrannie,  
acquitt me from my foes.

#### The third Part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seek and work the same,  
thou seest them all full well.

22 When they with brags do break my heart,  
I seek for help anon:  
But finde no friends to take my part  
to comfort me not one.

23 But in my meat they gave me gall,  
too cruell for to think:  
And gave me in my thirst withall,  
strong vinegar to drink.

24 Lord turn their table to a snare,  
to take themselves therein:  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blinde,  
that they may nothing see:  
Bow down their backs & do them binde  
in thraldome for to be.

26 Powre out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts dreie their house disgrace,  
their off-spring eke expell:  
That none thereof possess their place,  
nor in their tents do dwell.

28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seek to hart him more.

29 Then let them heap up mikchiefs still,  
(sith they are all pervers)  
That of thy favour and good will

they never live to part.

30 And raze them blann out of the book  
of life, of hope, of trust:  
That for their name they never look  
in number of the just.

#### The fourth Part.

31 Though I (O Lord) with wo and grief  
have been full sore oppress'd:  
Thy help shall give me such relief,  
that all shall be redress'd.

32 That I may give thy Name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant unto thee  
(such minde thy grace hath born)  
Than either Oze or Calfe can be:  
that hath both hoof and horn.

34 When simple folk do this behold  
it shall joyce them sure,  
All ye that seek the Lord, behold,  
your life for aye shall dure.

35 For why? the Lord of hosts shall haue  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with flood and streame,  
His praise they shall declare and shew,  
with all that live in them.

37 For sure our God will Zion save;  
and Judas Cities build:  
Much folk possession there shall have;  
her streets shall all be fill'd.

38 His servants seed shall keep the same;  
all ages out of mindet:

39 And there all they that love his Name,  
a dwelling place shall finde.

#### Dens in adiutorium. Psalm. Lxxii. H.

Sing this as the 25. Psalm.

O God to me take heed,  
of help I thee require:  
O Lord of hosts with haste and speed,  
help, help, I thee desire.

1 With shame confound them all,  
that seek my soule to spill:  
Rebuke them back with blame to fall,  
that think and wish me ill.

2 Confound them that apply,  
and seek to work me shame:  
And at my harme do laugh and cry,  
so so, there goes the game.

3 But let them joyfull be,  
in thee with joy and wealth:  
Which only trust and seek to thee,  
and to thy saving health.

4 That they may say alwayes,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee O Lord.

5 But I am weak and poore,  
come Lord thine aid I lackt:  
Thou art my stay and help, therefore  
make speed and be not slackt.

In te Domine. Psal. Lxxij. I.H.

Sing this as the 29. Psalm.

**M**y Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

As thou art just defend me Lord,  
and rid me out of dread:  
Give care and to my suit accord,  
and send me help at need.

Be thou my rock, to whom I may  
for aid all times resort:

Thy promise is to help alway,  
thou art my fence and fort.

Save me my God from wicked men,  
and from their strength and power:  
From folk unjust and eke from them  
that cruelly devoure.

Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust  
still to depend on thee:

Thou hast me kept even from my birth  
and I through thee was born:  
Wherefore I will thee praise with mirth  
both evening and at morn.

As to a monster seldom seen,  
much folk about me throng:  
But thou art now and still hast been  
my fence and aid so strong.

Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwaies.

Refuse me not O Lord I say,  
when age my limbs doth take:  
And when my strength doth waste away,  
do not my soule forsake.

Among themselves my foes enquire,  
to take me through deceit,  
And they against me do conspire,  
that for my soule laid wait.

*The second Part.*

Lay hand and take him now they said,  
for God from him is gone:

Dispatch him quite, for to his aid,  
(I wis) there cometh none.

Do not absent thy selfe away,  
O Lord when need shall be:  
But that in time of griefe thou may  
in haste give help to me.

With shame confound and overthrow  
all those that seek my life:  
Oppresse them with rebuke also,  
that faine would work me strife.

But I will patiently abide  
thy help at all assayes:  
Still more and more, each time and tide,  
I will set forth thy praise.

My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits O Lord,  
I know no count nor end.

Yet will I go and seek forth aid,  
with thy good help O God:  
The saving health of thee alone,  
to shew and set abroad.

For of my youth thou tookst the care  
and dost instruct me still:  
Therefore thy wonders to declare,  
I have great minde and will.

And as in youth from wanton rage,  
thou didst me keep and stay:  
Forfake me not unto mine age,  
and till my head be gray.

*The third Part.*

That I thy strength & might may shew  
to them that now be here:  
And that our seed thy power may know  
hereafter many a yeare.

O Lord thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderfull indeed,  
O who is like to thee?

Thou mad'st me feeble affliction sore,  
and yet thou didst me save:  
Yea thou didst help and me restore,  
and tookst me from the grave.

And thou mine honour dost increase,  
my dignity maintaine:  
Yea thou dost make all griefe to cease,  
and comfortst me againe.

Therefore thy faithfullnesse to praise,  
I will with violll sing,  
My harp shall sound thy praise alwaies,  
O Israels holy King.

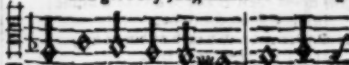
My mouth will joy with pleasant voice  
when I shall sing to thee:  
And eke my soule will much rejoyce,  
for thou hast made me free.

My tongue thy uprightnesse shall sound,  
and speak it daily still:  
For griefe and shame do them confound,  
that seek to work me ill.

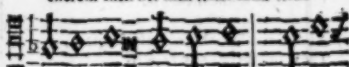
Deus iudicium. Psal. Lxxij. I.H.



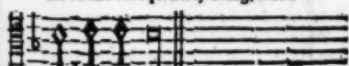
Ord give thy judgements to the Kings



therein instruct him well: And with



his sounes that princely thing, Lord



let thy justice dwell.

That he may governe uprightly,  
and rule thy folk aright:

And

And so defend through equity,  
the poore that have no might,

8 And let the mountaines that are his,  
unto thy folk give peacet  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poore  
with aide, and make them strong:  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sun doth shine by day,  
or elie the Moone by night.

6 Lord make the King unto the just,  
like raine to fields new mownt:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The just shall flourish in his time,  
and all shall be at peacet  
Untill the Moone shall leave to prime,  
waite, change and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the founts within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabia,  
give many a costly thing.

*The second Part.*

11 All kings shall seek with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call:  
And eke the simple folke that have  
no help of man at all.

13 He taketh pity on the poore,  
that are with need oppress:  
He doth preserve them evermore,  
and bring their soules to rest.

14 He shall redeem their lives from dread  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall live and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of his land  
of corne shall beare such throng:  
That it like Cedar-trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall far exceed,  
and spring as green as grasse.

18 For ever they shall praise his Name,  
while that the Sun is light:  
And think them happy through the same  
all folk that shall bleis his might.

19 Praise ye the Lord of hosts, and King  
to Israels God each one:

For he doth every wondrous thing,  
yea he him selfe alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

**Quam bonus Deus. Psal LXXIIJ. T. 3**

*Sing this at the 44. Psalm.*

**H**ow ever it be yet God is good,  
and kinde to Israel:

And to all such as safely keep  
their conscience pure and well.

1 Yet like a fool I almost slippe  
my feet began to slide:

And ere I wist even at a pinch  
my steps awry gan glide.

2 For when I saw such foolish men,  
I grudg'd and did disdaine.  
That wicked men all things should have  
without turmoile or paine.

4 They never suffer pangs nor griefs,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all aduersity,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks, as doth a chainet:  
And are even wrapt as in a robe,  
with rapine and disdain.

7 They are so fed that even for fat  
their eyes oft times out start:  
And as for worldly goods, they have  
more than can with their heart.

8 Their life is most licentious,  
boasting much of their wrong:  
Which they have done to simple men  
and ever pry'd among.

9 The heavens and the living Lord  
they spare not to blasphemet:  
And prate they do of worldly things,  
no wight they do esteeme.

10 The people of God oft times turne back  
to see their prosperous state:  
And almost drink the self same cup,  
and follow the same rate.

*The third Part.*

11 How can it be that God (say they)  
should know or understand  
These worldly things, with wicked men  
be Lords of sea and land?

12 For we may see how wicked men  
in riches still increase:  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantasie restraime?  
And wash my hands with innocency,  
and cleanse my heart in vaine?

14 And suffer scourges every day,  
as whipt to all blame:  
And every morning from my youth  
sustaine rebuke and shame.

D

15 And I had almost said as they,  
misliking mine estate  
But that I should thy children judge,  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into,  
thy holy place, and then  
I understood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
upon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deſce.

19 Then all men mule at that ſtrange ſight  
to ſee how ſuddenly  
They are deſtroyd, diſpatcht, conſam'd,  
and dead ſo horribly.  
20 Much like a dreame when one awakes,  
ſo ſhall their wealth decay:  
Their famous names in all mens ſight  
ſhall ebbe and piſſe away.

*The third Part.*

21 Yet thus my heart was grieved then,  
my minde was much oppreſt:  
22 So ſoud was I and ignorant,  
and in this point a beaſt.  
23 Yet nereleſſe by my right hand,  
thou holdſt me alwaies faſt:  
24 And with thy counſell doſt me guide  
to glory at the laſt.

25 What thing is there that I can wiſh,  
but thee in heaven above?  
And in the earth there is nothing,  
like thee that I can love.  
26 My ſelf and eke my heart doth fail,  
but God doth faile me never:  
For of my health God is the ſtrength,  
my portion eke for ever.

27 And ſo all ſuch as thee forſake,  
thou ſhalt deſtroy each one:  
And thoſe that truſt in any thing,  
ſiving in thee alone.  
28 Therefore I will draw nere to God,  
and ever with him dwell:  
In God alone I put my truſt,  
thy wonders I will tell.

**Vt quid Deus? Pſal. Lxxiiiij. I.H.**  
*Sing this as the 72. Pſalme.*

**W**hy art thou (Lord) ſo long from us  
in all theſe dangers deep?  
Why doſt thou anger kindle thus,  
at thine own paſture ſleep?  
2 Lord call thy people to thy thought,  
which have been thine ſo long:  
The which thou haſt redeem'd & brought  
from bondage ſore and ſtrong.

3 Have minde therefore, and think upon,  
remember it full well:  
Thy pleaſant place, thy mount Sion,  
where thou waſt wont to dwell.  
4 Liſt up thy feet and come in haſte,  
and all thy foes deſace:  
Which now at pleaſure rob and waſte  
within thy holy place,

5 Amid thy congregations all,  
thine enemies roare O Gods  
They ſet as ſignes on every wall,  
banners diſplayd abroad.  
6 As men with axes hew down trees,  
that on the hills do grow:  
So ſhine the bills and ſwords of theſe,  
within thy temple now.

7 The cieling ſaw'd, the carved boards,  
the goodly graven ſtones,  
With axes, hammers, bills and ſwords,  
they beat them down at once.  
8 Thy places they conſume with flame,  
and eke in all this toile:  
The houſe appointed to thy Name,  
they raze down to the ſoile.

9 And thus they ſid within their heart,  
diſpatch them out of hand:  
Then burnt they up in every part  
Gods houſes through the land:  
10 Yet thou no ſigne of help doſt ſend,  
our Prophets all are gone:  
To tell when this our plague ſhall end,  
among us there is none.

11 When wilt thou (Lord) once end this ſhame  
and ceaſe thine enemies ſtrong?  
Shall they alwaies blaſpheme thy Name,  
and raile on thee ſo long?  
12 Why doſt thou draw thy hand back,  
and hide it in thy lap?  
O pluck it out, and be not ſlack  
to give thy foes a rap.

*The ſecond Part.*

13 O God thou art our King and Lord,  
and evermore haſt been:  
Yea thy good grace throughout the world  
for our good help hath ſeen.  
14 The ſea that are ſo deep and dead,  
thy might did make them drier:  
And thou didſt break the Serpents head,  
that he therein did die.

15 Yea thou didſt break the heads ſo great  
of Whales that are ſo ſelle:  
And gav'ſt them to the folk to eat,  
that in the deſerts dwell.  
16 Thou mad'ſt a ſpring with ſtreams to riſe  
from rock both hard and hie:  
And eke thy hand hath made likewiſe  
deep rivers to be drie.

17 Both day and eke the night are thine  
by thee they were begun:  
Thou ſett'ſt to ſerve us with their ſhine,  
the Moone and eke the Sun.  
18 Thou didſt appoint the ends and coaſts  
of all the earth about:  
Both ſummer-heats and winter-froſts,  
thy hand hath found them out.

19 Think on (O Lord) no time forgets  
thy foes that thee deſime:  
And how the fooliſh folk are ſet  
to raile upon thy Name.  
20 O let no cruell beaſts devour  
the Turtle that is true,  
Forget not alwaies in thy power  
the poore that much do rue.  
21 Regard thy covenant, and behold

thy foes possesse the land:  
 All God and dark, forsworn and old,  
 our Realme as now doth stand,  
 22 Let not the simple go away,  
 nor yet returne with shamed  
 But let the poore and needy aye  
 give praise unto thy Name.  
 23 Rise (Lord) let be by thee maintain'd,  
 the cause that is thine own:  
 Remember how that thou blasphem'd  
 art by the foolish one.  
 24 The voice forget not of thy foes,  
 for the presumption he  
 Is more and more increas of those  
 that hate thee spitefully.

**Confitebimur tibi. Psal. Lxxv. I.H.**

*Sing this as the 44. Psalm.*

**V**Nto thee (God) will we give thanks  
 we will give thanks to thee:  
 Sith thy Name is so neare, declare  
 thy wondrous works will we.  
 2 I will uprightly judge, when get  
 convenient time I may:  
 The earth is weak, and all therein,  
 but I her pillars stay.

3 I did to the mad people say,  
 deale not so furiously:  
 And unto the ungodly ones,  
 set not your hornes on hie.  
 4 I said unto them, set not up  
 your raised hornes on hie:  
 And see that you do with risse neck  
 not speake presumptuously.

5 For neither from the Eastern parts,  
 nor from the Westerne sides:  
 Nor from forsaken wildernesse  
 promotion doth proceed.  
 6 For why? the Lord our God he is  
 the righteous Judge alonet:  
 He putteth down the one, and sets  
 another in the throne.

7 For why? a cup of mighty wine  
 is in the hand of God:  
 And all the mighty wine therein,  
 himselfe doth pour abroad.  
 8 As for the lees and filthy dregs  
 that do remaine of it:  
 The wicked of the world shall drinke,  
 and suck them every whit.

9 But I will talk of God, I say,  
 of Jacobs God there foret  
 And will not cease to celebrate  
 his praise for evermore.  
 10 In sander break the hornes of all  
 ungodly men will I:  
 But then the hornes of righteous men  
 shall be exalted high.

*Gloria Patri.*

To Father, Son, and Holy Ghost,  
 all glory be therefore:  
 As in beginning was, is now,  
 and shall be evermore.

**In Iudra. Psal. Lxxvj. I.H.**

*Sing this as the 69. Psalm.*

**T**O all that now in Jewry dwell,  
 the Lord is clearly known:

His Name is great in Israel;  
 a people of his owne.  
 2 At Salem he his tents hath pight,  
 to carrie there a space:  
 In Sion eke he hath delight  
 to make his dwelling place.

3 And there he brake both shaft and bow,  
 the sword, the speare, and shield:  
 And brake the ray to overthrow  
 in battell on the field.

4 Thou art more worthy honour Lord,  
 more might in thee doth lie,  
 Than in the strongest of the world,  
 that rob on mountaines high.

5 But now the proud are spoil'd through thee  
 and they are siln on sleepe:  
 Through men of war no help can be,  
 themselves they could not keep.  
 6 At thy rebuke, O Jacobs God,  
 when thou didst them reprovot  
 As halfe on sleepe their chariots flood,  
 no hostemen once did move.

7 For thou art dreadfull, Lord, indeede,  
 what man the courage hath  
 To bide thy sight, and doth not dread  
 when thou art in thy wrath?

8 When thou dost make thy judgements heard  
 from heaven through the ground:  
 Then all the earth full sore afraid,  
 in silence shall be found.

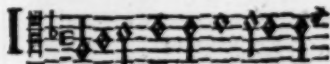
9 And that when thou O God dost stand  
 in judgement for to speak,  
 To save the afflicted of the land,  
 on earth that are full weak.

10 The fury that in man doth raigae  
 shall turne unto thy praise:  
 Hereafter (Lord) do thou restraime  
 their wrath and threats awiaies.

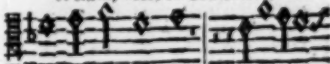
11 Make vows, and pay them to our God  
 ye folk that nigh him be:  
 Bring gifts all ye that dwell abroad,  
 for dreadfull sure is he.

12 For he doth take both life and might  
 from Princes great of birth:  
 And full of terrour is his sight  
 to all the Kings on earth:

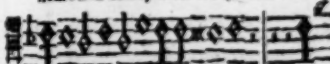
**Voc mea. Psal. Lxxvij. I. H.**



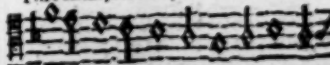
With my voice to God do cry, with



heart and hearty heart: My voice to Go I



I Hfe on hie, and be my just doth heare. 2. In



tune of griefe I thought to God, by night no  
 D A rest



abroad, my soul comfort forsook.

3 When I to think on God intend  
my trouble then is more:

I spake, but could not make an end,  
my breath was stop't so fore.

4 Thou heldst mine eyes alwaies from rest  
that I therewith did wake:

With feare I am so fore oppress'd,  
my speech doth me forsake.

5 The daies of old in minde I cast,  
and oft did thinke upon

The times and ages that are past  
full many yeares agoe.

6 By night my songs I call to minde,  
once made thy praise to shew:

And with my heart much talk I finde,  
my spirits d search to know.

7 Will God, said I, at once for all  
cast off his people thus?

So that henceforth no time he shall  
be friendly unto us?

8 What? is his goodness clean decay'd  
for ever and a day?

Or is his promise now decay'd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?

Or shall his wrath increase so hot,  
his mercies to withhold?

10 At last I said, my weaknesse is  
the cause of this mistrust,  
Gods mighty hand can help all this,  
and change it when he list.

*The second Part.*

11 I will regard and thinke upon  
the working of the Lord:

Of all his wonders past and gone,  
I gladly will record.

12 Yea all his works I will declare,  
and what he did devise

To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works (O Lord) are all upright,  
and holy all abroad:

What one hath strength to matchy might  
of thee O Lord our God?

14 Thou art a God that dost forth show  
thy wonders every houre

And to dost make the people know  
thy vertue and thy power.

15 And thine own folk thou dost defend  
with strength and stretched armes:

The sonnes of Jacob that descend,  
and Josephs seed from harme.

16 The waters Lord perceived thee,  
the waters saw thee well

And then for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black,

did raine full plenteously:

The thunder in the aire did crack;  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard;  
thy lightnings from above,

With flashes great made men afraid,  
the earth did quake and move.

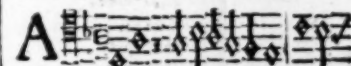
19 Thy waies within the sea doe lie,  
thy paths in waters deep:

Yet none can there thy steps espie,  
nor know thy paths to keep:

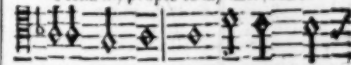
20 Thou ledst thy folk upon the land,  
as sleep on every side:

Through Moyses and through Aarons hand  
thou didst them safely guide.

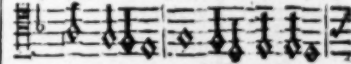
**Attendite populi. Psal. LXXVII. I. H.**



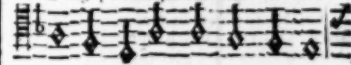
Attend my people to my Law, and to



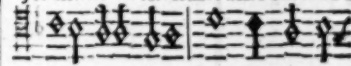
my words inclinet: 2. My mouth shall speak



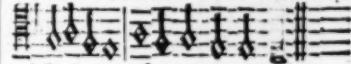
strange parables, and sentences divine.



3 Which we ourselves have heard and learn'd



even of our Fathers old: And which for our



instruction, our fathers have us told:

4 Because we should not keep it close  
from them that should come after  
Who should Gods power to their race praise  
and all his works of wonder:

5 To Jacob he commandment gave,  
how Israel should live:

Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up thus,  
Should have the knowledge of the law;  
and teach their feed also.

7 That they might have the better hope  
in God that is above:  
And not forget to keep his lawes,  
and his precepts in love.

8 Not being as their fathers were,  
rebelling in Gods sight  
And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to spoile:  
shooting their shafts in day of warre,  
and yet they took the spoile?

26 For why? they did not keep with God  
the covenant that was made:  
Nor yet would walk or lead their lives  
according to his trade.  
27 But put into oblivion,  
his counsell and his will:  
And all his works most magnifick,  
which he declared still.

*The second Part.*

28 What wonders to our fore-fathers  
did he himselfe disclose:  
In Egypt laud, within the field,  
that call'd is Thaneos?  
29 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still  
as doth an heape of stones.  
30 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was  
with fire he gave them light.  
31 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brink.

32 He drew out rivers out of rocks  
that were both drie and hard:  
Of such abundance, that no floods  
to them might be compar'd.  
33 Yet for all this against the Lord  
their sin they did increase:  
And stirred him that is most high,  
to wrath in wilderness.  
34 They tempt'd God within their hearts  
like people of mistrust,  
Requiring such a kinde of meat,  
as served to their lust.  
35 Saying with murmuration,  
in their unfaithfulness:  
What? can this God prepare for us  
a feast in wilderness?  
36 Behold he strake the stony rocks,  
and founts forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?  
37 When God heard this, he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

*The third Part.*

38 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them  
in their necessity.  
39 Wherefore he did command the clouds,  
forthwith they brake in sundert  
40 And rain'd down Manna for them to eat,  
a food of mickle wonder.  
41 When earthly men with Angels food  
were fed at their request:  
42 He bad the East-winde blow away,  
and brought in the South-Wind.  
43 He rain'd down flesh as thick as dust,  
and fowle as thick as fudd:  
44 Which he did cast amid the place,  
where all their tents did stand.

29 Then did they rest exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serve their lusts and will.  
30 But as the meat was in their mouths,  
his wrath upon them fell:  
31 And slew the flower of all their youth,  
and choice of Israel.

32 Yet fell they to their weened sin,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.  
33 Their daies therefore he thortened,  
and made their honour void:  
Their yeares did waste and passe away,  
with tearour and with paine.  
34 But ever when he plagued them,  
they sought him by and by:  
35 Remembering that he was their strength  
their help and God most high.  
36 Though in their mouths they did bursle  
and flatter with the Lord:  
And with their tongues & in their hearts  
dissembled every word.

*The fourth Part.*

37 For why? their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep or to performe  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deserv'd to die:  
That he forgave them their misdeeds,  
and would not them destroy.

Yet many a time he turn'd his wrath,  
and did himselfe advise:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and even as a wind,  
Passing away, and cannot well  
return by his own kinde.  
40 How oftentimes in wilderness  
did they the Lord provoke?  
How did they move and stirre the Lord  
to plague them with his stroke?  
41 Yet did they turn againe to him,  
and tempt'd God often times:  
Prescribing to the holy Lord,  
what things they would have done.

42 Not thinking of his hand and power  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood:  
That no man might receive his drink  
at river nor at flood.  
45 Now how he sent them swarms of flies  
which did them sore annoy:  
And fill'd their countrey full of frogs,  
which did their land destroy.

*The 1st Part.*

46 Nor how he did commit their fruits  
unto the Caterpillar:  
And all the labour of their hands  
he gave to the grasshopper.  
47 With haile-stones he destroyed their vines,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with haile-stones once againe  
the Lord their cattell smote:  
And all their flocks and herds likewise  
with thunder-bolts fall hot.  
49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath and evil spirites,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-borne all,  
that up in Egypt came:  
And all the chiefe of men and beasts  
within the tents of Ham.

52 But as for all his own deare folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.  
53 Without all feare both life and sound  
he brought them out of thall:  
Whereas their foes with rage of seas  
were over-whelmed all.

54 And brought them out into the coasts  
of his own holy land:  
Even to the Mount which he had got  
by his strong arm and hand.  
55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stir'd and tempted still:  
And would not keep his Testament,  
nor yet obey his will.  
57 But as their fathers turned back,  
even so they went astray:  
Much like a bowe that would not bend,  
but slip and start away.

*The 2nd Part.*

58 And griev'd him with their hill-altars,  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire.  
59 Therewith his wrath began againe  
to kindle in his breitt:  
The naughtinesse of Israel  
he did so much detest.

60 Then he forsook the Tabernacle  
of Shilo, where he was  
Right conversant with earthly men,  
even as his dwelling place.  
61 Then suffered he his might and power  
in bondage for to stand:  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:  
63 Their young men were devour'd with fire,  
maids had no marriage.  
64 And with the sword the Priests also  
did perish every one:  
And not a widow left alive,  
their death for to bemone.

65 And then the Lord began to wake,  
like one that slept a time:  
And like a valiant man of warre,  
refreshed after wine.  
66 With Emrods in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetuall.

67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the Tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the Tribe of Jehuda,  
whereas he thought to dwell:  
Even the noble mount Sion,  
which he did love so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for ever to endure.  
70 Then chose he David him to serve,  
his people for to keep:  
Whom he took up and brought away,  
even from the folds of sheep.

71 As he did follow th'Ewes with young,  
the Lord did him advance:  
To feed his people Israel,  
and his inheritance.  
72 Thus David with a faithfull heart  
his flock and charge did feed:  
And prudently with all his power,  
did governe them indeed.

**Deus, venerunt. Psal. Lxxix, l. 4.**

*Sing this at the 77. Psalm.*

O God the Gentiles do invade  
thine heritage to spoile:  
Jerusalem an heape is made,  
thy Temple they defile.  
3 The bodies of thy Saints most deare  
abroad to birds they cast:  
The flesh of them that do these feare,  
the beasts devoure and waste.

3 Their blood throughout Jerusalem,  
as water spilt they have:  
So that there is not one of them  
to lay their dead in grave.  
4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at us jest and mock,  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume?  
6 Upon those people pour the flame,  
which did thee never know:

All Realmes which call not on thy Name,  
consume and overthrow.

7 For they have got the upper hand,  
and Jacobs seed destroyed:  
His habitation and his land,  
they have left waste and void.  
8 Beare not in minde our former faults,  
with speed some pittie shew:  
And aid us Lord, in all assaults,  
for we are weak and low.

*The second Part.*

9 O God that giu'st all health and grace  
on us declare the fame:  
Weigh not our works, our sins deface,  
for honour of thy Name.  
10 Why shall the wicked still alway,  
to us as people dumbe,  
In thy reproach rejoyce and say,  
where is their God become!

Require (O Lord) as thou seest good,  
before our eyes in sight,  
Of all these folk thy servants blood,  
which they spik in despite.  
11 Receive into thy sight in haste,  
the clamours, grieve and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
Which unto death are destinate,  
and in their enemies hand.  
12 The nations which have been so bold  
as to blaspheme thy Name:  
Into their laps with seven-fold  
repay againe the same.

13 So we thy flock and pasture sheep  
will praise thee evermore:  
And teach all ages to keep  
for thee like praise in store.

**Qui regis Israel. Psal. Lxxx. I.H.**

*Sing this as the 77. Psalm.*

**T**hou heard that Israel dost keep,  
give care and take good heed:  
Which leadeſt Joseph like a sheep,  
and dost him watch and feed.  
3 Thou Lord, I say, whose seat is set  
on Cherubims most bright:  
Shew forth thy selfe, and do not let,  
send down thy beames of light.

4 Before Ephraim and Benjamin,  
Manasse eke likewise:  
To shew thy power do thou begin,  
come help us Lord arise.  
4 Direct our hearts unto thy grace,  
convert us, Lord, to thee:  
Shew us the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou I say,  
Against thy folk in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep  
their bread with teares they eate:  
And drink the teares that they do weep,  
in measure full and great.

7 Thou hast us made a very strife,  
to those that dwell about:  
And that our foes do love alive,  
they laugh and jest it out.  
8 O take us (Lord) unto thy grace,  
convert our hearts to thee:  
Shew forth to us thy joyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folk thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and let her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

*The second Part.*

11 The hills were covered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.  
12 Why then didst thou her walls destroy  
her hedge pluckt up thou hast:  
That all the folk that passe thereby,  
thy vine may spoile and waste.

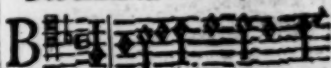
13 The Boare out of the wood so wilde,  
dost dig and root it out:  
The furious beasts out of the field  
devoure it all about.  
14 O Lord of hosts returne againe,  
from heaven look betimes:  
Behold and with thy help sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord do not forget.  
16 They lop and cut it down apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou  
to thee hast made so strong.  
18 And so when thou hast set as free,  
and saved us from shame:  
Then will we never fall from thee,  
but call upon thy Name.

19 O Lord of hosts through thy good grace,  
convert us unto thee:  
Behold us with a pleasant face,  
and then full safe are we.

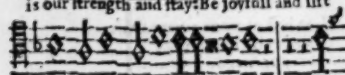
**Deo exultate. Psal. Lxxxj. I.H.**



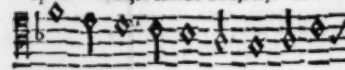
Be light and glad in God rejoyce, which  
D 4 is



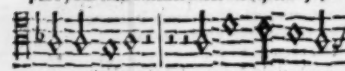
is our strength and stay: Be joyfull and life



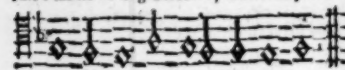
up your voice, to Jacobs God, I say. 2. Pre-



pare your instruments most meet, some joy-



full Psalm to sing: Strike up with Harp and



Lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone,  
with trumpets of the beist:  
As it is used to be done,  
at any solemne feast.  
4 For this is unto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.

- 5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witness all his seed  
should still observe the same.  
6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard  
he did not understand.

- 7 I from his shoulders took (saith he)  
the burthen clean away:  
And from the furnace quit him free  
from burning brick of clay.  
8 When thou in grief didst cry and call,  
I help thee by and by:  
And I did answer thee withall,  
in thunder secretly.

- 9 Yes, at the waters of discord,  
I did thee tempt and prove:  
Whereas the goodnesse of the Lord,  
with muttering thou didst move.  
10 Heare O my folk, O Israel,  
and I assure it thee.  
Regard and marke my words full well,  
if thou wilt cleave to me.

*The second Part.*

- 11 Thou shalt no God in thee reserve,  
of any land abroad:  
Nor in no wife how to or serve  
a strange or foreign god.  
12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.

- 13 And yet my people would not heare  
my voice when that I spake:  
And Israel would not obey,  
but did me quite forsake.  
14 Then did I leave them to their will,  
in hardnesse of their heart:  
To walk in their own counsels still,  
themselves they might pervert.  
15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way.  
16 How soon would I confound their foes  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow.  
17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age,  
should flourish ever still.  
18 I would have fed them with the crop,  
and finest of the wheat:  
And made the rock with honey drop,  
that they their filis should eat.

**Deus sicut. Psalm Lxxxij. I. N.**

*Sing this as the 77. Psalm.*

- A**Mid the presse with men of might  
the Lord himselfe doth stand  
To plead the cause of truth and right,  
with judges of the land.  
2 How long (saith he) will you proceed,  
false judgement to award  
And have respect for love of need,  
the wicked to regard?

- 3 Whereas of due you should defend  
the fatherlesse and weak:  
And when the poore man doth contend,  
in judgement justly speak.  
4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of tyrants force and might.

- 5 But nothing will they know or learne,  
in vaine to them I talk:  
They will not see, or ought discern,  
but still in darknesse walk.  
6 For lo, even now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.

- I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for love I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.

- 8 Up Lord, and let thy strength be known;  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

**Deus quid. Psal. Lxxxiiij. I. H.**

*Sing this at the 77. Psalm.*

**D**O not (O God) reframe thy tongue;  
in silence do not stay:  
Withhold not, Lord, thy selfe so long,  
and make no more delay.

2 For why? behold thy foes and see  
how they do rage and cry:  
And those that beare an hate to thee,  
hold up their heads on hie.

3 Against thy folk they use deceit;  
and craftly they enquire:  
For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on say they, let us expell,  
and pluck these folk away:  
So that the Name of Israel  
may utterly decay.

5 They all conspire within their hearts;  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ishmaelites also:  
The Nagarens and Moabites,  
with diverse others mo.

7 Gebal with Ammon and likewise  
doth Amalek conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Asur eke is well appaid,  
with them in league to be:  
And doth become a fence and aid  
to Lots posterity.

6 As thou didst to the Midianites,  
so serve them Lord each one:  
As to Siser and to Jabin,  
beside the brook Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second Part.*

11 Make them now & their Lords appeare  
like Zeb and Oreb than:  
As Zeba and Zalmunna were  
the Kings of Midian.

12 Which said, let us throughout the land  
in all the coasts abroad  
Possesse and take into our hand  
the faire houses of God.

13 Turn them, O God, with stormes as fast  
as wheelles that have no stay:  
Or like the chaffe, which men do cast,  
with windes to flie away

14 Like as the fire with rage and fume,  
the mighty forests spils:  
And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy winde and showre,  
Lord make them all afraid.

16 Lord bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to seek thy Name.

17 And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquie,  
perish also withall.

18 That they may know and feel full well  
that thou art called Lord:  
And that alone thou dost excell,  
and raigae throughout the world.

**Quam dilecta Psal. Lxxxiiiij. I. H.**

*Sing this at the 77. Psalm.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!  
The Tabernacles of thy grace  
how pleasant Lord they be!

2 My soule doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows finde a roome to rest,  
and save themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.

4 These birds shall nigh thine Altar may  
have place to sit and sing:  
O Lord of hosts, thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies:  
For they all times thy facts do tell,  
and ever give thee praise.

6 Yea happy sure likewise are they  
whose stay and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

7 As they go through the vale of teares,  
they dig up fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill.

8 From strength to strength they walk full  
no faintnesse there shall be:  
And so the God of gods at last  
in Sion they do see.

9 O Lord of hosts to me give heed,  
and heare when I do pray:  
And let it through thine cares proceed,  
O Jacobs God, I say.

10 O Lord our shield, of thy good grace,  
regard and so draw near:  
Regard, I say, behold the face  
of thine anointed deare.

11 For why? within thy Courts one day  
is better to abide,  
Than other where to keep or stay,  
a thousand daies beside.

12 Much rather would I keep a doore  
within the house of God,  
Than in the tents of wickednesse  
to settle mine abode.

13 For God the Lord light and defence,

will

will grace and worship give:  
 And no good thing shall he withhold  
 from them that purely live.  
 14 O Lord of hosts that man is blest,  
 and happy fare is he,  
 That is persuaded in his breast,  
 to trust all times in thee.

### Benedixisti. Psal.Lxxxv.I. H.

*Sing this as the 81.<sup>st</sup> Psalm.*

- T**Hou hast been mercifull indeed,  
 O Lord unto thy land:  
 For thou restorest Jacobs seed,  
 from thraldome out of band.  
 3 The wicked waies that they were in,  
 thou didst them cleane remit:  
 And thou didst hide the peoples sin,  
 full close thou coverdest it.  
 3 Thine anger eke thou didst assuage,  
 that all thy wrath was gonet  
 And so didst turn thee from thy rage,  
 with them to be at one.  
 4 O God our health do now convert  
 thy people unto thee:  
 Put all thy wrath from us aspart,  
 and angry cease to be.  
 5 Why shall thine anger never end;  
 but still proceed on us?  
 And shall thy wrath it selfe extend  
 upon all ages thus?  
 6 Wilt thou not rather turn therefore,  
 and quicken us, that we,  
 And all thy folk may evermore  
 be glad and joy in thee?  
 7 O Lord on us do thou declare  
 thy goodnesse to our wealth:  
 Shew forth to us, and do not spare  
 thine aid and saving health.  
 8 I will heark what God saith, for he  
 speaks to his people peace,  
 And to his Saints, that never they  
 returne to foolishnesse.  
 9 For why? his help is still at hand,  
 to such as do him feare:  
 Wherby great glory in our land  
 shall dwell and flourish there.  
 10 For truth and mercy there shall meet,  
 in one to take their place:  
 And peace shall justice with kisse greet,  
 and there they shall embrace.  
 11 As truth from earth shall spring aspace  
 and flourish pleasantly:  
 So righteousnesse shall shew her face,  
 and look from heaven high.  
 12 Yea God himselfe doth take in hand  
 to give us each good thing:  
 And through the coasts of all the land,  
 the earth her fruit shall bring.  
 13 Before his face shall justice go,  
 much like a guide or Ray:  
 He shall direct his steps alio,  
 and keep them in the way,

### Inclina Domine. Psal.Lxxxv. I. H.

*Sing this as the 81.<sup>st</sup> Psalm.*

- L**ord bow thine eare to my request,  
 and heare me by and by:  
 With grievous paine and griefe oppress,  
 full poore and weak am I.  
 2 Preserve my soule, because my waies  
 and doings holy be:  
 And save thy servant, O my Lord,  
 that puts his trust in thee.  
 3 Thy mercy (Lord) on me expresse,  
 defend me eke withall:  
 For through the day I do not cease  
 on thee to cry and call.  
 4 Comfort (O Lord) thy servants soules,  
 that now with paine is pin'd:  
 For unto thee (Lord) I extoll,  
 and lift my soule and minde.  
 5 For thou art good and bountifull,  
 thy gifts of grace are free:  
 And eke thy mercy plentifully,  
 to all that call on thee.  
 6 O Lord likewise when I do pray,  
 regard and give an eare:  
 Mark well the words that I do say,  
 and all my prayers heare.  
 7 In time when trouble doth me move,  
 to thee I do complain:  
 For why? I know and well do prove,  
 thou answerest me againe.  
 8 Among the gods (O Lord) is none  
 with thee to be compar'd:  
 And none can do as thou alone,  
 the like hath not beene heard.

#### *The second Part.*

- 9 The Gentiles and the people all,  
 which thou didst make and frame,  
 Before thy face on knees shall fall,  
 and glorifie thy Name.  
 10 For why? thou art so much of might;  
 all power is thine owne:  
 Thou werkest wonders still in fight,  
 for thou art God alone.  
 11 O teach me, Lord, the way, and I  
 shall in thy truth proceed:  
 O joyne my heart to thee so nigh,  
 that I thy Name may dread.  
 12 To thee my God will I give praise,  
 with all my heart O Lord:  
 And glorifie thy Name alwaies,  
 for ever through the world.  
 13 For why? thy mercy shew'd to me;  
 is great, and doth excell:  
 Thou sett'st my soule at liberty,  
 out from the lower hell.  
 14 O Lord the proud against me rise,  
 and heaps of men of might:  
 They seek my soule, and in no wise  
 will have thee in their sight.  
 15 Thou Lord art mercifull and meek,  
 full slack and slow to wrath:  
 Thy goodnesse is full great, and eke  
 thy truth no measure hath.

- 15 O turne to me and mercy grant,  
thy strength to me apply:  
O help and save thine own servant,  
thy handmaids sonne am I.
- 17 On me some signe of favour shew,  
that all my foes may see,  
And be ashamed, because (Lord) thou  
doest help and comfort me.

### Fundamenta. Psal. Lxxxvij. I.H.

*Sing this as the 81. Psalm.*

- T**hat City shall full well endure  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.
- 2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more than all the rest  
of Jacobs tents beside.
- 3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou City of our God.
- 4 On Rahab I will cast an eye,  
and beare in minde the same:  
And Babylon shall eke apply,  
and learne to know my Name.
- 5 Lo, Palestine and Tyre also,  
with Ethiope likewise:  
A people old full long ago  
were borne, and there did rise.
- 6 Of Sion they shall say abroad,  
that diverse men of fame  
Have there sprang up, and the high God  
hath founded fast the same.
- 7 In their records to them it shall  
through Gods device appeare:  
Of Sion that the chief of all  
had his beginning there.
- 8 The trumpeters with such as sing,  
therein great plenty be:  
My fountains and my pleasant springs  
are compass all in thee.

### Domine Deus. Psal. Lxxxviii. I.H.

*Sing this as the 77. Psalm.*

- L**ord God of health the hope and stay,  
thou art alone to me:  
I call and cry throughout the day,  
and all the night to thee.
- 2 O let my prayer soone ascend  
unto thy sight on hie:  
Incline thine eare, O Lord attend,  
and hearken to my cry.
- 3 For why? with woe my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.
- 4 I am esteem'd as one of them  
that in the pit do fall:  
And made as one among those men  
that have no strength at all.
- 5 As one among the dead, and free  
from things that here remain

It were more ease for me to be  
with them the which are slaine.  
6 As those that lie in grave, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

- 7 Yea like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.
- 8 Thine anger and thy wrath likewise  
full fore on me do lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

- 9 Thou put'st my friends far off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.
- 10 My sight doth faile through grief and woe,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

#### *The second Part.*

- 11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?
- 12 Or shall thy loving kindnesse Lord,  
be preached in the grave?  
Or shall with them that are destroy'd,  
thy truth her honour have?
- 13 Shall they that lie in dark full low,  
of all thy wonders wot?  
Or there shall they thy justice know,  
where all things are forgot?
- 14 But I O Lord to thee alwaies  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.
- 15 Why dost thou Lord abhorre my soule  
in griefe that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?
- 16 I am afflicted dying still,  
from youth this many a yeare:  
Thy terrors which do vex me ill,  
with troubled minde I beare.

- 17 The furies of thy wrathfull rage  
full fore upon me fall:  
Thy terrours eke do not assuage,  
but me oppresse withall.
- 18 All day they compass me about,  
as waters at the tide:  
And all at once with streams full stout,  
beset me on each side.

- 19 Thou settest far from me my friends,  
and lovers every one:  
Yea and mine old acquaintance all  
out of my sight are gone.

### Misericordias. Psal. Lxxxix. I.H.

*Sing this as the 77. Psalm.*

**T**o sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I have bid, that mercy shall  
for evermore remaine:  
In that thou dost the heavens stay,  
thy truth appeareth plaine.

3 To mine elect, faith God, I made  
a covenant and behest:  
My servant David to perswade,  
I swore and did protest.

4 Thy seed for ever I will stay,  
and stablish it full fast:  
And still uphold thy throne alway;  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad?  
Among the fountes of all the gods,  
what one is like our God?

7 God in assembly of his Saints  
is greatly to be dread:  
And over all that dwell about,  
in terror to be had.

8 Lord God of hosts, in all the world;  
what one is like to thee?  
On every side most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd,  
and thou hast it destroyed:  
Yea, thou thy foes with mighty arms  
hast scattered all abroad.

#### *The second Part.*

11 The heavens are thine, & still have been  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand:

12 Both North & South with East & West  
thy selfe didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.

13 Thine arm is strong and full of power  
all might therein doth lie:  
The strength of thy right hand each houre  
thou liftest up on high.

14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knowes aright  
thy present power O God:  
For in the favour of thy sight  
they walk full life abroad.

16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant tune and noise.

17 For why? their glory, strength and aid,  
in thee alone doth lie:  
Thy goodness eke that hath us staid,  
shall lift our home on high.

18 Our strength that doth defend us well,  
the Lord to us doth bring:  
The holy One of Israel,  
he is our guide and King.

19 Sometimes thou wilt unto thy Saints  
in vision thou dost show:  
And thus then didst thou say to them  
thy minde to make them know

20 A man of might I have erect,  
your King and guide to be:  
And set him up whom I elect,  
among the folk to me.

#### *The third Part.*

21 My servant David I appoint;  
whom I have searched out:  
And with my holy oyle anoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remaine:  
And with my arm also I will  
him strengthen and sustaine.

23 The enemies shall not him oppress;  
they shall him not devour:  
Ne yet the fountes of wickednesse,  
on him have any power.

24 His foes likewise I will destroy  
before his face in fight:  
And those that hate him I will plague;  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still upon him lie:

And in my name his home eke shall  
be lifted up on high.

26 His Kingdome I will set to be  
upon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-borne I will him take;  
of all on earth that springs:  
His might and honour I will make  
above all earthly Kings.

29 My mercy shall be with him still,  
as I my selfe have told:  
My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine  
for ever strong and sure:  
So that his seed shall still remaine,  
while heaven doth endure.

#### *The fourth Part.*

31 If that his sonnes forsake my Law,  
and so begin to swere:

And of my judgements have none awe,  
nor will not them observe,

32 Or if they will not use aright  
my statutes to them made:  
And set all my commandments light;  
and will not keep my trade,

33 Then with the rod will I begin,  
their doings to amend:

And so will scourge them for their sin,  
if that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But fare my covenant I will hold,  
with all that I have spoket:  
No word the which my lips have told,  
shall alter or be broke  
36 Once sware I by my holinesse,  
and that performe will I:  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reigne,  
and eke his throne of might,  
As doth the Sun, it shall remaine  
for ever in my sight.  
38 And as the Moone within the skie  
for ever standeth fast:  
A faithfull witnesse from on hie,  
so shall his kingdome last.

39 But now Lord us thou dost reject,  
and now thou changeest cheare:  
Yes, thou art wrath with thine elect,  
thin own anointed deare.  
40 The covenant with thy servant made,  
Lord thou hast quite undone:  
And down upon the ground alife  
hast cast his royall crowne.

#### *The 5th Part.*

41 Thou pluck'st his hedges up with might,  
his walls thou dost confound:  
Thou beatest eke his bulwarks down,  
and breakst them to the ground.  
42 That he is sore destitute and torse,  
of commers by throughout:  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up,  
that him so sore annoy:  
And all his foes that him devoure,  
loe thou hast made to joy.  
44 His sword's edge thou dost take away  
that should his foes withstand:  
To him in warre no victory  
thou giv'st, nor upper hand.

45 His glory thou dost also waste,  
his throne, his joy, and mirth  
By thee are overthrowne and cast  
full low upon the earth.  
46 Thou hast cut off and made full short  
his youth and lusty daies,  
And said'st of him an ill report,  
with shame and great dispaise.

47 How long away from me, O Lord,  
for ever wilt thou tarme?  
And shall thine anger still alway,  
as fire consume and burne?  
48 O call to minde, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
at thine in vaine to waste?

49 What man is he that liveth here,  
and death shall never see?  
Or from the hand of Hell his soule  
shall he deliver free?  
50 Where is (O Lord) thine old goodnesse,  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast swore?

51 The great rebukes to minde I call,  
that on thy servants lie:  
The railings of the people all  
borne in my brest have Ie  
52 Wherewith (O Lord) thine enemies  
blasphemed have thy Name:  
The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for aye:  
Through skie and earth, and all the coasts  
Amen, Amen, I say.

#### **Domine refugium, Psal. XC. I. H.**

*Sing this as the 77. Psalm.*

**T**HOU Lord hast been our sure defence,  
our place of safe and rest:  
In all times past, yea so long since,  
as cannot be exprest.  
1 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age, and alwaies still,  
for ever thou art God.

2 Thou griadest man through grief and paine  
to dust or clay, and then,  
And then thou fast againe, retaine,  
again ye sonnes of men.  
4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sheepe, and like the grasse,  
whose beauty soon doth fade.  
6 Which in the morning shines full bright  
but fideth by and by:  
And is cut down ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy fervent wrath and fume  
we are full sore afraid.  
8 The wicked works that we have wrought  
thou seest before thine eye:  
Our privy faults, yea eke our thoughts  
thy countenance doth spie.

9 For through thy wrath our daies do waste,  
thereof doth nought remaine:  
Our yeares consume as words or blaste,  
and are not call'd againe.  
10 Our time is threescore yeares and ten;  
that we do live on mold:  
If one see foure score, surely then,  
we count him wondrous old.

#### *The second Part.*

11 Yet of this time the strength and chief

the which we count upon,  
Is nothing els but painefull griefes  
and we as blasts are gone.  
12 Who once doth know what strength is there  
what might thine anger hath:  
Or in his heart who doth thee feare  
according to thy wrath?

13 Instruēt us Lord to know and try  
how long our daies remaine:  
That then we may our hearts apply,  
true wisdom to attaine.  
14 Returne, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soone,  
and then our joy shall be,  
All times so long as life doth last,  
in heart rejoyce will we.  
16 As thou hast plagued us before,  
now also make us glad:  
And for the yeares wherein full sore  
affliction we have had,

17 O let thy work and power appeare  
and on thy servants light:  
And shew unto thy children deare,  
thy glory and thy might.  
18 Lord let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord prosper them to us.

### Qui habitat. Psal. XCj. I. H.

*Sing this as the 81. Psalm.*

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keep him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that lie by day,  
nor terrors of the night.  
6 Nor of the plague that privily  
doth walk in dark so fitt:  
Nor yet of that which doth destroy,  
and at noone day doth waste.

7 Yes at thy side as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part  
thine eyes shall well regard:

That even like to their desert  
the wicked have reward.

9 For why? O Lord, I only lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need the ill to feare,  
with thee it shall be well:  
Nor yet the plague shall once come neare  
the house where thou dost dwell.

11 For why? unto his Angels all,  
with charge commanded he:  
That still in all thy waies they shall  
preserve and prosper thee.  
12 And in their hands shall beare thee up,  
still waiting thee upon:  
So that thy foot shall never chauce  
to spurne at any stone.

13 Upon the Lions thou shalt go,  
the Adder fell and long:  
And tread upon the Lions young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will acquit him quiet:  
And him defend, because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will give:  
And from his griefe take him will I  
in glory for to live.  
16 With length of yeares and daies of wealth  
I will fulfill his time:  
The goodnesse of my saving health,  
I will declare to him.

### Bonum est. Psal. XCj. I. H.

*Sing this as the 81. Psalm.*

**I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten stringed instruments,  
on Lute and Harp so sweet:  
With all the mirth you can invent,  
of instruments most meet.  
4 For thou hast made me to rejoyce,  
in things so wrought by thee:  
And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord how glorious and how great,  
are all thy works so fount?  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man unwise hath not the wits  
these things to passe to bring:  
And all such fooles are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as graffe do spring full fitt:

They

They when they flourish in their ill,  
for ever shall be waste.

8 But thou art mighty Lord most High,  
yea thou dost raigne therefore,  
In every time eternally,  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes I say,  
Now all that work iniquity,  
shall perish and decay.  
10 But thou like as an Unicorn,  
shalt lift mine horns on high:  
With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes before mine eyes  
shall see the fall and shame  
Of all that up against me rise,  
mine eares shall heare the same.  
12 The iust shall flourish up on high,  
as Date-trees bud and blown  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shal bring  
both fat and well beleeen:  
And pleasantly both bud and spring,  
with boughs and branches green.

15 To shew that God is good and iust,  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

### Dominus regnavit. Psal. XCiii. I. H.

*Sing this at the 77. Psalm.*

**T**he Lord as King aloft doth raigne,  
with glory goodly dight:  
And he to shew his strength most maine,  
hath girt himselfe with might.  
2 The Lord likewise the earth hath made,  
and shaped it so sure,  
No might can make it move or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast been evermore.  
4 The floods, O Lord, the floods do rise,  
they roare and make a noise:  
The floods (I say) did enterprise,  
and lifted up their voice.

5 Yea, though the stormes arise in fight  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And look what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end.

### Deus ultionum. Psal. XCiii. I. H.

*Sing this at the 68. Psalm.*

**O** Lord thou dost revenge all wrong  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe, for thou of right  
the earth dost iudge and guide:  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men beare sway  
with lifting up their voice?  
How long shall wicked men, I say,  
thas triumph and rejoyce?  
4 How long shall they with brags bark out,  
and proudly prate their fill?  
Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,  
they spoile and vexe full fore:  
Against thy people they do rage  
still daily more and more.  
6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand  
this talk they have of thee:  
Can Jacobs God this understand?  
tuffe, no, he cannot see.  
8 O folk unwise, and people rude,  
some knowledge now discernes  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your deeds detect?  
how can you scape his hand?

#### *The second Part.*

11 The Lord doth know the thoughts of man,  
his heart he sees full plaine:  
The Lord (I say) mans thoughts doth scan  
and findeth them but vaine.  
12 But Lord, that man is happy sure,  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.  
14 For sure, the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.  
15 Untill that judgement be decreed,  
to iustice to convert:

That

That all may follow her with speed,  
that are of upright heart.  
26 But who upon my part shall stand,  
against the cursed train?  
Or who shall rid me from their hand  
that wicked works maintain?

27 Except the Lord had been mine aid,  
mine enemies to repall:  
My soul and life had now been laid  
almost as low as hell.  
28 When I did say, my foot did slide,  
I now am like to fall:  
Thy goodnesse Lord did so provide,  
to stay me up withall.

29 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.  
30 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit?  
Which with pretence instead of law,  
much mischief do commit.

31 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.  
32 But yet the Lord he is to me  
a strong defence or locke:  
He is my God to whom I flee,  
he is my strength and rock.

33 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

### Venite exultemus. Psal. XCv. I. H.

*Sing this as the 69. Psalm.*

**O** Come let us lift up our voice,  
and sing unto the Lord:  
In him our rock of health rejoyce  
let us with one accord.  
2 Yea let us come before his face,  
to give him thanks and praise:  
In singing Psalmes unto his grace,  
let us be glad alwaies.

3 For why? the Lord he is no doubt,  
a great and mighty God:  
Asking above all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deep  
and corners of the land:  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let us bow and praise the Lord,  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for as he doth provides:

We are his flock, he doth us feed;  
his sheep, and he our guide.  
8 To day if ye his voice will heare;  
then harden not your heart:  
As ye with grudging many a yeare  
provok'd me in desert.

9 Whereas your fathers tempted me;  
my power for to prove:  
My wondrous works when they did see,  
yet still they would me move.  
10 Twice twenty yeare they did me grieve,  
and I to them did fly,  
They erre in heart, and not believe,  
they have not known my way.

11 Wherefore I sweare, when that my wrath  
was kindled in my brest:  
That they should never tread the path  
to enter in my rest.

### Cantate Domino. XCvi. I. H.

*Sing this as the 77. Psalm.*

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.  
2 Yea sing unto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heavens made.  
6 All praise and honour eke do we  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go  
with gifts unto the same.

#### *The second Part.*

9 Fall down and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world  
be fearefull at his sight.  
10 Tell all the world, be not as yet,  
the Lord doth raigne above:  
Yea he hath set the earth so fast,  
that it can never move.

12 And that it is the Lord alone  
that rules with princely might  
To judge the nations every one  
with equity and right.  
13 The heavens shall great joy begin,  
the earth eke shall rejoyce:  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
When he shall justly judge the world,  
and rule his folk with right.

**Dominus regnavit. Psal. XCvij. I.H.**

*Sing this as the 77. Psalm.*

**T**he Lord doth reign, whereat y earth  
may joy with pleasant voice:  
And eke the Isles with joyfull mirth  
may triumph and rejoyce.

1 Both clouds and darknesse eke do swell  
and round about him beare:  
Yea right and justice ever dwell,  
and bide about his seat.

2 Yea fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.

3 His lightnings eke full bright did blaze  
and to the world appeare:  
Whereat the earth did look and gaze,  
with dread and deadly feare.

4 The hills like waxe did melt in sight  
and presence of the Lord:  
They fled before that Rulers might,  
which gadereth all the world.

5 The heavens eke declare and show  
his justice all abroad:  
That all the world may see and know  
the glory of our God.

6 Confusion sure will come to such  
as worship idols vaine:  
And eke to those that glory much  
dumbe pictures to maintaine.

7 For all the idols of the world  
which they as gods do call:  
Shall feel the power of the Lord,  
and down to him shall fall.

8 With joy shall Sion beare this thing,  
and Juda shall rejoyce:  
For at thy judgements they shall sing,  
and make a pleasant noise.

9 That thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously  
above each other god.

10 All ye that feare the Lord do this,  
hate all things that are ill:  
For he doth save the soules of his  
from such as would them spill.  
11 And light doth spring up to the just,  
with pleasure for his part:

Great joy with gladnesse, mirth, and lust,  
to them of upright heart.

12 Ye righteous in the Lord rejoyce,  
his holinesse proclaim:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

**Cantate Domino. Psal. XCvij. I.H.**

*Sing this as the 77. Psalm.*

**O** Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.

2 With his right hand full worthily  
he doth his foes devoure:  
And getteth himse the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his loving health and might:  
The Lord doth eke his justice show,  
in all the heathens sight.

4 His grace and truth to store,  
in minde he doth record:  
That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth:  
Give thanks to God, sing and rejoyce,  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with Psalmes:  
Rejoyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein  
for joy both foare and swell:  
The earth likewise let it begin  
with all that therein dwell.

8 And let the floods rejoyce their fill,  
and clap their hands apace:  
And eke the mountaines and the hills  
best re the Lord his face.

9 For he shall come to judge and wis  
the world and every wight:  
And rule the people mightily  
with justice and with right.

**Cantate Domino. Psal. XCix. I.H.**

*Sing this as the 77. Psalm.*

**T**he Lord doth reign, although at it  
the people rage full fore:  
Yea he on Cherubims doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folk he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty Name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.

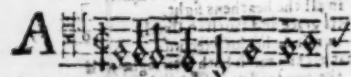
4 The princely power of our King  
doth love judgement and right:  
Thou rightly rulest every thing  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all honour to him doe  
Before his footstool worship him,  
for he is holy to us.  
6 Moses, Aaron and Samuel,  
as Priests on him did call:  
When they did pray he heard them well  
and gave them answer all.

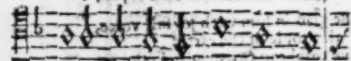
7 Within a cloud he made him to speake,  
then did they labour still,  
To keep such lawes as he did make,  
and pointed them untill.  
8 O Lord our God thou didst them heare,  
and answerd them againe:  
Thy mercy did on them appeare,  
their deeds did not maintaine.

9 O laud and praise our God and Lord  
within his holy hill:  
For why our God throughout the world  
is holy ever still.

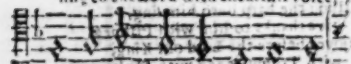
**Ambulare Deo. Psal. C. I. H.**



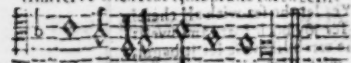
11 people that on earth do dwell,



sing to the Lord with cheerefull voice,



Him serve with feare, his praise forth tell:



come ye before him and rejoyce.

2 The Lord yet know is God indeed,  
without fail he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts untill:  
Praise, laud, and thankesse his Name alwaies  
for it is seemely so to do.

4 For why the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stand,  
and shall from age to age endure.

**Another of the same by I. H.**

*Sing this as the 97. Psalm.*

IN God the Lord be glad and light,  
praise him throughout the earth:  
Serve him and come before his sight,  
with singing and with mirth.

2 Know the Lord our God he is,  
he did us make and keep:  
Not we our selves: for we are his  
own flock and pasture sheep.

3 O go into his gates alwaies,  
give thanks within the wall:  
For he is good, his mercies alwaies  
shall stand from age to age.

Within his courts let forth his praise;  
and laud his holy Name.

4 For why, the goodness of the Lord,  
for evermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

**Misericordiam. Psal. Cij. N.**

*Sing this as the 81. Psalm.*

1 Mercy will and judgement shall  
O Lord God unto thee:  
And wisely do in perfect way,  
untill thou come to me.  
And in the mid of my house walk,  
in pureness of my wite:  
3 And I no kinde of wicked thing  
will set before my sight.

4 I hate their works that fall away,  
it shall not cleave to me:  
From me shall part the froward heart,  
none evill will I see.

5 Him will I pray that slandereth  
his neighbour privily:  
The lofty heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh shall  
be servant unto me.  
7 I will no guilefull person have,  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods City cast  
the wicked workers hand.

**Domine exaudi. Psal. Cij. N.**

*Sing this as the 81. Psalm.*

O Heare my prayer Lord and let  
my cry come unto thee.

1 In time of trouble do not hide,  
thy face away from me,  
2 Iacine thine eare to me, make haste  
to heare me when I call:  
For as the smoke doth fade, so do  
my daies consume and fall.

3 And as an heath my bones are burning,  
my heart is smitten dead:  
And withers like the grass, that I  
forget to eat my bread.

4 By reason of my groaning voice,  
my bones cleave to my skin:  
5 As Pelican in wilderness,  
such case now am I in.

6 And as an Owle in desert,  
lo I am such an one:  
I watch and as a Sparrow on  
the housetop am alone.

7 Lo daily in reproachfull wile,  
mine enemies do me scorn:  
And they that do against me rage,  
against me they have sworn.

8 Surely with ashes as with bread,  
my hunger I have hid:

And

And mingled have my drink with teares  
that from mine eyes have fild:  
Because of thy displeasure, Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me down againe.

11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am wither'd like the grasse,  
which soone away doth fade.  
But thou O Lord for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

*The second Part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
foretold is come to end.  
14 For even in the stormes thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their strife.

15 Then shall the heathen people feare  
the Lords most holy Name:  
And all the Kings on earth shall tread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion reare:  
And then when he woth nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe doth bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succede:  
The people yet uncreated  
the Lords renown shall spread.

19 For he from his high Sanctuary  
hath looked downe below:  
And out of heaven hath the Lord  
beheld the earth also.  
20 That of the mourning captive he  
might heare the wofull cry:  
And that he might deliver those  
that dammed are to die.

21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the lands,  
and kingdomes with accord,  
shall be assembled for to do  
their service to the Lord.

*The third Part.*

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my daies,  
thus I therefore did say:  
24 My God, in midst of all my daies  
now take me not away:  
Thy yeares endure eternally  
from age to age, I say.

25 Though the foundations of the earth  
before all times hath laid:  
And Lord the heavens are the work  
which thine own hands have made:  
26 Yea they shall perish and decay,  
but thou shalt carry still:  
And they shall all in time waxe old,  
even as a garment will.  
27 Thou as a garment shalt them change,  
and changed they shall be:  
But thou dost still abide the same,  
thy yeares do never see.  
28 The children of thy servants shall  
continually endure:  
And in thy sight their happy end  
for ever shall stand sure.

Benedic anima. Plal. Cij. T. 3.

**M**

Y Guld give Iaud unto the Lord,  
thy spirit shall do the same: And all the secretts  
of my heart praise ye his holy Name. 2. Give  
thanks to God for all his gifts, shew not  
thy selfe unkinde: And suffer not his bene-  
fits, to slip out of thy minde.

3 That gave thee pardon for thy faulcs,  
and thee restord againe:  
For all thy weak and fraile disease,  
and heal'd thee of thy paine.  
4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercie and compassion both  
he did extend to thee.  
5 That fill'd with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age reneweth.  
6 The Lord with justice doth repay  
all such as be opprest:  
So that their sufferings and their wrongs  
are returned to the best.  
7 His waies and his commandments  
to Moses he did shew:  
His counsels and his valiant acts  
the Israe'lites did know.  
8 The Lord is kinde and mercifull

when sinners do him grieve,  
The slowest to conceive a wrack,  
and readiest to forgive.

9 He chides us nor continually,  
though we be full of stripes,  
Nor keeps our faults in memory,  
for all our wofull life.

10 Nor yet according to our sins  
the Lord doth us regard:  
Nor after our iniquities  
he doth not us reward.

11 But as the space is wondrous great,  
'twixt earth and heaven above:  
So is his goodness much more large  
to them that do him love.

12 God doth remove our sins from us,  
and our offences all:

As far as in the East rising  
full distant from his fall.

*The second Part.*

13 And look what pitie partners deare  
unto their children beare:  
Like pitie heareth God to such  
as worship him in feare.

14 The Lord that made us knows our shape,  
our mold and fashion just:  
How weak and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soon away.

16 Whole glosse & beauty borrow waxes  
do utterly disgrace:  
And make that after their assaults  
such blossomes have no place.

17 But yet the goodness of the Lord  
with his shall ever stand:  
Their childrens children shall receive  
his righteousness at hand.

18 I meane which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.

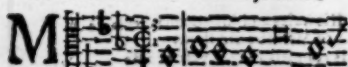
19 The heavens high are made the seat  
and foot-stool of the Lord:  
And by his power imperiall  
he governs all the world.

20 Ye Angels which are great in power,  
praise ye and blese the Lord:  
Which to obey and do his will,  
immediately accord.

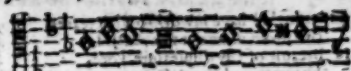
21 Ye noble hosts and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea all his works in every place  
praise ye his holy Name:  
My heart, my minde and eke my soules  
praise ye also the same.

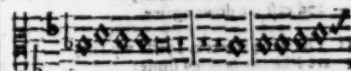
Benedic anima. Psal. Ciiij. W.K.



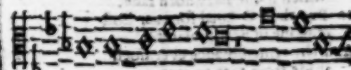
Y loue, praise the Lord, speak



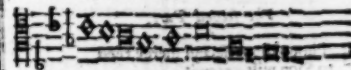
good of his Name: O Lord our great God,



how dost thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie in thee shine most cleare.

2 With light as a robe  
thou hast thee beclad:  
Whereby all the earth  
thy greatness may see,  
The heaven in such sort  
thou also hast spread:  
That it to a curtaine  
compared may be.

3 His chamber-beames lie  
in the clouds full sure:  
Which as his chariot  
are made him to beare.  
And there with much swiftnesse,  
his course doth endure,  
Upon the wings riding  
of windes in the aire.

4 He maketh his spirits  
as Heralds to go:  
And lightnings to serve,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To save or consume things  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power:  
6 The deep a faire covering  
for it made thou hast:  
Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flie:  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they be:  
That in their great raging  
they haste soon away.

8 The mountaines full high  
they then up ascende:  
If thou dost but speak,  
thy word they fulfill:  
So likewise the vallies  
most quickly descende.

Where

Where thou them appointed,  
remaine they do still.

9 Their bounds thou hast set,  
how farre they shall run;  
So that in their rage  
not that passe they can  
For God hath appointed  
they shall not return,  
The earth to destroy move,  
which made was for man.

The second Part.

10 He sendeth the springs  
to strong streames or lakes,  
Which run do full swift  
among the huge hills.

11 Where both the wilde asses  
their thirst oft times slake,  
And beasts of the mountaines  
thereof drink their fill.

12 By these pleasant springs  
of fountaines full faire  
The fowles of the ayre  
abide shall and dwell  
Who moved by nature  
to hop here and there  
Among the green branches  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth use  
The earth with his works  
is wholly replent.

14 So as the brute cattall  
he doth not refuse:  
But grasse doth provide them,  
and herb for mans meat.

15 Yea bread, wine and oyle  
he made for mans sake  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did maket  
Which trees he doth nourish,  
that grow up so long.

17 In these may birds build,  
and make there their nest  
In fige-trees the Storks  
remaine and abide.

18 The high hills are succour  
for wilde goats to rest:  
And eke the rocks stony  
for Conies to hide.

19 The Moon then is set  
her season to run:  
The daies from the nights  
thereby to discern:  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learn.

20 When darkness doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.

21 The Lions range making  
their prey to devour:  
But yet it is thou Lord  
which givest them food.

22 As soon as the Sun  
is up, they retire:  
To couch in their dens  
then are they full slipp.

23 That man to his work may  
as right doth requite,  
Till night come and call him  
to take rest againe.

The third Part.

24 How fardry O Lord,  
are all thy workes found  
With wisdom full great  
they are indeed wrought  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad:  
Where things that creep swarm,  
and beasts of each sort.  
26 There both mighty ships sail,  
and some lie at roade:  
The Whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.  
28 Now when it doth please thee  
the same for to give,  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.  
29 But fore are they troubled,  
if thou turn thy face,  
For if thou their breath take,  
vile dust then they be.

30 Again when thy Spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue  
Then are they created,  
as thou hast decreed:  
And doth by thy goodness  
the dry earth renew.

31 The praise of the Lord  
for ever shall last:  
Who may in his works  
by right well rejoyce.  
32 His looks can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoke at his voice.

33 To this Lord and God  
sing will I praises:

So long as I live,  
my God praise will I:  
Then am I most certain  
my words shall him please:  
I will rejoyce in him,  
to him will I cry.

The sinners, O Lord,  
consume in thine ire:  
And eke the perverses  
them root out with thine ire:  
But as for my soule now,  
let it still desire  
And say with the faithfull,  
praise ye the Lords Name.

### Confitemini Dqm. Psal. Cxv. N.

*Sing this in the 103. Psalm.*

**G**ive praises unto God the Lord,  
and call upon his Name:  
Among the people eke declare  
his works to spread his fame.  
Sing ye unto the Lord I say,  
and sing unto his praise:  
And talk of all his wondrous works  
that he hath wrought alwaies.

In honour of his holy Name  
rejoyce with one accord:  
And let the heart alwaies rejoyce  
of them that seek the Lord.

Seek ye the Lord and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his light.

The wondrous works that he hath done  
keep still in mind full heart:  
Ne let the judgements of his mouth  
out of your minde depart.

Ye that of faithfull Abraham  
his servant are the seed:  
Ye his elect the children that  
of Jacob do proceed.

For he, he onely is I say,  
the mighty Lord our God:  
And his most rightfull judgements are  
through all the world abroad.

His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

#### *The second Part.*

The covenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworn  
to Isaac also.

And did confirme the same for Iw,  
that Jacob should obey:  
And for eternall covenant  
to Israel for aye.

When thus he said, Lo I to you  
all Canaan land will give:  
The lot of your inheritance,  
wherein your feed shall live.

Although the number of the Canaanites  
did very small appeare:

Yes very small, and in the land  
they then but strangers were.

While yet they walked from land to land  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.

And wrong at no oppressors hand  
he suffered them to take:  
But even the great and mighty Kings  
reproved for their sake.

And thus he said, Touch ye not those  
that mine anointed be:  
Ne do the Prophets any harm  
that do pertain to me.

He call'd a death upon the land,  
of bread he stroid the store:  
But he against the time of need  
had sent a man before:

#### *The third Part.*

Even Joseph which had once been sold  
to live a slave in wor:  
Whose feet they hurt in stocks, whose soul  
the irons pierc'd also.

Untill the time came when his cause  
was known apparently:  
The mighty word of God the Lord  
his faultlesse truth did trie.

The King sent and delivered him  
from prison where he was:  
The ruler of the people then  
did freely let him passe.

And over all his house he made  
him Lord to beare the sway:  
And of his substance made him have  
the rule and all the stay.

That he might to his with instruct  
the Princes of the land:  
And wisdoms lose his ancient men  
might cause to understand.

Then into the Egyptian land  
came Israel also:  
And Jacob in the land of Ham  
did live a stranger cho.

His people he exceedingly  
in number made to flow,  
And over all their enemies  
in strength he made them grow.

Whose heart he turn'd, that they with hate  
his people did intreat:  
And did his servants wrongfully  
abuse with false deceit.

#### *The fourth Part.*

His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

The wondrous message of his signes  
among them he did shew:  
And wonders in the land of Egypt  
then did they work also.

Darknesse he sent, and made it day  
in stead of brighter day:  
And unto his commission,  
they did not disobey.

9 He turn'd their waters into blood,  
he did their fishes slay:  
10 Their land brought frogs even in the place  
where their King Pharaoh lay.

11 He spake, and at his voice there came  
great swarms of noisome flies,  
And all the quarters of the land  
were fill'd with crawling lice.  
12 He gave them cold and stony haile  
in stead of milder raine:  
And fiery flames within their land  
he sent unto their paine.

13 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts  
downe did he overthrow.

14 He spake, then Caterpillars did  
and Grasshoppers abound:

15 Which ate the grasse in all their land  
and fruit of all their ground.

### *The first Part.*

16 The first-begotten in their land  
eke deadlly he did smite:

Yea the beginning and first fruit  
of all their force and might

17 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their Tribes  
no feeble one there was,

18 Egypt was glad and joyfull then  
when they did thence depart:  
For terror and the feare of them  
was slyn upon their heart.

19 To shrowd them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

20 They asked, and he caus'd Quails  
to raine at their request:

And fully with the bread of heaven  
their hunger he repress.

21 He opened the stony rock,  
and waters gush'd out:  
And in the dry and parched ground  
like rivers ran about.

22 For of his holy covenant  
aye mindfull was he thot:  
Which to his servant Abram  
he plighted long ago.

23 He brought his people forth with mirth,  
and his elect with joy,  
Out of the cruell land, where they  
had liv'd in great annoy.

24 And of the heathen men he gave  
to them the fruitfull land:  
The labours of the people eke  
they took into their hands.

25 That they his holy statutes might  
observe for evermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore.

**Confitemini Dom. Psal. Cxj. W.K.**

*Sing this as the 103. Psalm.*

**P**raise ye the Lord, for he is good,  
his mercy dureth for aye:

1 Who can expresse his noble acts,  
or all his praise display?

2 They blest are that judgement keep,  
and justice do alway:  
With favour of thy people (Lord)  
remember me I pray.

3 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I the great felicity  
of thine elect may see.

4 And with thy peoples joy I may  
a joyfull minde possesse:  
And waite with thine inheritance  
a glorying heart expresse.

5 Both we and eke our fathers all,  
have sinned every one:

We have committed wickednesse,  
and lewdly we have done.

6 The wonders great which thou (O Lord)  
hast done in Egypt land:

Our fathers though they saw them all,  
yet did not understand.

7 Nor yet thy mercies multitude  
did keep in thankfull minde:

But at the sea, yea the red sea,  
rebelled most unkinde.

8 Nevertheless he saved them  
for honour of his Name:  
That he might make his power knowne  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dry'd:

And as in wilderness, so through  
the deep he did them guide.

10 He sav'd them from the cruell hand  
of their despitefull foe:  
And from the enemies hand he did  
deliver them also.

### *The second Part.*

11 The waters their oppressours whelm'd,  
not one was left alive:

12 Then they believ'd his word, & praise  
in song they did him give.

13 But hy and by unthankfullly  
his works they clean forgot:  
And for his counsell and his will  
they did neglect to wote.

14 But lust'd in the wilderness,  
with fond and greedy lust:

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desir'd,  
he suffer'd them to have:  
But waiting leanenesse therewithall  
unto their soules he gave.

16 Then when they lodg'd in their tents,  
at Moes they did grout:

Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did revoure:

And all Abiram's company  
did coven't in that houre.

18 In their assembly kindled was,  
the hot consuming fire:  
And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idol calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a Calfe  
which feedeth on the grasse,  
Thas they their glory turn'd, and all  
their honour did deface.

21 And God their onely Saviour  
unkindly they forgot:  
Which many great and mighty things  
in Egypt land had wrought.

### *The third Part.*

22 And in the land of Ham for them  
most wondrous works had donet:  
And by the red sea dreadfull things  
performed long agone.

23 Therefore for their shewing them  
forgetfull and unkinde:  
To bring destruction of them all  
he purpos'd in his minde:

Had not his chosen Moles stood  
before him in the break  
To turn his wrath, lest he on them  
with slaughter should him wreak.

24 They did despite the pleasant land,  
that he beight to give:  
Yea and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging heart  
they wickedly repin'd:

Nor to the voice of God the Lord  
they gave an hearkning minde.

26 Therefore against them lifted he  
his strong revenging hand:  
That to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.

28 To Bal-Poor then they did  
adjoyne themselves also:  
And ate the offerings of the dead,  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke:

And in his sore inkindled wrath  
the plague upon them broke.  
30 But Phineas stood up with zeal,  
the sinners vile to slay:

And judgement he did execute,  
and then the plague did slay.

### *The fourth Part.*

31 It was imputed unto him  
for righteousness that day:

And from thenceforth he counted is,  
from race to race, I say.

32 At waters side of Meribah  
they did him angry make:  
Yea, so far forth, that Moles was  
then punish'd for their sake.

33 Because they vent'd his spirit so sore,  
that in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.

34 Nor as the Lord commanded them  
they slew the people tho:

35 But were among the heathen mix'd,  
and learn'd their works also.

36 And did their idols serve, which were  
their ruine and decay:

37 To hends their sons and daughters they  
did offer up and slay:

38 Yea with unkindly murdering knife  
the guiltlesse blood they spilt:  
Yea their own sons and daughters blood,  
without all cause of guilt,

Whom they to Canaan idols then  
offred with wicked hand:

And so with blood of innocents  
denied was the land.

39 Thus were they stained with the works  
of their own filthy way:  
And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:

And even his own inheritance  
he did abhorre therefore.

41 Into the hands of heathen men  
he gave them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

### *The fifth Part.*

42 Yea and their hatefull enemies  
opprest them in the land:

And they were humbly made to stoop,  
as subjes to their hand.

43 Full oftentimes from thrall had he  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distress,  
he hearkned to their cry.

45 He call'd to minde his covenant,  
which he to them had swore:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to finde,  
before the sight of those  
That led them captive from their land,  
when erst they were their foes.

47 Save us O Lord that art our God,  
save us (O Lord) we pray:  
And from among the heathen folk  
Lord gather us away.

- 48 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise,  
and founding of thy fame.  
49 The Lord the God of Israel  
be blest for evermore:  
Let all the people say Amen,  
praise ye the Lord therefore.

### Confitemini Dom. Plal. Cxvij. W.K.

*Sing this at the 77. Psalm.*

- G**ive thanks unto the Lord our God,  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see.  
5 Such as the Lord redeemed hath  
with thanks shall praise his Name:  
And shew how they from foes were freed  
and how he wrought the same.  
6 He gathered them forth of the lands  
that lay so farre about:  
From East to West, from North to South  
his hand did save them out.  
7 They wandered in the wilderness,  
and strayed from the way:  
And found no city where to dwell,  
that serve might for their stay.  
8 Whose thirst and hunger was so great  
in these deserts so void:  
That faintnesse did them sore assaile,  
and eke their soules avoide.  
9 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.  
10 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.  
11 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
12 For he the empty soul sustained  
whom thirst had made to faint:  
The hungry soul with goodnesse fed,  
and did them eke acquaint.  
13 Such as do dwell in darknesse deep,  
where they on death do wait,  
Fast bound to taste such troublous storms  
as iron chaines do threat.

#### *The second Part.*

- 14 For that against the Lords own words  
they fought so to rebell:  
Esteeming light his counsell high,  
which do so farre excell.  
15 But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
whereby to get relief.  
16 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.

14 For he from darkness out them brought  
and from deaths deadfull shades  
bursting with force the iron bands  
which then before did lade.

- 15 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
16 For he threw down the gates of brass  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feele  
and cannot from them wend:  
But heap on more to those they have,  
because they do offend.  
18 Their souls so much did loath all meat  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tri'd.

- 19 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.  
20 For then he sent to them his word,  
which health did soon restore:  
And brought them from those dangers deep  
wherein they were before.

#### *The third Part.*

- 21 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice  
with thanks, and also feare:  
And speake of all his wondrous works  
with glad and joyfull cheare.  
23 Such as in ships and brittle barkes  
into the seas descend:  
Their merchandise through fearfull floods  
to compass and to end.  
24 Those men are forced to behold  
the Lords works what they see:  
And in the dangerous deep the same  
most marvellous they see.  
25 For at his word the stormy winde  
arisech in a rage:  
And stirreth up the larges so,  
that nought can them asswage.  
26 Then are they lifted up so high,  
the clouds they seem to gaine:  
And plunging down the depth untill  
their soules consume with paine.  
27 And like a drunkard to and fro,  
now here, now there they reele:  
As men with feare of wit bereft,  
or had of sense no feel.  
28 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.  
29 For with his word the Lord doth make  
the sturdy stormes to cease:  
So that the great waves from their rage,

are brought to rest and peace.

- 30 Then are men glad when rest is come,  
which they so much did crave:  
And are by him in haven brought,  
which they so faine would have.

*The fourth Part,*

- 31 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.
- 32 Let them in presence of the folk  
with praise extoll his Name:  
And where the Elders do convent,  
there let them do the same.
- 33 For running floods to drie deserts  
he doth oft change and turn:  
And drieth up as it were dust  
the springing well and bourn.
- 34 A fruitfull land with pleasures deck'd  
full barren doth he make.  
When on their innes that dwell therein  
he doth just vengeance take.
- 35 Again the wildeernes full rude  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.
- 36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a City might them build,  
to dwell in for their use.
- 37 That they may sowe their pleasant land  
and vineyards also plant,  
To yeeld them fruit of such increase,  
as none may seeme to want.
- 38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make  
by numbers great to grow.
- 39 But when the faithfull are low brought  
by the oppressors stout:  
And minish do through many plagues  
that compass them about.
- 40 Then doth he Princes bring to shame,  
which did them fore oppresset:  
And likewise caused them to erre  
within the wildeernes.
- 41 But yet the poore he raiseth up  
out of their troubles deep:  
And oft times doth their traine augment  
much like a flock of sheep.
- 42 The righteous shall behold this sight,  
and also much rejoyce:  
Whereas the wicked and perverse  
with grieve shall stop their voice.

- 43 But who is wise that now full well  
he may these things record?  
For certainly such shall perceive  
the kindnesse of the Lord.

**Paratum cor. Psal. Cvij. I.H.**

*Sing this as the 88. Psalm.*

O God my heart prepared is,  
and eke my tongue is set:  
I will advance my voice in song,  
and giving thanks also.

- 2 Awake my viol and my harp,  
sweet melody to make:  
And in the morning I my selfe  
right early will awake.

- 3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folk  
will sing O Lord to thee.

- 4 Because thy mercy Lord is great,  
above the heavens hie:  
And eke thy truth doth reach the clouds  
within the lofty skie.

- 5 Above the starrie heavens high  
exalt thy selfe O God:  
And Lord display upon the earth  
thy glory all abroad.

- 6 That thy dearely beloved may  
be set at liberty:  
Help O my God with thy right hand,  
and hearken unto me.

- 7 God in his holinesse hath spoke,  
whereof my joyes abound:  
Sichem I will divide, and mete  
the vale of Succoth ground.

- 8 And Gilead shall be mine own,  
Manasses mine shall be:  
My head-strength Ephraim, and law  
shall Juda give for me.

- 9 Moab my wash-pot, and my shoe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.

- 10 Who shall into the City strong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed shall I be?

- 11 Is it not thou O Lord which late  
hast us forsaken quite?  
And thou O Lord which with our hosts  
didst not go forth to fight?

- 12 Give us O Lord thy saving aid,  
when troubles do assaile:  
For all the help of man is vaine,  
and can no whit avail.

- 13 Through God we shall do valiant acts,  
and worthy of renown:  
He shall subdue our enemies,  
yea he shall tread them down.

**Deus laudem tuam. Psal. Cix. N.**

*Sing this as the 95. Psalm.*

IN speechlesse silence do not hold  
O God thy tongue alwaies:

O God even thou I say that art  
the God of all my praise.

- 2 The wicked and the guilefull mouth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.

- 3 They did beset me round about  
with words of hatefull sight:  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill my friendlinesse  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand:

At his right hand eke suffer thou  
his hatefull foe to stand,

7 When he is judged, let him then  
condemned be therein:

And let the prayer that he makes,  
be turned into sin.

8 Few be his daies, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make,

10 Let his off-spring be vagabonds,  
to beg and seek their bread:

Wandering out of the wasted place,  
where erst they have been fed.

11 Let covetous extortioners  
catch all his goods and stores:  
And let the stringer spoile the fruit  
of all his toyle before.

12 Let there be none to pittie him  
let there be none at all

That on his children fatherlesse  
will let their mercy fall.

*The second Part.*

13 And so let his posterity  
for ever be desmold:  
Their name cut-blotterd in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall:

And let not thou his mothers sin  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye:

That from the earth their memory  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spight

The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing love, it shall  
beside unto him so:

And as he did not blessing love,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall

Into his bowels, and like oyle  
into his bones befall.

19 As garment let it be to him  
to cover him for aye:

And as a girdle, wherewith he  
may girded be alway.

20 Let the same be from the Lord  
the gardon of my foe:

Yea and of those that evil speak  
against my soule also.

21 But thou O Lord, which art my God,  
deale thou (I say) with me

After thy Name, deliver mee  
for great thy mercies be.

22 Because in depth of great distress  
I needy am and poore:

And eke within my pained breast  
my heart is wounded sore.

*The third Part.*

23 Even so do I depart away,  
as doth declining shade:

And as the Grasshopper, so I  
am flucken off and lade.

24 With fasting long from needfull food  
enfeebled are my knees:

And all her fatnesse hath my flesh  
enforced been to leese.

25 And I also a vile reproach,  
to them am made to be:

And they that did upon me look,  
did shake their heads at me.

26 But thou O Lord, that art my God,  
mine aid and succour be:

According to thy mercy Lord  
save and deliver me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand:

And that thou, thou hast done it Lord,  
so shall they understand.

28 Although they curse with spite, yet thou  
shalt blesse with loving voice:

They shall arise and come to shame,  
thy servant shall rejoyce.

29 Let them be clothed all with shame  
that enemies are to me:

And with confusion as a cloake  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord:

And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poore man by:

To save him from the man that would  
condemne his soule to die.

**Dixit Dominus. Psal. Cx.N.**

*Sing this as the 59. Psalm.*

**T**He Lord did say unto my Lord,  
sit thou at my right hand:

Till I have made chy foes a stoole,  
whercon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might:

Amid thy mortall foes be thou  
the ruler in their fight.

3 And in the day on which thy raiges  
and power they shall see:

Then hereby free-will-offerings shall  
the people offer thee.

Yea with an holy worshipping  
then shall they offer all:

Thy birth-dew is the dew that doth  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say:

By the order of Melchisedech  
thou art a Priest for aye.  
3 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee the stately Kings  
upon his wrathfull day.

6 The heathen he shall judge and fill  
the place with bodies dead:  
And over diverse countries shall  
in sunder smite the head.  
7 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall lift up on high  
his royall head that day.

### Confitebor tibi. Psal. Cxij. N.

*Sing this as the 104. Psalm.*

With heart I do accord,  
To praise and laud the Lord,  
In presence of the just.  
2 For great his works are found,  
To search them fish are found,  
As him do love and trust.  
3 His works are glorious  
Also his righteousness  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should.  
His mercy faileth never.

5 Such as to him love beare,  
A portion full faire  
He hath up for them laid,  
For this they shall well finde,  
He will them have in minde,  
And keep them as he said.  
6 For he did not disdain  
His works to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

7 Of all his works ensueth  
Both judgement, right and truth,  
Whereto his statutes tend:

8 They are decreed sure  
For ever to endure

Which equity doth end:  
Redemption he gave  
His people for to save:

9 And hath also required,  
His promise not to faile,  
But alwayes to prevayle,  
His holy Name be feared.

10 Who so with heart full faine  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes do keep,  
Shall knowledge have full deep,  
His praise shall last for aye.

### Beatus vir, Psal. Cxij. W.K.

*Sing this as the Peter vs. 13.*

The man is blest that God doth feare,  
And that his law doth love indeed:  
2 His seed on earth God will uprear,

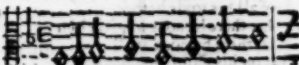
And blest such as from him proceed,  
3 His howle with good he will fulfill,  
His righteousness endure shall fill.

4 Unto the righteous doth arise  
In trouble joy, in darkness light,  
Compassion is in his eyes,  
And mercy alwayes in his sight:  
5 Yea pitie moveth such to lend  
He doth by judgement things expend.

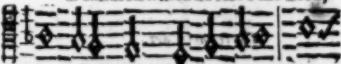
6 And surely such shall never faile  
For in remembrance had is he:  
7 No tidings ill can make him quake,  
Who in the Lord firme hope doth see.  
8 His heart is firm, his feare is pure,  
For he shall see his foes down cast.

9 He did well for the poore provide,  
His righteousness shall still remaine  
And his estate with praise abide,  
Though that the wicked man disdain:  
10 Yea gnash his teeth thereat shall he  
And to consume his state to see.

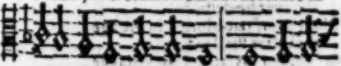
### Laude pueri. Psal. Cxij. W.K.

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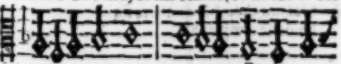
E children which do serve the Lord,



Praise ye his Name with one accord: Yea



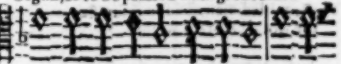
blest he alwayes his Name, Who from the



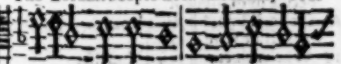
rising of the Sun, Till it returne where it



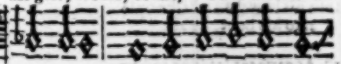
begun, Is to be praised with great fame.



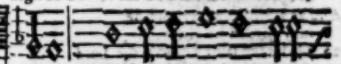
The Lord all people doth surmount, As for



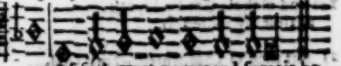
his glory we may count, Above the heavens



high to be. With God the Lord who may



compare, While dwellings in the heavens



are, Of such great power and force he.

6 He doth abate himself we know,  
Things to behold both here below,  
and also in heaven above.  
7 The needy out of dust to draw,  
And eke the poore which help none sty  
His only mercy did him move.  
8 And to him set in high degree,  
With Princes of great dignity,  
That rule his people with great fame,  
9 The barren he doth make to beare,  
And with great joy her fruit to reave,  
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxliij. W.W.

Sing this as the 44. Psalm.

W Hen Israel by Gods addeesse,  
from Pharaohs land was bente  
And Jacobs house the strangers left,  
and in the same traine went,  
1 In Juda God his glory shewed,  
his holinesse most brighte  
So did the Israelites declare  
his kingdome, power, and might.

2 The sea it saw and suddenly,  
as all amaz'd did stie,  
The roaring breames of Jordans flood  
recoiled backwardly.  
3 As Rams asend the mountaines ships,  
their strength did them forsake:  
And as the silly trembling Lambs  
their tops did beate, and shake.

4 What aild the seas all amaz'd,  
so suddenly to stie?  
Ye rolling waves of Jordans flood,  
why ran ye backwardly?  
5 Why shook ye hills as Rams afraid?  
why did your strength fo shake?  
Why did your tops as trembling Lambs  
for feare quiver and quake?

6 O earth confesse thy Sovereigne Lord  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
7 I mean the God which from hard rocks  
doth cause maine fountaines appeare:  
And from the stony flint doth cause,  
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 319. Psalm.

N Ot unto us, Lord, not to us,  
but to thy Name give praise  
Both for thy mercy and thy truth,  
that are in thee alwaye.  
2 Why shall the heathen scorn us say,  
where is their God become?  
3 Our God in heaven is and what  
he will, that hath he done.  
4 Their idols silver are and gold  
works of mens hands they be:  
5 They have a mouth and do not speake,  
and eyes and do not see.  
6 And they have eyes joynt to their heads  
and do not heare at all:  
And noses eke they formed have,  
and do not smell withall.

7 And hands they have and handle not,  
and feet and do not go:  
A throat they have, yet through the fume  
they make no sound to blow.  
8 Those that make them are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.

10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that feare the Lord  
their help and shield is he.  
12 The Lord hath mindfull been of us,  
and will as blisse alfor:  
On Israel and on Aarons house,  
his blessings he will shew.

13 Them that be feare of the Lord,  
the Lord will blisse them all:  
Even he will blisse them every one,  
the great and eke the small.  
14 To you (I say) the living Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord, I say:  
Which both the heavens and the earth,  
hath made and set in stay.  
16 The heavens, yea the heavens high,  
belong unto the Lord:  
The earth unto the sonnes of men,  
he gave of free accord.

17 They that be dead do not with praise  
set forth the Lords renowne:  
Nor any that into the place,  
of silence do go downe.  
18 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 109. Psalm.

I Love the Lord, because my voice,  
and prayer heard hath he:  
2 When in my dries I cald on him,  
he bowed his care to me.  
3 Even when the fumes of cruell death  
about beset me round:  
When pains of hell me caught, and wher  
I woe and sorrow found.  
4 Upon the Name of God my Lord  
then did I call and say:  
Deliver thou my soul O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is alst:  
And in our God compassio  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all those that simple be:  
I was in wofull misery,  
and he delivered me.  
7 And now my soul with thou art safe,  
return unto thy rest.

For largely, lo, the Lord to thee:  
his bounty hath exprest.

- 8 Because thou hast delivered  
my soul from deadly thrall:  
My moistned eyes from mournfull teares,  
my sliding feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore  
10 I did believe, therefore I spake,  
for I was troubled fore.

*The second Part.*

- 11 I hid in my distresse and  
that all men haue seen  
12 What shall I pay the Lord for all  
his benefites to me  
13 The wholesome cup of saving health  
I thankfully will take  
And on the Lords Name I will call,  
when I my prayers make.  
14 I to the Lord will pay the vowes  
that I to him beight:  
Yea even at this present time,  
in all his peoples fight.  
15 Right deare and precious in his sight  
the Lord doth ave eileem  
The death of all his holy ones,  
what ever men do deem.

- 16 Thy servant Lord, thy servant I,  
I do my selfe confesse,  
Some of thy hand-maid, thou hast broke  
the bonds of my distresse.  
17 And I will offer up to thee  
a sacrifice of praise:  
And I will call upon the Name  
of God the Lord alwaies.

- 18 I to the Lord will pay the vowes  
that I have him beight:  
Yea even at this present time,  
in all his peoples fight.  
19 Yea in the courts of Gods own house,  
and in the midst of thee,  
O thou Jerusalem, I say:  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvij. N.**

*Sing this as the 29. Psalm.*

**O** All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people every where  
set forth his noble praise.

- 2 For great his kindnesse is to us,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

**Confitemini. Psal. Cxviii. N.**

*Sing this as the 95. Psalm.*

**O** Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.

- 2 Let Israel confesse and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.

- 4 Let all that feare the Lord our God,

even now confesse and say:  
The mercy of the Lord our God  
endureth still for aye.  
5 In trouble and in heaviness  
unto the Lord I cry'd:  
Which lovingly heard me at large,  
my suit was not deny'd.

- 6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire  
upon mine enemy.

- 8 Better it is to trust in God,  
than in mans mortall feede:  
9 Or to put confidence in Kings  
or Princes in our need.  
10 All nations have inclosed me  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

- 11 They kept me in on every side,  
they kept me in, I say:  
But in the Lords most mighty Name  
I shall work their decay.  
12 They came about me all like Bees,  
but yet its the Lords Name  
I quench'd their thorns that were on fire  
and will destroy the same.

*The second Part.*

- 13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such help,  
that they were vanquish'd all.  
14 The Lord is my defence and strength  
my joy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

- 15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voice of joy and health  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preeminence,  
his force it is as it was.

- 17 I shall not die, but ever live  
to utter and declare:  
The Lord his might and wondrous power,  
his works, and what they are.

- 18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not given me over yet  
to death as ye may see.

- 19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.

- 20 This is the gate even of the Lords,  
which shall not be shut:  
But good and righteous men alway  
shall enter into it.

**The third Part.**

21 I will give thanks to thee O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes that noble act.

24 This is the joyfull day indeed,  
which God himselfe hath wrought:  
Let us be glad and joy therein,  
in heart, in minde, and thought.

25 Now help us Lord, and prosper us,  
we with much one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

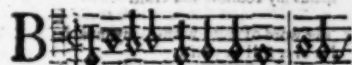
27 God is the Lord that shewes light,  
binde ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confesse  
and render thanks to thee:

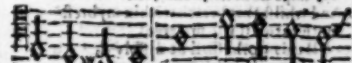
Thou art my God, and I will praise  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards me.

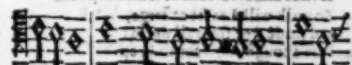
**Beati immaculati. Psal. CXX. W.W.**



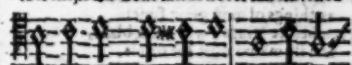
Blessed are they that perfect are, and pure



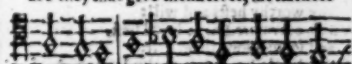
in mind and heart: Whose lives and conver-



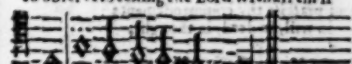
sations, from Gods lawes never part. Blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their



heart, and never from him swerve.

30 Doubtlesse such men go not astray,  
nor do no wicked thing:

Which stedfastly walk in his way,

without any wandering.

4 It is thy will and commandment

that with attentive heed

Thy noble and divins precepts,

we learn and keep indeed.

5 O would to God it might thee please

my waies to to addresse:

That I might both in heart and voice

thy lawes keep and confesse.

6 So should no shame my life attaine,

whilst I thus set mine eyes,

And bend my minde alwaies to minde

on thy sacred decrees.

7 Then will I praise, with upright heart,

and magnifie thy Name,

When I shall learn thy judgements just,

and likewise prove the same.

8 And wholly will I give my selfe

to keep thy lawes most right:

Forake me not for ever Lord,

but shew thy grace and might.

**TEYH. The second Part.**

9 By what meanes may a young man beth  
his life learn to amend?

If that he mark and keep thy word,

and therein his time spend.

10 Unfindey I have thee sought,

and thus seeking abidest

O never suffer me O Lord

from thy precepts to slide.

11 Within my heart and secret thoughtes

thy words I have hid still:

That I might not at any time

offend thy godly will.

12 We magnifie thy Name O Lord,

and praise thee evermore:

Thy statutes of most worthy fame,

O Lord teach me therefore.

13 My lips have never ceased to preach,

and publish day and night,

The judgements all, which did proceed

from thy mouth full of might.

14 Thy testimonies and thy waies,

please me no lesse indeed,

Then all the treasures of the earth,

which worldlings make their meed.

15 Of thy precepts I will still muse,

and thereto frame my talk:

As a mark so will I aime,

thy waies how I may walk.

16 My only joy shall be so fix'd,

and on thy lawes so set:

That nothing can me so farre blinde,

that I thy words forget.

**GIMEL. The third Part.**

17 Grant to thy servant now such grace

as may my life prolong:

Thy holy Word then will I keep

both in my heart and tongue.

18 Mine eyes which were dim and shut up

so open and make bright:

That of thy law and marvellous works

I may have the cleare sight.

- 20 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my foot-steps for to cleare.  
21 My soule is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgements high,  
and what my please thee best.  
22 The proud men and malicious  
thou hast destroy'd each one:  
And cursed are such as do not  
thy hefts attend upon.  
23 Lord, turn from the rebuke and shame  
which wicked men conspiret  
For I have kept thy covenants  
with zeale as hot as fire.  
24 The Princes great in counsell fate,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.  
25 For why thy covenants are my joy,  
and my hearts great solace:  
They serve instead of counsellors,  
my matters for to passe.

## DALETH. For fourth Part.

- 26 I am alas brought to grave,  
and almost turn'd to dust:  
Restore therefore my life againe,  
as thy promise is just.  
27 My waies when I acknowledged  
with mercy shew didst heare.  
Heare now eilsoone, and me instruct  
thy lawes to love and feare.  
28 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay then up in store.  
29 My soule I feele so sore oppress'd,  
that it melteth for grief:  
According to thy word therefore,  
haste Lord to send reliefe.  
30 From lying and deceitfull lips  
let thy grace me defend:  
And that I may learn thee to love,  
thy holy law me send.  
31 The way of truth both straight and sure  
I have chos'd and found,  
I set thy judgements me before,  
which keep me safe and sound.  
32 Since then (O Lord) I for'd my false  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor check in any case.  
33 Then will I run with joyfull cheere  
where thy Word doth me call,  
When thou hast set my heart at large,  
and rid me out of thrall.

## HE. The fifth Part.

- 34 Instruct me Lord in the right trade  
of thy statutes divinet  
And it to keep even to the end,  
my heart will I incline.  
35 Grant me the knowledge of thy law,  
and I shall it obey.

With heart, and minde, and all my might;  
I will it keepe I say.

- 36 In the right paths of thy precepts  
guide me Lord I requiret:  
None other pleasure do I wiske,  
nor greater thing desire.  
37 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy avarice,  
Lord shield me with thy grace.  
38 From vaine desires and worldly lusts  
turn back mine eyes and sight:  
Give me the spirit of life and power,  
to walk thy wayes aright.  
39 Confirm thy gracious promise Lord,  
which thou hast made to me:  
Which am thy servant and do love  
and feare nothing but thee.  
40 Reproach and shame which I sh' feare,  
from me O Lord expell:  
For thou dost judge with equity,  
and therein dost excell.  
41 Behold my hearts desire is bent  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace  
that it performe I may.

## IAY. The sixth Part.

- 42 Thy mercies great and manifold  
let me obtaine O Lord:  
Thy saving health let me enjoy  
according to thy word.  
43 So shall I stop the slanderous mouthes  
of lewd men and unjust:  
For in thy faithfull promises  
stands my comfort and trust.  
44 The word of truth within my mouth  
let ever still be prest:  
For in thy judgements wonderfull  
my hope doth stand and rest.  
45 And whilst that breach within my breast  
doth naturall life preserve:  
Yea till this world shall be dissolv'd,  
thy law will I observe.  
46 So walk will I as set at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy read.  
47 Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them blaise,  
and shrink no whit for shame.  
48 I will rejoyce then to obey  
thy worthy befts and will:  
Which evermore I have lov'd best,  
and so will love them still.  
49 My hands I will lift to thy lawes,  
which I have dearly sought:  
And praise thy commandments  
in will, in deed, in thought.

## ZAIN. The seventh Part.

- 50 Thy promise which thou mad'st to me  
thy servant, Lord remember.  
For therein do I put my trust,  
and confidence for ever.

50 It is my comfort and my joy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God condemns  
Still made of me a forest:  
Yet would I not thy law forsake,  
as he that were forsorn:

52 But call'd to mind, Lord, thy great work  
shew'd to our fathers old:

Whereby I felt the joy surmount  
my griefe an hundred fold.

53 But yet alas, for feare I quake,  
seeing how wicked men

Thy law forsooke, and did procure  
thy judgements upon them.

54 And as for me I fram'd my songs  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep:

As for thy law also I kept,  
and ever will it keep.

56 This grace I did obtaine, because  
thy covenants sweet and deare  
I did embrace, and also keep  
with reverence and with feare.

#### HEATH. The eighth Part.

57 O God which art my part and lot,  
my comfort and my stay:

I have decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sue  
in presence of thy face:

As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examin'd,  
and tri'd my secret heart,

Which to thy statutes caus'd me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothfull are:

But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men  
have made of me their prey:

Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements towards me  
so great are and so hie:

That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which feare thee in their hearts:

And never will for love nor dread  
from thy commandments part.

64 Thy mercies Lord most pleasantly  
do all the world fulfill:

O teach me how I may obey,  
thy statutes and thy will.

#### TEETH. The ninth Part.

65 According to thy promise Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwaies aright,  
and give me knowledge sure:

For certainly beleve I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray:

But now I keep thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberally:

Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud and wicked men have forg'd  
against me many a lie:

Yet thy commandments still observe  
with all my heart will I.

70 Their hearts are swollen with worldly wealth  
as grease so are they fat.

But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:

For as a guide to learne thy law,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold:

Then thousands great of silver and gold,  
or ought that can be told.

#### 10 D. The tenth Part.

73 Seeing thy hands have made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne  
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,  
when ever they me see:

Because I have learn'd by thy Word,  
to put my trust in thee.

75 When with thy rods the world is plag'd  
I know the cause is just:

So when thou dost correct me Lord,  
the cause just needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely live:

For joy and consolation both  
thy law to me doth give.

78 Confound the proud whose false pretence  
is me for to destroy:

But as for me thy helpe to know,  
I will my selfe employ.

79 Who so with reverence do thee feare,  
to me let them retre:

And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.

**C A P N.** *The eleventh Part.*

- 81 My soule dach faint and ceaseth not,  
thy saving health to crave:  
And for thy words sake still I trust,  
my hearts desire to have.
- 82 Mine eyes do faile with looking for  
thy word, and thus I say:  
O when wilt thou me comfort, Lord,  
why dost thou thus delay?
- 83 As a skin-bottle in the smoke  
so am I parcht and drie:  
Yet will I not out of my heart  
let thy commandments slide.
- 84 Alas how long shall I yet live,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt poure?
- 85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary gainst thy law  
my hart they do procure.
- 86 But thy commandments are all true,  
and causelesse they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieue.
- 87 Almost they had me cleane deströid,  
and brought me quite to ground:  
Yet by thy it rates labode,  
and therein succour found.
- 88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keep,  
till death my life expell.

**L A M E D.** *The twelfth Part.*

- 89 In heaven Lord where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternitie  
fast graven there endure.
- 90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose ground-work thou hast laid so sure  
as no tongue can expresse.
- 91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee do feare.
- 92 Had it not been that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse  
I had been brought to nought.
- 93 Therefore will I thy precepts ayre  
in memory keep fast:  
By them thou hast my life restored  
when I was at last cast.
- 94 No wight to me can tidle make,  
for I am onely thine:  
Save me therefore, for to thy lawes,  
mine cares and heart incline.
- 95 The wicked men do seek my bane,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.
- 96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word  
beyond all bea-ns extend.

**M E M.** *The thirteenth Part.*

- 97 What great desire and fervent love  
do I beare to thy law?  
all the day long I meditate  
on it with reverent awe.
- 98 Thy word hath taught me far to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.
- 99 My teachers which did me inströ, &  
in knowledge I excell:  
Because I do thy covenants keep,  
and them to others tell.
- 100 In wisdom I do passe also  
the ancient men indeed:  
And all because to keep thy lawes,  
I held it aye best need.
- 101 My feet I have refrainede  
from every evill way:  
Because that I continually  
thy word might keep, I say.
- 102 I have not swerv'd from thy judgement,  
nor yet shrunk any dell:  
For why? thou hast me taught thereby,  
to live godly and well.
- 103 O Lord how sweet unto my taste  
finde I thy words alway:  
Doubtlesse no honey in my mouth  
feele ought so sweet I may.
- 104 Thy lawes have me such wisdom leave  
that utterly I hate:  
All wicked and ungodly waies,  
in every kinde or rate.

**N V N.** *The fourteenth Part.*

- 105 Even as a lantern to my feet,  
so doth thy Word shine bright  
And to my paths where ever I go,  
it is a flaming light.
- 106 I have both i sworn and will performe  
my promises doubtlesse,  
That I will keep thy judgements just,  
and them in life expresse.
- 107 Affliction hath me sore oppress,  
and brought me to deaths doore:  
O Lord, as thou hast promised,  
so me to life restore.
- 108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
after thy judgements live.
- 109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keep will faile.
- 110 Although the wicked laid their nets,  
to catch me as a bay:  
Yet did I not from thy precepts  
once swerve or go astray.
- 111 Thy law I have so claim'd alway,  
as mine own heritage:  
And why? for therein I delight,  
and let my whole courage:
- 112 For evermore I have been bent  
thy statutes to fulfill:  
Even so likewise unto the end  
I will continue still.

**S A M U E L. The fifteenth Part.**

- 113 The crafty thoughts & double hearts  
I do alwaies despise:  
But as for thy law and precepts,  
I love them ever best.
- 114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
look'd for with patience.
- 115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone.
- 116 As thou hast promis'd, so performs,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quail.
- 117 Uphold me and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.
- 118 Thou hast trod such under thy feet,  
as do thy statutes break:  
For nought avails their subtilty,  
their counsell is but weak.
- 119 Like drosse thou casts the wicked out  
where ere they go or dwell:  
Therefore can I as thy statutes  
love nothing halfe so well.
- 120 My flesh alas is taken with feare,  
as though it were bentum'd:  
For when I see thy judgements, straight  
I am as one ston'd.

**A I N. The sixteenth Part.**

- 121 I do the thing that lawfull is,  
and give to all men right:  
Resigne me not to them that would,  
opresse me with their might.
- 122 But for thy servant sursey be,  
in that thing that is good:  
That proud men give me not the foile,  
which rage as they were wood.
- 123 Mine eyes with waiting are now blind  
thy health so much I crave:  
And eke thy righteous promise Lord,  
whereby thou wilt me save.
- 124 Increas thy servant lovingly,  
and favour so him show:  
Thy statutes of most excellency,  
teach me also to know.
- 125 Thy humble servant (Lord) I am,  
graunt me to understand,  
How by thy statutes I may know  
best what to take in hand.
- 126 It is now time (Lord) to begin,  
for truth is quite decayd:  
Thy law likewise they have transgressed,  
and none against them said.
- 127 This is the cause wherefore I love  
thy lawes better than gold,  
Or jewels fine which are esteem'd  
most costly to be sold.
- 128 I thought thy precepts all most just,  
and is them said in doubt.

All crafty and malicious waies  
I do abhorre therefore.

**P E. The seventeenth Part.**

- 129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keep them sure,  
when they are try'd and found.
- 130 When men first enter into thy word,  
they finde a light most cleare:  
And very idiots understand,  
when they it read or heare.
- 131 For joy I have both gadd & breath'd,  
to know thy commandment:  
That I might guide my selfe thereby,  
I sought what thing it ment.
- 132 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name feare and love.
- 133 Direct my foot-steps by thy Word,  
that I thy will may know:  
And never let iniquity  
thy servant overthrow.
- 134 From slanderous tongues and deadly harm  
preserve and keep me sure:  
Thy precepts then will I observe,  
and put them eke in ure.
- 135 Thy countenance which doth surmount,  
the Sunne in his bright hue:  
Let shine on me, and by thy law  
teach me what to chuse.
- 136 Out of mine eyes great floodgates out  
of dreary teares that fill:  
When I behold how wicked men  
thy lawes keep not at all.

**T Z A D I. The eighteenth Part.**

- 137 In every point Lord thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous Judge.
- 138 To render right and free from guile,  
are two chiefe points most high:  
And such as thou hast in thy law  
commanded us straightly.
- 139 With asle and wrath I am constrain'd  
and even pin'd away:  
To see my foes thy word forget,  
for ought that I do say.
- 140 So pure and perfect is thy Word,  
as any heart can deem:  
And I thy servant nothing more  
do love or yet esteeme.
- 141 And though I be nothing free by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shrink away from thee.
- 142 Thy righteousness (Lord) is most just,  
for ever to endure:  
Also thy law is truth it selfe,  
most constant and most pure.
- 143 Trouble and griefe have seiz'd on me  
and brought me wondrous low:  
Yet do I still all thy precepts  
delight to heare and know.

144 The righteousness of thy judgements  
doth last for evermore:  
Then teach them me, for even in them  
my life lies up in store.

**K O P H.** *The nineteenth Part.*

145 With fervent heart I call'd and cry'd,  
now answer me O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests:  
Save me therefore, and I will keep  
thy precepts and thy laws.

147 To thee I cry even in the morn,  
before the day wake light:  
Because that I have in thy word  
my confidence whole plight.

148 Mine eyes prevent the watch by night  
and ere they call I wake:  
That by deviling on thy Word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:  
As thou wast wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously  
Which from thy law are far gone back,  
and straid from it lewdly.

151 Therefore O Lord, approach thou near  
for need doth so require,  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learn'd  
not now, but long ago:  
That they remaine for evermore,  
thou hast them ground'd so.

**R E S H.** *The twentieth Part.*

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause,  
with speed some succour send:  
From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked, farre they are  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:  
And as thou hast me judg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me  
and persecute me sore:  
Yet from thy lawes I never shrunk,  
nor went awry therefore.

158 And truth it is for grieve I die,  
when I these traitors see:  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy lawes,  
with heart most glad and fine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be  
and so it hath been ever:  
Thy righteous judgements are also  
most true and decay never.

**S C H I N.** *The xxi. Part.*

161 Princes have sought by cruelty,  
causelesse to make me crouch:  
But all in vaine, for of thy word  
the feare did my heart touch.  
162 And certainly even of thy word  
I was more merry and glad,  
Than he that of rich spoiles and prey,  
great store and plenty had.

163 As for all lies and flatteries,  
I have most and detest:  
For why thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord  
sing ing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to rejoyce.

165 Great peace and rest shall all such have,  
as do thy statutes love:  
No danger shall their quiet state  
empaire or once remove.

166 My only health and comfort Lord,  
I look for at thy hand:  
And therefore have I done those things,  
which thou didst me command.

167 Thy lawes have been mine exercise  
which my soule most desir'd:  
So much to them my love was bent,  
that nought else I requir'd.

168 Thy statutes and commandments,  
I kept (thou know'st) aright:  
For all the things that I have done,  
are present in thy sight.

**T A V.** *The xxii. Part.*

169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication,  
toward thee let finde access:  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy  
and in this wise say shall: (words)  
Gods famous acts and noble lawes  
are just and perfect all.

173 Stretch out thy hand I thee beseech  
and speedily me save:  
For thy commandments to observe  
chosen O Lord I have.

174 Of thee alone Lord I crave health,  
for other I know none:

And in thy law and nothing els  
I do delight alone.

- 175 Grant me therefore long daies to live  
thy Name to magnifie:  
And of thy judgements mercifull  
let me the favour try.  
176 For I was lost and went astray,  
much like a wandering sheep:  
O seek me, for I have nor fail'd  
thy commandments to keep.

**Ad Dominum. Psal. Cxx. T.S.**

*Sing this as the 111. Psalm.*

**I**N trouble and in thrall  
Unto the Lord I call,  
And he doth me comfort.  
2 Deliver me, I say,  
From lyars lips alway,  
And tongues of false report.

3 What vantage or what thing  
Get't thou thus for to sing,  
Thou false and flattering lyar?  
4 Thy tongue doth hurt I ween,  
No lesse then arrowes keen,  
Or hot consuming fire.

5 Alas too long I slack  
Within these tents do black,  
Which Kedars are by name,  
By whom the flock elect,  
And all of Isaacs seed  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And let a quiet life.  
7 But when my tale was told,  
Causelesse I was controld  
By them that would have strife.

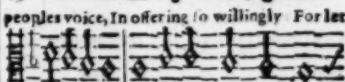
**Levavi oculos. Psal. Cxxj. W.W.**

- I** Lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.  
2 The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.  
3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep:  
4 Lo he that doth Israel conserve,  
No sleepe at all can him catch:  
But his eyes shall ever watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.  
6 The Sun shall not thee parch by day,  
Nor the Moone nor halfe so bright,  
Shall with cold thee hurt by night.  
7 The Lord will keep thee from distresse  
And will thy life sure save,  
And thou shalt also have  
8 In all thy businesse good successe:  
Where ever thou goest in or out,  
God will thy things bring about.

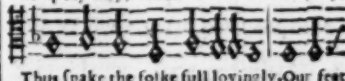
**Letatus sum. Psal. Cxxij. W.K.**



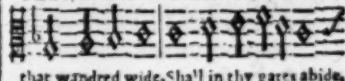
Did in heart reioyce. to heare the  
peoples voice, In offering so willingly For let



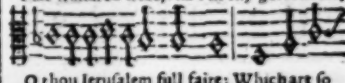
us up say they, And in the Lords house pray,



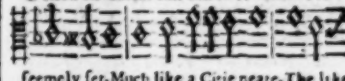
Thus spake the folke full lovingly. Our feet



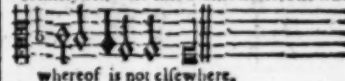
that wandred wide, Sha'll in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Citie neare, The like



whereof is not elsewhere.

- 4 The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take,  
So God before did tell  
That there his Israel  
Their prayers should together make;

- 5 For there are thrones cresset,  
And that for this respect,  
To set forth justice orderly:  
Which thrones right to maintaine,  
To Davids house pertaine.  
His folk to judge accordingly.

- 6 To pray let us not cease  
For Ieruselems peace,  
Thy friends God prosper mightily:  
7 Peace be thy wals about,  
And prosper thee throughout  
Thy palaces continually.

- 8 I with thy prosperous state,  
For my poote brethrens like,  
That comfort have by meanes of thee  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies as lies in me.

**Ad te levavi. Psal. Cxxiij. T.S.**

*Sing this as the 71. Psalm.*

- O** Lord that heaven doth possesse,  
I lift mine eyes to thee:  
F 2

Eyen

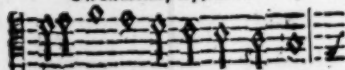
Even as the servant listeth his,  
his masters hands to see.  
2 As handmaids watch their mistris hands  
some grace for to achieve:  
So we beheld the Lord our God,  
till he do us forgive.

3 Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despite.  
4 Our mindes be stufte with great rebuke,  
the rich and worldly-wise  
Do make of us their mocking stocks,  
the proud do us despise.

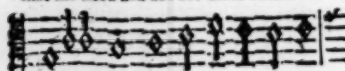
Nisi quia Dom. Psal. Cxxiii. W.W.



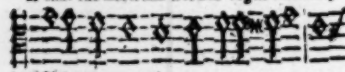
Ow Israel may say, and that truly: If



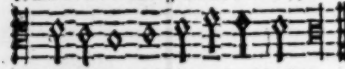
that the Lord had not our cause maintaind:



If that the Lord had not our right sustaind,



When all the world against us furiously, Made



their uproare, and said we should all die.

3 Now long ago  
they had devour'd us all:  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteeme.  
4 And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.

5 The raging streames  
most proud and roaring noise,  
Had long ago  
overwhelm'd us in the deepe.  
6 But loved be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruell voice,  
Which as a prey  
to eat us would rejoyce.

7 Even as a bird  
out of the Fowlers grin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have escap'd thus.  
8 God that made heaven,

and earth is our help:  
His Name hath say'd  
us from these wicked men.

Qui confident. Psal. Cxxv. W. R.

Sing this as the Easter Noſter.

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right and just:  
So that they shall be safe,  
For ever to endure.

3 As mighty mountaines, huge and great  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait  
Such are to him so deare,  
They never need to leave.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Left they through grief forsake their God:  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whole hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they out-sought:  
The Lord will surely bring to naught:  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that do put their confidence  
Upon the Lord our God onely,  
And flee to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

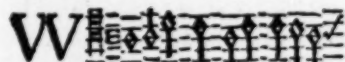
And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlyes rod,  
To tarry upon his family.  
Left they also from God should go,  
Falling to sin and wickednesse:  
O Lord defend world without end  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That stedfast in thy Word abide:  
Such as willingly from God fill,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send paines without end:  
But Lord grant peace to Israel.

O glory to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost whose light  
Shine in our hearts, and us succour,  
That the right way from day to day  
We may walk, and him glorifie:  
With hearts desire all that are here  
Worship the Lord, and Amen cry.

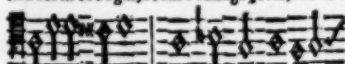
In convertendo, Psal. Cxxvj. W.W.



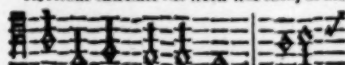
Hen that the Lord, againe his Sion



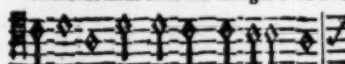
had forth brought, From bondage great, and also



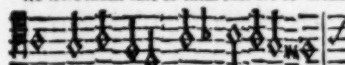
servitude extreme: His work was such, as did



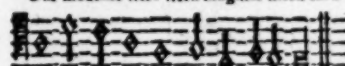
surmount mans heart and thought: So that



we were much like to them that use to dream



Our mouths were with laughter filled then



And eke our tongues did shew us joyfull men.

3 The heathen folk  
were forced then this to confesse:  
How that the Lord  
for them also great things had done,  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to joy,  
we have good cause as we began.  
4 O Lord go forth,  
thou canst our bondage ends:  
As to deserts  
the flowing rivers send.

5 Full true it is,  
that they which sowe in teares indeed,  
A time will come,  
when they shall reap in mirth & joy.  
6 They went and wept  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy  
But their returne  
with joy they shall sure see:  
Their sheaves home bring,  
and not empai'd be.

Nisi Dom. Psal. Cxxvij. W.W.

*Sing this as the Lords Prayer.*

EXcept the Lord the house do'h make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vaine men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

3 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn:  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

2 Therefore mark well when ever ye see,  
That men have heires to enjoy their land  
It is the gift of Gods own hand.  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and activnesse,  
In person and in comeliness:  
So that a Rust thor with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like barn.

5 O well is he that hath his quiver  
Furnish'd with such artillerie:  
For when in perill he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvii. T.S.

*Sing this as the 137. Psalm.*

Blessed art thou that fearest God,  
And walkest in his way:

1 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruit full vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like olive plants,  
by the round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Jerusalem,  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperity and peace.

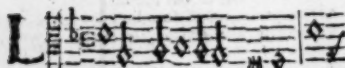
Sape expugnaverunt, Psal. Cxxix. N.

*Sing this as the 137. Psalm.*

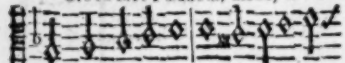
OFT they (now Israel may say)  
me from my youth assai'd:  
3 Oft they assai'd me from my youth,  
yet never they prevail'd.  
3 Upon my back the plowers plow'd,  
and furrows long did cast:  
4 The righteous God hath cut the cords  
of wicked foes at last.

- 5 They that hate me shall be ashamed, 3  
and turned back also:  
6 And made as grasse upon the house,  
which withereth ere it grow,  
7 Whereof the mower cannot finde  
enough to fill his hand:  
Nor can he fill his lap that goeth  
to glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall.  
Nor say we blesse you in the Name  
of God the Lord at all.

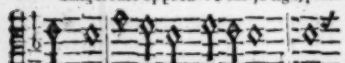
De profundis. Psal. Cxxx. W. W.



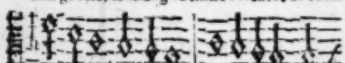
Ord to mee I wake my mone, when



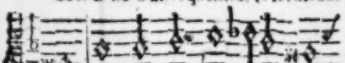
dangers me oppress: I call, I sigh, plain



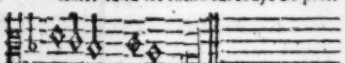
and grone, trusting to finde release. 2. Hear



now O Lord my quest, for it is full due



time. And let thine eares eye be prest



unto this prayer mine.

- 3 O Lord our God if thou weigh  
our sins and then perseue:  
Who shall then escape and say,  
I can my selfe excuse?  
4 But, Lord thou art mercifull,  
and turne it to us thy grace:  
That we with hearts most carefull  
should feare before thy face.  
5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
waiting for him alway,  
More then they that watch and ward  
to see the dawning day.  
7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And will such as surely have  
their confidence in him,

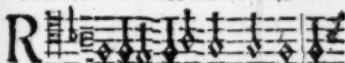
Domine non es. Psal. Cxxxi. M.

Sing this as the Lamentation.

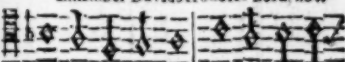
O Lord I am not puff in minde,  
I have no scornfull eye:  
I do not exercise my selfe  
in things that be too high.  
1 But as the childe that wanders is,  
even from his mothers brest:  
So have I Lord behav'd my selfe  
in silence and in rest.

- 2 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

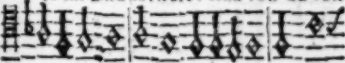
Memento Dom. Psal. Cxxxi. M.



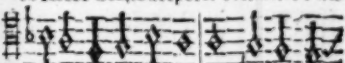
Remember Davids troubles Lord, how



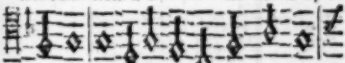
to the Lord he swore: And vow'd a vow



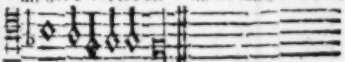
to Jacobs God, to keepe for evermore. I will



not come with a curse: nor climb up to



my bed: Nor let my Tumbles take their rest



nor the eyes in my head.

- 4 Till I have found out for the Lord,  
a place to sit thereon:  
5 An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forests there,  
these voices first were found.  
7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in feare.  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.  
Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with joyfullnesse,  
10 And for thy servant Davids sake  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

*The second Part.*

- 11 The Lord to David swore in truth  
and will not shrink from it:  
Saying, the fruit of thy body  
upon thy seat shall sit.
- 12 And if thy sonnes my covenant keep,  
that I shall learne each one:  
Then shall thy sonnes for ever sit  
upon thy princely throne.
- 13 The Lord himselfe hath chose Sion,  
and loves therein to dwell:  
Saying, this is my resting place,  
I love and like it well.
- 14 And I will blesse with great increase  
her victuals every where:  
And I will satisfie with bread  
the needy that be there.
- 15 Yea I will deck and clothe her Priests  
with my salvation:  
And all her Saints shall sing for joy  
of my protection.
- 16 There will I surely make the horns  
of David for to bud:  
For there I have ordain'd for mine  
a lanterne bright and good.
- 17 As for his enemies, I will clothe  
with shame for evermore:  
But I will cause his crown to shine  
more fresh than heretofore.

**Ecce quam. Psal. Cxxxiiij. W.W.**

*Sing this as the 137. Psalm.*

- O** How happy a thing it is,  
and joyfull for to see  
Brethren together fast to hold  
the band of amity!
- 2 It calls to minie that sweet perfume,  
and that costly ointment.  
Which on the Sacrificers head  
by Gods precept was spent.
- It wet not Aarons head alone,  
but drencht his beard thoroughout  
And finally it did run down  
his rich attire about.
- 3 And as the lower ground doth drink  
the dew of Hermon hill:  
And Sion with her silver drops  
the fields with fruit doth fill.
- 4 Even so the Lord doth powre on them  
his blessings manifold:  
Whose hearts & mindes without al guile  
this knot do keep and hold.

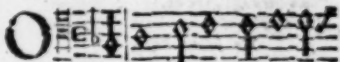
**Ecce nunc. Psal. Cxxxiiij. W.W.**

*Sing this as the 25. Psalm.*

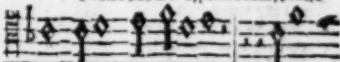
- B**ehold and have regard,  
ye servants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.
- 2 Lift up your hands on high,  
unto his holy place:  
And give the Lord his praises due,  
his benefits embrace.
- 3 For why the Lord who did

both earth and heaven frame,  
Doth Sion blesse, and will conserve  
for evermore the same.

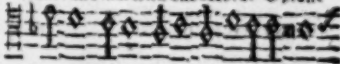
**Laudate nomen. Psal. Cxxxv. N.**



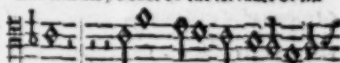
*Praise the Lord, praise him, praise*



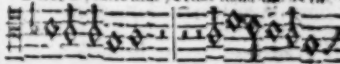
*him, praise him with one accord. O praise*



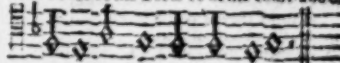
*him still all ye that be the servants of the*



*Lord, O praise him ye that stand in the in*



*the house of the Lord. Ye of his court and of*



*his house, praise him with one accord.*

- 5 Praise ye the Lord for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwaies to do the same.
- 6 For why? the Lord hath Jacob chose,  
to be his own ye see:  
And he hath chosen Israel,  
his treasure for to be.
- 7 For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods,  
most easie to intreat.
- 8 For whatsoever pleased him,  
all that full well he wrought:  
In heav'n, in earth, and in the sea,  
which he hath made of nought.
- 9 He lifts up clouds ev'n from the earth,  
he makes lightnings and raine:  
He bringeth forth the windes also,  
he made nothing in vaine.
- 10 He smote the first-borne of each thing,  
in Egypt great and least:  
He spared there no living thing,  
the man nor yet the beast.
- 11 He hath in thee shew'd wonders great,  
O Egypt void of vaunt:  
On Pharaoh thy cursed King,  
and his severe servants.
- 12 He smote then many nations,  
and did most wondrous things:  
He slew the great, the mightiest,  
and chiefest of their Kings.
- 13 Sihon King of the Amorites,  
and Og King of Bashan:

He ſlew alſo the kingdomes all  
that were of Canaan,  
28 And gave their land to Iſrael,  
an heritage to be,  
To Iſrael his own people  
an heritage gave he.

*The ſecond Part.*

29 Thy Name (O Lord) ſhall ſtill endure  
and thy memoriall  
Throughout all generations  
that are or ere be ſhall.  
30 The Lord will ſurely now avenge  
his people all indeed:  
And to his ſervants he will ſhow  
favour in time of need.

31 The idols of the heathen are made  
in all the coaſts and lands  
Of ſilver and of gold they be,  
the work even of mens hands,  
32 They have their mouthes and cannot ſpeak,  
and eyes that have no fight:  
33 They have eke ears and hear nothing,  
their mouthes be breathleſſe quite.

34 Wherefore all they are like to them,  
that ſo do ſet them forth:  
And likewiſe thoſe that truſt in them,  
or think they be ought worth.  
35 O all ye houſe of Iſrael,  
ſee that ye praiſe the Lord:  
And ye that be of Aarons houſe,  
praiſe him with one accord.

36 And ye that be of Levies houſe,  
praiſe ye likewiſe the Lord:  
And ye that ſtand in awe of him,  
praiſe him with one accord.  
37 And out of Sion ſound his praiſe,  
the great praiſe of the Lord,  
Which dwelleth in Jeruſalem,  
praiſe him with one accord.

**Conſitemini Dom, Pſal. CXXXV. N.**

**P**raiſe ye the Lord, for he is good,  
for his mercy endureth for ever:  
3 Give praiſe unto the God of gods,  
for his mercy endureth for ever,  
4 Give praiſe unto the Lord of lords,  
for his mercy endureth for ever.  
5 Which only doth great wondrous work,  
for his mercy, &c.  
6 Which by his wiſdom made the heavens,  
for his mercy, &c.  
7 Which on the waters ſtretch'd the earth,  
for his mercy, &c.  
8 As Sun to rule the lightſome day,  
for his mercy, &c.  
9 The Moone and Starres to guide the night,  
for his mercy, &c.  
10 Which ſmote Egypt with their firſt borne,  
for his mercy, &c.  
11 And Iſrael brought out from thence,  
for his mercy, &c.

12 With mighty hand and ſtretched arm  
for his mercy, &c.

13 Which cut the red ſea in two parts,  
for his mercy, &c.

14 And Iſrael made paſſe therethrough,  
for his mercy, &c.

15 And drowned Pharaoh and his hoſt,  
for his mercy, &c.

16 Through wilderneſſe his people led,  
for his mercy, &c.

17 He which did ſmite great noble kings  
for his mercy, &c.

18 And which hath ſlain the mighty kings  
for his mercy, &c.

19 As Sihon King of Amorites,  
for his mercy, &c.

20 And Og the King of Baſhan land,  
for his mercy, &c.

21 And gave their land for heritage,  
for his mercy, &c.

22 Even to his ſervant Iſrael,  
for his mercy, &c.

23 Remembering us in baſe eſtate,  
for his mercy, &c.

24 And from oppreſſors reſcued us;  
for his mercy, &c.

25 Which giveth food unto all beaſts,  
for his mercy, &c.

26 Praise ye the Lord of heaven above,  
for his mercy, &c.

27 Give thanks unto the Lord of lords,  
for his mercy, &c.

**Another of the ſame by T. C.**

*Sing this as the 148. Pſalm.*

**O** Laud the Lord benigne,  
Whose mercies laſt for aye;  
Give thanks and praiſes ſing  
To God of gods I ſay.  
2 For certainly,  
His mercies dure  
Both firme and ſure,  
Eternally.

3 The Lord of lords praiſe ye;  
Whose mercies aye do dure;  
4 Great wonders only he  
Doth work by his great power;  
For certainly,  
His mercies dure  
Both firme and ſure,  
Eternally.

5 Which God omnipotent;  
By his great wiſdom he,  
The heavenly firmament  
Did frame, as we may ſee.  
For certainly, &c.

6 Yea, be the heavy charge  
Of all the earth did ſtretch;  
And on the waters large  
The ſame he did out-ſtretch.  
For certainly, &c.

7 Great lights he made to be,  
For why? his love is ſee.

8 Such as the Sun we see,  
To rule the lightsome day,  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight,  
And Starres that do appeare,  
To guide the darksome night,  
For certainly, &c.

20 With grievous plagues and sore  
All Egypt smote he then:  
Their first-borne lesse and more,  
He slew of beast and man,  
For certainly, &c.

21 And from amidst their land  
His track forth brought  
22 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

23 The sea he cut in two,  
Which flood up like a wall:  
24 And made through it to go  
His choten children all,  
For certainly, &c.

25 But there he whelmed them  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also,  
For certainly, &c.

26 Who led through wilderness,  
His people safe and sound:  
And for his love endlesse,  
27 Great Kings he brought to ground,  
For certainly, &c.

28 And slew with puissant hand  
Kings mighty and of fame,  
29 As of Amorites land,  
Sihon the King by name,  
For certainly, &c.

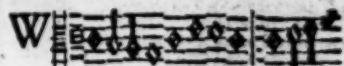
30 And Og (the Gyant large)  
Of Bashan King also:  
31 Whose land for heritage,  
He gave his people tho,  
For certainly, &c.

22 Even unto Israel,  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for ay,  
For certainly, &c.

23 To minde he did us call;  
In our most base degree,  
24 And from oppressors all  
In safety set us free,  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it your will,  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

Super flumina. Psal. CXXXVij. W. W.

W 

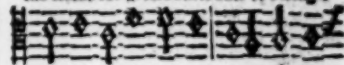
Hen as we sat in Babylon, the rivers



round about: And in remembrance of sion,



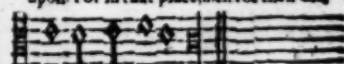
the teares for griefe burth out: We hang v



our harps and instruments, the willow trees



upon: For in that place, men for their oke,



had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly:  
Now let us heare your Hebrew songs,  
and pleasant melody,

4 Alas said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God  
thus under a strange King?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guide,  
6 And let my tongue within my mouth,  
be tild for ever fast:  
If that I joy before I see  
thy full deliverance past.

7 Therefore O Lord remember now  
the cursed noise and cry  
That Edoms sonnes against us made,  
when they raz'd our city.  
Remember Lord their cruell words,  
when as with one accord  
They cry'd, On sack and raze their walls,  
in despite of the Lord.

8 Even so shalt thou O Babylon,  
at length to dust be brought  
And happy shall that man be call'd,  
that our revenge hath wrought.  
9 Yea blessed shall that man be call'd,  
that takes thy children young  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. Psal. CXXXVij. N.

Sing this at the 111. Psalm.

THEE will I praise with my whole heart  
my Lord my God alwaies:

Even

63  
Plaine CXXIX  
Even in the presence of the gods  
I will advance thy praise.  
2 Toward thy holy Temple, I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall:  
For thou thy Name hast by thy Word  
advanced over all.

3 When I did call, thou heardest me;  
and thou hast made also  
The power of increased strength  
within my soule to grow.

4 Yea all the Kings on earth thy shall  
give praise to thee O Lord:  
For they of thy most holy mouth  
have heard the mighty word.  
5 They of the waies of God the Lord  
in singing shall intreat:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high and yet he doth  
behold the lowly sprite:  
But he contemning knowes afarre  
the proud and lofty wight.  
7 Although in midst of trouble I  
do walk, yet shall I stand,  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand,

Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand: the Lord God will  
performe his work to me.  
8 Thy mercy Lord indures for aye,  
Lord do me not forsake:  
Forsake me not that am the work  
which thine own hand did make.

### Domine probasti. Psal. Cxxxix. N.

*Sing this as the 137. Psalm.*

O Lord thou hast me try'd and known,  
my sitting thou dost know,  
2 And rising eke, my thoughts afarre  
thou understand'st also.  
3 My paths, yea and my lying down  
thou compass'st alwaies:  
And by familiar custome art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but known it is to thee:  
5 Thou me behinde hold'st and before,  
thou lay'st thine hand on me.  
6 Too wonderfull above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attaine untill.

7 From sight of thy all-seeing Spirit,  
Lord, whither shall I go?  
Or whither shall I flee away,  
thy presence to scape froe?  
8 To Heaven if I mount aloft,  
lo thou art present there:

In Hell if I lie downe below;  
even there thou dost appeare;

9 Yea let me take the morning wings  
and let me goe and hide  
Even there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I fly, the darknesse shall  
yet shroud me from thy sight:  
Lo even also the darkest night  
about me shall be light.  
12 Yea darknesse hideth not from thee;  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

### *The second Part.*

13 For thou posses'sed hast my reines;  
and thou hast covered me,  
When I within my mothers wombe  
inclosed was by thee.  
14 Thee will I praise, made fearefully;  
and wondrously I am:  
Thy works are marvellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee;  
although in secret place  
I have been made, and in the earth  
bewise I shaped was.  
16 When I was formelesse, then shine eyes  
saw me, for in thy book  
Were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God;  
how deare are they to me?  
And of them all how passing great  
the endlesse number be!  
18 If I should count them, lo their summe  
more than the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudy men;  
O that thou would'st slay:  
Even those O God, to whom depart,  
depart from me I say.  
20 Even those of thee (O Lord my God)  
that speak full wickedly:  
Those that are lifted up in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord;  
and that in earnest wile?  
Contend I not against them all,  
against thee that arise?  
22 I hate them with unfeigned hate,  
even as my utter foe:  
23 Trie me (O God) and know my heart;  
my thoughts prove and disclofe.

24 Consider Lord if wickednesse  
in me there any be:  
And in thy way (O God my guide)  
for ever lead thou me.

**Eripe me. Psal. Cxi. N.**

*Sing this at the Lamentation.*

**I** Ord save me from the evill man,  
and from the cruel wight  
Deliver me, which evil do  
imagine in their spite,  
2 Which make on me continuall waste,  
their tongues loe they have whet  
3 Like Serpents, underneath their lips  
is Adders payfon set.

4 Keep me (O Lord) from wicked hands  
preserve me to abide:  
Free from the cruell man that meanes  
to caus't my steps to slide.  
5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and gins  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:  
Hearke me O Lord, O heare the voice  
wherewith I pray and mone.  
7 O Lord my God, thou only art  
the strength that saveth me:  
My head in day of battell hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire:  
Performe not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compasse me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deep pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And evill to destruction still  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will  
revenge, and judge the power:  
13 The just shall praise thy name, and shall  
dwell with thee evermore.

**Domine clamavi. Psal. Cxij. N.**

*Sing this at the 145. Psalm.*

**O** Lord upon thee do I call,  
lord, haste thee unto me:  
And hearken Lord unto my voice,  
when I do cry to thee.  
2 As incense let my prayers be  
directed in thine eyes  
And the up-lifting of my hands  
as evening sacrifice.

3 My Lord, for guiding of my mouth  
set thou a watch before:  
And also of my moving lips,  
O Lord keep thou the doore,

4 That I should wicked works commit,  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me Lord;  
for that is good for me:  
Let him approve me, and the same  
a precious oyle shall be,  
Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then when in flowy places down  
their Judges shall be cast:  
Then shall they heare my words, for then  
they have a pleasant taste.  
7 Our bones about the graves mouth,  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.

8 But O my Lord my God, mine eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soule forsaken be.

9 Which they have laid to catch me in;  
Lord keep me from the snare:  
And from the subtil grins of them,  
that wicked workers are.

10 The wicked into their own nose  
together let them fall:  
While I do by thy help escape  
the danger of them all.

**Voce mea. Psal. Cxlij. N.**

*Sing this at the 145. Psalm.*

**B**Efore the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.  
2 My meditation in his sight  
to powre I did not spare:  
And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee:  
In way where I did walke a snare  
they slyly laid for me.

4 I look'd and view'd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none care did show.

5 Then cry'd I Lord to thee, and said,  
my hope thou only art:  
Thou in the land of living art  
my portion and my part.

6 Hearke to my cry, for I am brought  
full low: deliver me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me, the just  
shall presse me round about.

*Domine*

**Domine exaudi. Psal. Cxliij. N.**

*Sing this at the 145. Psalm.*

- L**ord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in thy native truth and in  
thy justice answer me.
- 2 In judgement with thy servant Lord,  
O enter not at all:  
For justified be in thy sight,  
not one that liveth shall.
- 3 The enemy hath pursu'd my soule,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long ago.
- 4 Within me in perplexity  
was mine accursed spriter:  
And in me was my troubled heart  
amazed and afright.
- 5 Yet I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate,  
that thy hands have create.
- 6 To thee, O Lord, my God, loe I  
do stretch my craving hand:  
My soule desireth after thee,  
as do the thirly lands.
- 7 Heare me with speed, my spirit doth faile  
hide not thy face from me:  
Else shall I be like them that down  
into the pit do go.
- 8 Let me thy loving kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way where I shall go.
- 9 For I lift up my soule to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.
- 10 Teach me to do thy will, for thou,  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me convey.
- 11 For thy names sake with quickning grace  
alive do thou me make:  
And out of trouble bring my soule,  
even for thy justice sake.
- 12 And for thy mercie slay my foes,  
O Lord, destroy them all  
That do oppresse my soule: for I  
thy servant am and shall.

**Benedictus Dom. Psal. Cxliij. N.**

*Sing this at the 145. Psalm.*

- B**less'd be the Lord my strength, & doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.
- 2 He is my goodnesse, fort and tower,  
deliverer and shield:  
In him I trust, my people he  
subdues to me to yield.
- 3 O Lord, what thing is man, that him  
shew holdest so in price:

Or some of man, that upon him  
thou thinkest in such wise?  
4 Man is but like to vanity,  
so passe his daies to end,  
5 As fleeting shade, Bow down O Lord  
the heavens, and descend.

6 The mountains touch, and they shall smoke  
cast forth thy lightning flame,  
And scatter them: thine arrows shoot,  
consume them with the flame.  
7 Send down thine hand ev'n from above,  
O Lord deliver me:  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth increase:  
And their right hand is a right hand  
of falshood and deceit.  
9 A new song will I sing O God,  
and singing will I be  
On Violl, and on instrument,  
ten-stringed unto thee.

10 Even he it is that only gives  
deliverance to Kings:  
Unto his servant David help  
from hartfull sword he brings.  
11 From strangers hand me save & shield,  
whose mouth talks vanity:  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the planets,  
whom growing youth doth reare:  
Our daughters as cary'd corner-stones,  
like to a palace faire.

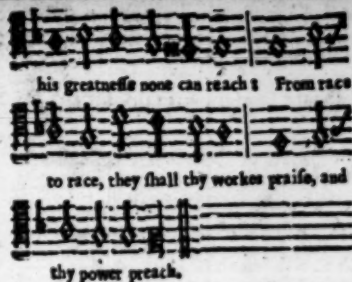
13 Our garners full, and plenty may  
with sundry sorts be found,  
Our sheep bring thousands in our streets,  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade:  
There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that will  
such blessings are so fard:  
Yea, blessed all the people are,  
whose God is God the Lord.

**Exaltabo te. Psal. Cxlv. N.**

**T**hee will I laud my God and King, and  
bless thy Name for ay: For ever will I  
praise thy Name, and bless thee day by  
day. Great is the Lord, most worthy praise.



5 I of thy glorious Majesty  
the beauty will record.  
And meditate upon thy workes  
most wonderfull O Lord,  
6 And they shall of thy power and of  
thy fearfull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.

7 And they also the mention shall  
break of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercy doth exceed:  
10 To all thy workes do praise that Lord,  
and do thy honour spread.  
11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:  
12 And blaze thy power, to cause the sons  
of men thy power to know.

#### The second Part.

13 And of his mighty kingdomes eke  
to spread the glorious praise:  
Thy kingdom Lord a kingdom is  
that doth endure alwaies:  
And thy dominion through each age  
endures without decay.  
14 The Lord upholdeth them that fall  
their sliding he doth stay.

15 The eyes of all do wait on thee,  
thou dost them all relieue  
And thou to each sufficing food  
in season due dost give.  
16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good will.

17 The Lord is just in all his wayes;  
his workes are holy all:  
18 Neare all he is that call on him,  
in truth that on him call.  
19 He the desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,

and save them all he will.

20 The Lord preserveth all those to him  
that beare a loving heart:  
But he them all that wicked are  
will utterly subvert.  
21 My thankfull mouth shall gladly speak  
the praises of the Lord:  
All both to praise his holy Name,  
for ever shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalm.

MY soul praise thou the Lord alwaies;  
my God I will confesse:  
2 While breath and life prolong my daies;  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

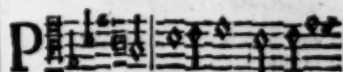
4 For why their breath doth soon depart  
to earth anon they fall:  
And then the counsells of their heart  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth aide:  
And he whose hope doth not decay;  
but on the Lord is aide.

6 Which made the earth and waters deep  
the heavens high withall:  
Which doth his word and promise keep  
in truth and ever shall.  
7 With right alwaies doth he proceed;  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blinde their sight,  
the lame to limbes restore:  
The Lord (I say) doth love the right,  
and just man evermore.  
9 He doth defend the fatherlesse,  
and stranger sad in heart:  
And quit the widow from distresses,  
and ill mens waies subvert.

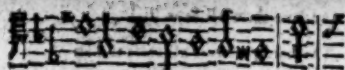
10 Thy Lord and God eternally  
O Zion still shall raise:  
In time of all posterity,  
for ever to remaine.

Laudate Dominum. Psal. Cxlvj. N.

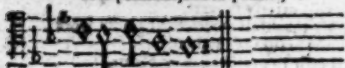


Raise ye the Lord, for it is

good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

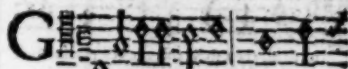
- 2 The Lord his own Jerusalem,  
he buildeth up alone:  
And the dispersit of Israel  
doth gather into one.
- 3 He heales the broken in their hearts,  
their sores up doth he binde :
- 4 He counts the number of the starres,  
and names them in their kinde.
- 5 Great is the Lord, great is his power,  
his wisdom infinite:
- 6 The Lord relieues the meek, and throws  
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,  
unto the Lord rejoyce:  
And to our God upon the Harp,  
advance your singing voice.
- 8 He covers heaven with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.
- 9 He gives to beasts their food, and to  
young Ravens when they cry:
- 10 His pleasure not in strength of horse,  
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend upon  
his mercies shining light.

*The second Part.*

- 12 O praise the Lord Jerusalem,  
thy God. O Sion praise:
- 13 For he the barres hath forged strong,  
wherewith thy gates he stales.
- 14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flour  
of wheat he filleth thee.
- 15 And his commandment upon  
the earth he sendeth out:  
And his word with speedy course  
doth swiftly run about.
- 16 He giveth know like wooll, hoar-frost  
like ashes he doth spread:  
Like coldsels casts his ice, therof  
the cold who can abide?
- 17 He sendeth forth his mighty word,  
and melteth them againe.  
His winde he makes to blow, and then  
the waters flow againe.
- 18 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgements he  
gives Israel to know.
- 19 With every Nation hath he not

to deale, nor have they known  
His secret judgements: therefore  
praise ye the Lord alone.

*Laudate Dominum, Psal. Cxlvij. I. H.*



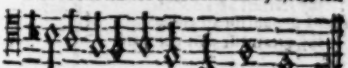
I've laud unto the Lord, From heaven



that is to his: Praise him in deed and word



Above the starrie skie. And also ye, His An



gels all, Armes royall, Praise him with glee.

- 2 Praise him both Moone and Sun,  
Which are so cleare and bright:  
The fame of you be done,  
Ye glittering starres of light
- 4 And eke no lesse,  
Ye heavens faire,
- 5 And clouds of the aire,  
His laud expresse.
- 6 For at his word they were  
All formed as we see:  
At his voice did appeare  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade  
for aye to last.
- 7 Extoll and praise Gods Name,  
On earth ye Dragons fells  
All deeps doe ye the fame,  
For it becomes you well.
- 8 Him magnifie,  
Fire, hail, ice, snow,  
And stormes that blow  
At his decree.
- 9 The hills and mountaines all  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.
- 10 Beasts and cattell  
Yea birds flying,  
And wormes creeping,  
That on earth dwell,
- 11 All Kings both more and lesse,  
With all their pompous traines  
Princes and all Judges  
That in the world remaine,  
Exalt his Name,
- 12 Young men and maides,  
Old men and babes,  
Do ye the same.

12 For his Name still we prove  
To be most excellent,  
Whose praise is furthest above  
The earth and firmament.

14 For sure he shall  
Reale with blisse  
The borne of his,  
And help them all.

25 His Saints all shall forth tell  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.

16 And all they  
That with good will  
His words fulfill,  
And him obey.

**Cantate Domino. Psal. CXIX. N.**

*Sing this as the 145. Psalm.*

**S**ing ye unto the Lord our God,  
a new rejoicing song:  
And let the praise of him be heard  
his holy Saints among.

2 Let Israel rejoice in him,  
that made him of nothing  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of fute,  
unto his holy Name:

And with the timbrell and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the mecke to glory great.

5 With glory and with honour now  
let all his Saints rejoice:

And now aloud upon their beds  
advance their singing voice.

6 And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double-edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their stately Kings in chains,  
their Lords in iron bands.

9 To execute on them the doome  
that written is before:  
This honour all his Saints shall have,  
praise ye the Lord therefore.

**Laudate Dominum. Psal. CLN.**

*Sing this as the 147. Psalm.*

**Y**eld unto God the mighty Lord  
praise in his Sanctuary:

And praise him in the firmament  
that shewes his power on him.

2 Advance his Name, and praise him in  
his mighty acts abroad:  
According to his excellency  
of greatnesse give him praise.

3 His praises with the princely voice  
of sounding trumpets blow:  
Praise him upon the Violl, and  
upon the Harp also.

4 Praise him with timbrell and with fute  
Organs and Virginals:

5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord:  
To praise the Name of God the Lord,  
agree with one accord.

*The end of the Psalm.*

**A Song to be sung before morning prayer. T. B.**

*Sing this as the 100. Psalm.*

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.

For he is full determined  
on us to poure out his mercies:  
And the Lords truth be ye assuredly  
abideth perpetually.

Glory be to God the Father,  
and unto Jesus Christ his Sonne:  
With the Holy Ghost in like manner,  
now and at every season.

**A Song to be sung before Evening prayer.**

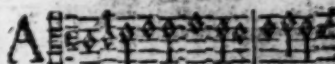
**B**ehold now give heed such as be  
the Lords servants faithfull & true:  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our Owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gives all grace:  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heaven and earth by his power:  
Give to you and your nation,  
his blessing, mercy, and favour,  
Glory be to the Father, &c.

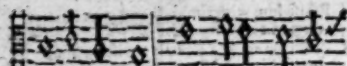
**The X. Commandments of God  
Exodus 20 W.W.**



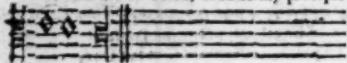
Tend my people and give ear, O ye fey



things I will the tell: See that my word



in minde thou beare, And to my precepts



listen well.

1 I am thy Sovereigne Lord and Gods,  
Which have thee brought fro careful thral  
And eke reclaim'd from Pharaohs rod,  
Make thee no go is on them to call.

2 Nor fashioned forme of any thing  
In heaven or earth, to worship it  
For I thy God by revenging  
With grievous plagues this sin wil smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will,  
For so thou might'st soone purchase blame  
And in his wrath he would thee spill.

4 The Lord from work the seventh day &c. 1st,  
And brought all things to perfect end;  
So thou and thine that day take rest,  
That to Gods rests ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend:  
That thou long daies and good maist live  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbours house with not to have,  
His wife, or ought that he calls mine:  
His field, his Ox, his Ass, his slaves,  
Or any thing which is not thine.

### A Prayer.

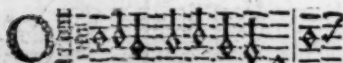
The Spirit of grace grant us O Lord,  
To keep these lawes our hearts restore;  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have  
To keep these lawes after thy will:  
Thy might therefore O Christ we crave,  
That we in thee may them fulfill.

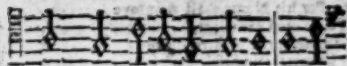
Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

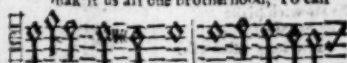
### The Lords Prayer. D. Cox.



Our Father which in heaven art, And



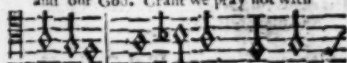
mak'it us all one brotherhood, To call



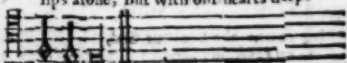
upon thee with one heart, Our heavenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



sigh and groane.

Thy blessed Name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name,  
From all errors defend and keep  
The little flock of thy poore sheep.

Thy kingdome come even at this houre  
And henceforth everlastingly:  
Thine Holy Ghost into us poure,  
With all his gifts most plentifully,  
From Satans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth also:  
In trouble grant us patience,  
Thee to obey in wealth and woe,  
Let not flesh, blood, or any ill  
Prevaile against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from bloud-shed,  
Also from sickness, death and pine,  
That we may live in quietnesse,  
Without all greedy carefullnesse.

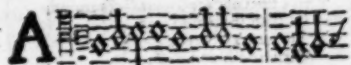
Forgive us our offences all,  
Relieve our carefull conscience:  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord for to serve thee,  
In perfect love and unity.

O Lord into temptation,  
Lead us not when the fiend doth rage:  
To withstand his invasion,  
Give power and strength to every age.  
Arme and make strong thy feeble host  
With faith and with the Holy Ghost.

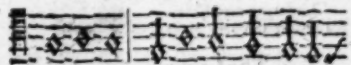
O Lord from evill deliver us,  
The daies and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our soules receive.

For thou, O Lord, art King of kings  
 And thou hast power over all:  
 Thy glory shineth in all things,  
 In the wide world universall.  
 Amen; let it be done, O Lord,  
 That we have praizd with one accord.

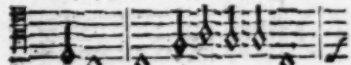
## The twelve Articles of the Christian Faith.



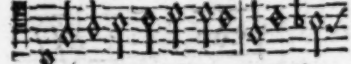
ALL my beleefe and confidence, is in the



Lord of might: The Father which all things



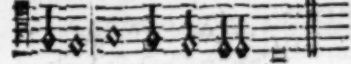
hath made, the day and eke the night.



The heavens and the firmament, and also



every starre, The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleieve  
 in Christ our Lord his Sonnet  
 Coequall with the Deities,  
 and man in flesh and bone,  
 Conceived by the Holy Ghost,  
 his word doth me assure:  
 And of his mother Mary borne,  
 yet she a Virgin pure,

Because mankind to Satan was  
 for sin in bond and thrall:  
 He came and offered up himselfe  
 to death to save us all.  
 And suffering most grievous paines,  
 then Pilate being Judge:  
 Was crucified on the Crosse,  
 and thereas did not grudge.

And so he died in the flesh,  
 but quickned in the spirit:  
 His body then was buried,  
 as is our use and right.  
 His soule did after this descend  
 into the lower partes:  
 A dread unto the wicked spirits,  
 but joy to faithfull hearts.

And in the third day of his death  
 he rose to life againe:  
 To the end he might be glorified,  
 out of all griefe and paine.

Ascending to the heavens high,  
 to sit in glory still.  
 On Gods right hand his Father deasse,  
 according to his will.

Untill the day of judgement come,  
 when he shall come againe  
 With Angels power (yet of that day  
 we all be uncertaine)  
 To judge all people righteously,  
 whom he hath dearly bought:  
 The living and the dead also,  
 which he hath made of naught.

And in the holy Spirit of God,  
 (my faith to satisfie)  
 The third person in Trinity,  
 beleive I steadfastly.  
 The holy and Catholike Church,  
 that Gods Word doth maintaine:  
 And holy Scripture doth allow,  
 which Satan doth disaine.

And also I do trust to have  
 by Jesus Christ his death:  
 Release and pardon of my sins,  
 and that only by faith.  
 What time all flesh shall rise againe  
 before the Lord of might:  
 And see him with their bodily eyes,  
 which now do give them light.

And then shall Christ our Saviour  
 the sheep and goats divide:  
 And give life everlastingly,  
 to those whom he hath tried.  
 Within his Realme celestially,  
 in glory for to rest:  
 With all his holy company  
 of Saints and Angels blest.

Which serve the Lord omnipotent  
 obediently each hour:  
 To whom be all dominion,  
 and praise for evermore.

## A prayer to the holy Ghost, to be

sung before the Sermon.

*Sing this as the 119. Psalm.*

Come holy Spirit the God of might,  
 comforter of us all:  
 Teach us to know thy Word aright,  
 that we do never fall.  
 O Holy Ghost visit our coasts,  
 defend us with thy shield:  
 Against all sin and wicked guests,  
 Lord help us win the field.

Lord keep our King and his Council,  
 and give them will and might  
 To persevere in thy Gospell,  
 which can put sin to flight.  
 O Lord that giv'st thy holy Word,  
 send Preachers plentifully:  
 That in the time we may accord,  
 and therein live and die.

O holy Spirit direct aright  
 the Preachers of thy Word

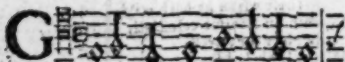
That thou by them maist cut down sin;  
as it were with a sword,  
Depart not from thy Pastors pure,  
but aid them at their need,  
Which breake to us the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keep us  
in peace and unity:  
Keep us from sects and errors all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night.

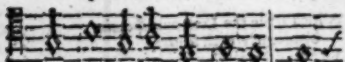
O Lord increase our faith in us,  
and love so in abound:  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace O Lord,  
to nations farre and nigh:  
And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for evermore.

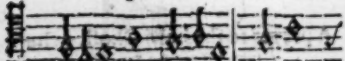
### Da pacem Domine.



Ive peace in these our daies O Lord,



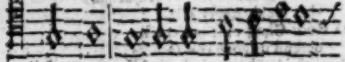
Great dangers are now at hand: Thine



enemies with one accord, Christs name



in every land, See to deface, root out



and race Thy true right worship indeed:



Be thou the pray, Lord we thee pray, Thou



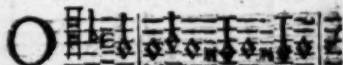
helpst alone in all need.

Give us that peace that we do lack  
Through misbeliefe and ill life:  
I Thy Word to offer thou dost not lack

Which we unkindly gaine strive,  
With fire and sword,  
This healthfull word,  
Some pericute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere godlinesse.

Give peace, and us thy Spirit down send  
With griefe and repentance true,  
Pierce thou our hearts, our lives amend,  
And by faith in Christ renew.  
That feare and dread  
Warre and bloud-shed,  
Through thy sweet mercy and grace,  
May from us slide,  
Thy truth may bide,  
and shine in every place.

### The Lamentation.



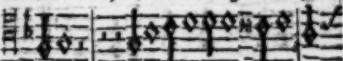
Lord in thee is all my trust,



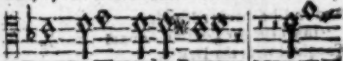
give eare unto my wofull cry: Refuse me



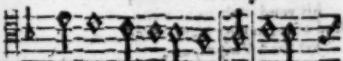
not that am unjust, but bowing down thy head.



venly eye: Behold how I do still lament. my



sinnes wherein I do offend: O Lord



for them shall I be lunt? Lich thee to



please I do intend.

Now, not so, thy will is bent,  
to deale with sinners in thine iudgement:  
But when in heart they shall repent,  
thou grantst with speed their just desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is now yet drie,  
but that it may help us in time.

Haste thee O Lord, haste thee I say,  
to pour on me thy gifts of grace:  
That when this life shall flit away,  
in heaven with thee I may have place:  
Where thou dost raigne eternally,  
with God which once did down thee send  
Where Angels sing continually,  
so thee be praise would without end.

# A Thanksgiving after the receiving of the Lords Supper.

*being sung at the 1573. Synode.*

The Lord be thanked for his gifts  
and mercies evermore,  
That he doth shew unto his Saines,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he of right deserves:  
Our hearts cannot of him so think,  
as he us all preserves.

His benefits they be so great  
to us that be but sin:  
That at our hands for recompence,  
there is no hope to win.  
O fleshly flesh that thou shouldst have,  
such mercies of the Lord:  
Thou dost deserve more worthily  
of him to be abhorr'd.

Nought els but sin and wickedness  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The Sun above in firmaments,  
that is to us a light:  
Doth shew it selfe more cleare and pure,  
than we be in his sight.

The heavens above and all therein  
more holy are than we:  
They serve the Lord in their estate,  
each one in his degree.  
They doe not strive for mastership,  
nor slack their office set:  
But serve the Lord and do his will  
hate is to them no let.

Altho the earth and all therein,  
of God it is in awe:  
It doth observe the Farmers will,  
by skilfull satures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and feare his wrathfull check.

But we alas for whom all these  
were made them for to rule,  
Do not so know or love the Lord,  
as doth the Oxe or Mule.  
A Law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoid the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will  
would not that we should die.

Therefore when remedy was none  
to bring us unto life:  
The Son of God our flesh he took,  
to end our mortall strife.

And all the law of God the Lord  
he did it full obey:  
And for our sin upon the Crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to us wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In Bread and Wine here visible,  
unto thine eyes and taste:  
His mercies great thou maist record,  
if that his Spirit thou hast.

At once the corse did live and grow,  
and was cut down with sickle,  
And threshed out with many stripes  
out from his husk to drive:  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the oven with fire hot  
did close it up with heat:  
And all this done that I have said,  
that it should be our meat.  
So was the Lord in his ripe age  
cut down by cruell death:  
His Soule he gave in torments great,  
and yielded up his breath.

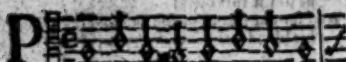
Because that he to us might be  
an everlasting bread:  
With much reproach and troubles grinde  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore:  
And plucked down when they be ripe,  
and let to grow no more.

Because the joyce that in them is  
as comfortable drink,  
We might receive and joyfull be,  
when sorrowes make us shrink:  
So Christ his blood our pressed was  
with nailes and eke with spear:  
The joyce thereof doth give all those  
that rightly do him feare.

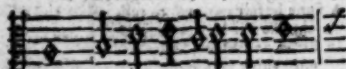
And as the cornes by unity  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one wine:  
so should we be but one:  
In faith and love in Christ above,  
and unto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From envy and from malice both,  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
By faith in him to lead a life  
as alwaies willed he.

And that we may so do indeed,  
God send us all his grace:  
Then after death we shall be faine  
with him to have a place.



Rescue us Lord by thy deare Word,



From Turke and Pope defend us Lord,



Which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right  
Thy poore afflicted flock defend,  
That we may praise thee without end,

God Holy Ghost our Comforter,  
Be our patron, helper and succourer  
Give us one minde and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy Name be prais'd in unity  
In all our need for us defend,  
That we may praise thee without end.

## FINIS.

### A godly Prayer to be said at all times.

**H**onour and prayse be ginen vnto thee (O Lord God almighty) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord, to elect and chuse us to saluation before the beginning of the world. And euen like continuall thanks be ginen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vicerly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, for helping & succouring vs in all our needs and necessities for sauing us from all dangers of bodie and soule: for comforteing vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit: whereby we may continually grow in thankfulness towards thee, and be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruences & loue towards thee and our neighbours for thy sake. Suffice us not, most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name, help to amplifie and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee, but blisse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpful vnto others. Be mercifull O Lord to our offences and seeing our debt is great which thou hast forgiven vs in Iesus Christ make vs to loue thee and our neighbours so much the more. Be thou our Father, Captaine, and defender in all temptations. Hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our lines in the sanctifying and honoring of thy

holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

### A Confession for all estates and times.

**O** Eternal God and most mercifull Father we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding (O heavenly Father) so far as we are displeased with our selues for the finnes that we haue committed against thee and vnfeignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our finnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Saviour, whom thou hast already ginen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, & nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

*A Table for the whole number of the  
Psalmes, and also in what leafe you  
may finde every of them.*

<i>Psalme.</i>	<i>A</i>	<i>Psalme.</i>	<i>P</i>
30 A ll land and praise. 13		31 Lord please my. 16	
42 A ll people hearken. 24		32 Like as the Hart. 21	
73 Attend my people. 43		68 Let God arise. 31	
81 Amid the presse. 46		73 Lord cure thy. 38	
100 A ll people that. 56		85 Lord bow thine eare. 48	
<i>B</i>		88 Lord God of. 49	
81 B e light and glad. 45		150 Lord to thee. 78	
119 Blessed are they. 69		140 Lord save me. 81	
124 Blessed art thou. 77		141 Lord heare my. 84	
124 Behold and heare. 79		<i>M</i>	
142 Before the Lord. 83		21 M y shephard. 11	
144 Bless'd be the Lord. 84		31 M y heart doth take. 23	
<i>D</i>		61 My soule to God. 31	
81 D o not O God. 47		73 My Lord my God. 38	
<i>E</i>		102 My soule gine land. 57	
117 E xcept the Lord. 77		104 My soule praise thee. 58	
<i>G</i>		146 My soule praise thou. 83	
39 G iue to the Lord ye. 11		<i>N</i>	
37 G rudge not to see. 18		115 N ot vato vs. 67	
48 Great is the Lord. 24		114 N ow Israell. 76	
54 God save me for thy. 29		<i>O</i>	
105 G iue praise vnto. 60		2 O Lord how are my foot. 1	
107 G iue thanks vnto. 63		7 O God that art. 8	
148 G iue laud vnto. 86		8 O Lord my God. 9	
<i>H</i>		15 O God our Lord. 3	
11 H ilp Lord, for. 5		15 O Lord within thy. 8	
11 How long wilt. 5		17 O Lord giue eare. 6	
51 Haue mercie on me. 37		18 O God my strength. 7	
56 Haue mercie Lord. 30		21 O Lord how insuff. 19	
67 Haue mercie on. 24		22 O God my God. 19	
72 How euer it be. 29		31 O Lord I put my. 14	
84 How pleasant is. 47		44 Our tares have heard. 21	
91 He that within. 51		51 O Lord consider my. 27	
<i>I</i>		55 O God giue eare. 39	
5 I ncline thine eares. 3		60 O Lord thou diest. 32	
11 I trust in God. 5		61 O God my God. 31	
20 I n trouble and. 9		64 O Lord vnto. 31	
25 I lift my heart. 11		70 O God to me take. 17	
34 I will gine land. 26		79 O God the Gentiles. 42	
39 I said I will looke. 19		94 O Lord thou doest. 31	
40 I waited long and. 20		95 O come let vs. 14	
41 Iudge and reuenge. 23		98 O sing ye now. 73	
77 I with my voice. 41		108 O heare my. 36	
92 It is a thing both. 51		108 O God my heart. 64	
100 I n God the Lord. 55		117 O al ye nations. 68	
101 I mercie will and. 56		118 O giue ye thanks. 68	
109 I n speechlesse silence. 64		127 O Lord that heauen. 75	
116 I loue the Lord. 68		129 Oft they now. 77	
130 I n trouble and in thral. 71		131 O Lord I am not. 78	
131 I lift mine eyes. 75		131 Oh how kippie a thing. 79	
131 I did in heart reioyce. 75		135 O praise the Lord. 79	
<i>L</i>		136 O laud the Lord. 80	
6 L ord in thy wrath. 3		139 O Lord thou hast. 83	
16 L ord keepe me, for. 6		141 O Lord vpon thee. 84	
16 L ord be my iudge. 12		<i>P</i>	
		38 P ut me not to rebuke. 79	

Psalms.	Folio.
105 Praise ye the.	61
136 Praise ye the Lord.	80
147 Praise ye the Lord.	85
R	
61 Regard O Lord.	32
131 Remember.	78
S	
59 S Lord 2yd and.	31
69 S Saue me O God.	36
97 Sing ye with praise.	14
122 Such as in God.	76
149 Sing ye vnto.	87
T	
1 The man is blest.	1
12 There is no God.	5
19 The heavens.	9
31 The Lord is onely.	11
34 The earth is.	11
17 The Lord is both.	11
28 Thou art O Lord.	13
31 The man is blest.	15
36 The wicked with.	17
41 The man is blest that.	21
46 The Lord is our.	23
50 The mighty God.	25
56 The God of gods.	26
57 The foolish man.	28
57 Take pittie for thy.	30
65 Thy praise alone O.	31
76 To all that now.	33
86 Thou heare that.	45

Psalms.	Folio.
81 Thou hast bene.	48
87 That cite shall.	49
89 To see the mercies.	51
90 Thou Lord wast.	52
91 The Lord as king.	53
97 The Lord doth raigne.	57
99 The Lord doth.	58
110 The Lord did say.	63
110 The man is blest that.	65
135 That shall do yet.	74
138 That will praise.	81
145 That will I laud.	86

V	Folio.
V Nto thee God we.	41
W	
2 Why did the Gentiles.	1
9 With heart and.	4
10 What is the cause.	4
51 Why doest thou.	38
74 Why are thou Lord.	40
111 With heart I do.	64
114 When Israel by.	69
136 When that the Lord.	77
137 When as we face in.	81

Y	Folio.
31 YE righteous in the.	15
47 Ye people all in.	32
53 Ye rulers that are.	39
66 Ye men on earth.	34
113 Ye children which.	66
130 Yield vnto God the.	87

These yee shall haue  
in the beginning of  
the Psalms.

Veni Creator spiritus.  
The humble suite of a sinner.  
Vanite exultemus.  
Te Deum laudamus.  
The song of the children.  
Benedicite.  
Magnificat anima mea.  
Nunc dimittis.  
Quicunque vult.  
The lamentation of a sinner.  
The Pater noster.  
The x. Commandments.  
The complaint of a sinner.

These yee shall haue  
after the end of the  
Psalms.

Praise ye the Lord, ye Gent.  
Behold now gine heed.  
Attend my people.  
The Lords prayer.  
The Creede.  
A prayer to the holy Ghost.  
Da pacem.  
O Lord in thee is all my,  
A thanksgiving.  
Prefere vs Lord.

FINIS.

